



**St. George Orthodox Church**  
**2 Nottingham Terrace - Buffalo, NY 14216**  
**(716) 875-4222**  
[www.stgeorgebuffalo.com](http://www.stgeorgebuffalo.com)

THE WEEKLY MESSENGER

Published weekly in the interest of the parishioners and friends  
of Saint George Orthodox Church, Buffalo, NY  
a parish of the Diocese of New York and New Jersey  
and The Orthodox Church in America

**ST. GEORGE ORTHODOX CHURCH**

**2 Nottingham Terrace Buffalo, NY 14216**

**V. Rev. Jason Vansuch, Parish Priest**

**2 Nottingham Terrace 716-875-4222 Buffalo, NY 14216**

**Cell Phone: 609-851-3811 Email: [jvansuch@hotmail.com](mailto:jvansuch@hotmail.com)**

Archpriest Andreja Damjanovski, Attached Rev. Peter Irfan, Attached

Mat. Katia Vansuch, Choir Director

Dr. Boris Kuvshinoff, Parish Council President

Home: 716-812-6132 Email: [boris.kuvshinoff@gmail.com](mailto:boris.kuvshinoff@gmail.com)

**19th SUNDAY AFTER PENTECOST — Tone 2. Holy Apostle James (Jacob), the Brother of the Lord (ca. 63). Translation of the Relics of Bl. Jacob (James) of Borovichí, Wonderworker of Novgorod (ca. 1540). St. Ignatius, Patriarch of Constantinople**

<b>EPISTLE:</b>	Liturgy of St. John Chrysostom	<b>GOSPEL:</b>
2 Corinthians 11:31-12:9		Luke 16:19-31
Galatians 1:11-19	<i>(St. James)</i>	Matthew 13:54-58

**GLORY TO JESUS CHRIST! GLORY FOREVER!**

**\*\*FLOWERS FOR THIS WEEK\*\***

In front of the Icon of Our Lord, In front of the Icon of The Theotokos,  
and on the Center Icon Table are donated by St. George Orthodox Church!

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Altar Vigil Candles are offered by Anthony DelNuovo in Loving Memory  
of Thy Departed Servants of his family. May their memory be eternal.

\*\*\*\*\*

**TODAY'S WEEKLY MESSENGER IS SPONSORED BY:**

St. George Orthodox Church

**WELCOME TO ST. GEORGE ORTHODOX CHURCH**

We welcome all of you to the Divine Liturgy this morning, especially those who are visiting with us here at St. George Orthodox Church. Everyone is invited to the Parish Fellowship Hall following the Divine Liturgy for Christian Fellowship. It is our prayer that your experience this morning was spiritually uplifting and you will return very soon to pray with our parish family. In the Orthodox Church, we do not practice open Communion. However we do invite everyone to come and participate in the Divine Liturgy. Hence only those Orthodox Christians who have properly prepared themselves through prayer and fasting may receive Holy Communion. May the Lord bless you with many years of good health and happiness.

## **HYMNS FOR THE DIVINE LITURGY**

### **Troparion for The Resurrection – Tone 2**

When Thou didst descend to death, O Life immortal, Thou didst slay hell with the splendor of Thy Godhead. And when from the depths Thou didst raise the dead, all the powers of heaven cried out:// “O Giver of life, Christ our God, glory to Thee!”

### **Troparion for St. James the Brother of The Lord – Tone 4**

As the Lord’s disciple thou didst receive the Gospel, O righteous James; as a martyr thou hast unfailing courage; as God’s brother, thou hast boldness; as a hierarch, thou hast the power to intercede.// Pray to Christ God that our souls may be saved.

### **Kontakion for Resurrection – Tone 2**

Hell became afraid, O almighty Savior, seeing the miracle of Thy Resurrection from the tomb! The dead arose! Creation, with Adam, beheld this and rejoiced with Thee,// and the world, my Savior, praises Thee forever.

Glory to the Father, and to the Son, and to the Holy Spirit.

### **Kontakion for St. James the Brother of The Lord – Tone 2**

When God the Word, the Only-begotten of the Father, came to live among us in these last days, He declared thee, venerable James, to be the first shepherd and teacher of Jerusalem and a faithful steward of the spiritual Mysteries.// Therefore, we all honor thee, O Apostle.

Now and ever and unto ages of ages. Amen.

### **Steadfast Protectress Tone 6 (Hymn to the Theotokos)**

Steadfast Protectress of Christians, constant advocate before the Creator. Despise not the entreating cry of us sinners, but in Your Goodness come speedily to help us who call on You in faith! Hasten to hear our petition and to intercede for us, O Theotokos!! For You always protect those who honor You!

### **PROKEMEINON Tone 2**

The Lord is my strength and my song; / He has become my salvation.  
*v. The Lord has chastened me sorely, but He has not given me over to death.*

### **THE SECOND PROKEMEINON TONE 8**

Their proclamation has gone out into all the earth, / and their words to the ends of the universe!

### **ALLELUIA VERSES**

*May the Lord hear thee in the day of trouble! May the name of the God of Jacob protect thee!*  
*Save the King, O Lord, and hear us on the day we call!*  
*The heavens will praise Thy wonders, O Lord; and Thy truth in the congregation of the saints.*

### **THE HYMN TO THE THEOTOKOS**

It is truly meet to bless You, O Theotokos, ever blessed and most pure and the Mother of our God. More honorable than the Cherubim and more glorious beyond compare than the Seraphim. Without defilement, You gave birth to God the Word, true Theotokos, we magnify You!

### **COMMUNION HYMN**

Praise the Lord from the heavens, praise Him in the highest! Their proclamation has gone out into all the earth, and their words to the ends of the universe! Alleluia! Alleluia! Alleluia!

## EPISTLE LESSON FOR TODAY

### **Brethren:**

The God and Father of our Lord Jesus Christ, who is blessed forever, knows that I am not lying. In Damascus the governor, under Aretas the king, was guarding the city of the Damascenes with a garrison, desiring to arrest me; but I was let down in a basket through a window in the wall, and escaped from his hands.

It is doubtless not profitable for me to boast. I will come to visions and revelations of the Lord: I know a man in Christ who fourteen years ago – whether in the body I do not know, or whether out of the body I do not know, God knows – such a one was caught up to the third heaven.

And I know such a man – whether in the body or out of the body I do not know, God knows – how he was caught up into Paradise and heard inexpressible words, which it is not lawful for a man to utter.

Of such a one I will boast; yet of myself I will not boast, except in my infirmities.

For though I might desire to boast, I will not be a fool; for I will speak the truth. But I refrain, lest anyone should think of me above what he sees me to be or hears from me. And lest I should be exalted above measure by the abundance of the revelations, a thorn in the flesh was given to me, a messenger of Satan to buffet me, lest I be exalted above measure.

Concerning this thing I pleaded with the Lord three times that it might depart from me. And He said to me, “My grace is sufficient for you, for My strength is made perfect in weakness.” Therefore most gladly I will rather boast in my infirmities, that the power of Christ may rest upon me.

### **Brethren:**

But I make known to you, brethren, that the gospel which was preached by me is not according to man.

For I neither received it from man, nor was I taught it, but it came through the revelation of Jesus Christ. For you have heard of my former conduct in Judaism, how I persecuted the church of God beyond measure and tried to destroy it. And I advanced in Judaism beyond many of my contemporaries in my own nation, being more exceedingly zealous for the traditions of my fathers.

But when it pleased God, who separated me from my mother’s womb and called me through His grace, to reveal His Son in me, that I might preach Him among the Gentiles, I did not immediately confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me; but I went to Arabia, and returned again to Damascus.

Then after three years I went up to Jerusalem to see Peter, and remained with him fifteen days. But I saw none of the other apostles except James, the Lord’s brother.

## GOSPEL LESSON FOR TODAY

### **Let us Attend!**

There was a certain rich man who was clothed in purple and fine linen and fared sumptuously every day. But there was a certain beggar named Lazarus, full of sores, who was laid at his gate, desiring to be fed with the crumbs which fell from the rich man's table. Moreover the dogs came and licked his sores.

So it was that the beggar died, and was carried by the angels to Abraham's bosom. The rich man also died and was buried.

And being in torments in Hades, he lifted up his eyes and saw Abraham afar off, and Lazarus in his bosom.

Then he cried and said, 'Father Abraham, have mercy on me, and send Lazarus that he may dip the tip of his finger in water and cool my tongue; for I am tormented in this flame.' But Abraham said, 'Son, remember that in your lifetime you received your good things, and likewise Lazarus evil things; but now he is comforted and you are tormented.

And besides all this, between us and you there is a great gulf fixed, so that those who want to pass from here to you cannot, nor can those from there pass to us.'

Then he said, 'I beg you therefore, father, that you would send him to my father's house, for I have five brothers, that

he may testify to them, lest they also come to this place of torment.'

Abraham said to him, 'They have Moses and the prophets; let them hear them.'

And he said, 'No, father Abraham; but if one goes to them from the dead, they will repent.' But he said to him, 'If they do not hear Moses and the prophets, neither will they be persuaded though one rise from the dead.'"

### **At That Time!**

When He had come to His own country, He taught them in their synagogue, so that they were astonished and said, "Where did this Man get this wisdom and these mighty works?"

Is this not the carpenter's son? Is not His mother called Mary? And His brothers James, Joses, Simon, and Judas?

And His sisters, are they not all with us? Where then did this Man get all these things?"

So they were offended at Him. But Jesus said to them, "A prophet is not without honor except in his own country and in his own house."

Now He did not do many mighty works there because of their unbelief.

**THE MONTHLY SCHEDULE FOR OCTOBER 2022**  
**OCTOBER 2022**

24 – Monthly Community Healing Prayer Service at 6:30 PM

29 – Monthly Chowder Sale (1-4 pm)

30– General Confession – 9:30 AM Divine Liturgy – 10:00 AM

**Education Sermon**

**CHILI COOK-OFF/TRUNK OR TREAT FESTIVAL**

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**BIBLE STUDY**

EVERY TUESDAY (6:30 – 8:00 PM)

**ADULT EDUCATION/BIBLE STUDY**

EVERY WEDNESDAY (10:00 – 11:30 AM)

EVERY WEDNESDAY (6:45 – 8:00 PM)

**BOOK CLUB**

EVERY MONDAY DURING THE NATIVITY FAST AND GREAT LENT  
(6:30 to 8:00 PM)

November 14      November 21      November 28

December 5      December 12      December 19

**\*\*PLEASE REFER TO THE WEEKLY EMAILS AND PARISH WEBSITE  
FOR CHANGES TO THE CALENDAR!\*\***

**ST. GEORGE ORTHODOX CHURCH (Buffalo, NY)**  
**PARISH OUTREACH MINISTRIES**

To the Glory of God, every year our beloved parish family answers The Call of Our Lord of ministering to those in need by fulfilling The Gospel of Our Lord God and Savior Jesus Christ with participating in 5 on-going Parish Outreach Ministries within the local Buffalo Area on an on-going basis and especially during the Nativity Season.

Every year, we look forward to another wonderful blessed Nativity Season of bringing the joy, the love, and the peace of The Nativity of Our Lord to everyone especially through the following the outreach ministries:

**Hearts for The Homeless** – which is a mobile soup kitchen/thrift shop that feeds the poor and chronic homeless on the street. Characterized by a profound spiritual motivation. The program offers nourishing food, as well as clothing, pertinent information regarding area services, companionship and hope for the future.

- Each Month we collect a different canned good/non-perishable food item along with hygiene products and drop them off at the Hearts for The Homeless Distribution Center

**Buffalo City Mission** – exists to meet the spiritual and practical needs of the poor through the demonstration of the love and preaching of the Gospel of Jesus Christ in providing love, care, shelter, food, and other means necessary to those in need.

- Each Month we collect hygiene products, clothing for men, women, and children and drop them off at the Buffalo City Mission Distribution Center

**HomeSpace** – is a local community organization ministering to local teens and pre-teen moms which provides comprehensive care to 14-21 yr old moms (providing those essential items necessary for caring for their children: diapers, wipes, baby food, clothing (infants through 7/8 years old).

Homespace Corporation supports at-risk young women to achieve independence two generations at a time.

- Each Month we collect hygiene products, clothing for young women and children along with those essential items necessary for caring for their children: diapers, wipes, baby food, clothing (infants through 7/8 years old) and drop them off at the HomeSpace Distribution Center

**Mats for Mission/Resurrection Life Food Pantry** – A Local Organization assisting with providing rest mats made out of plastic bags for the less fortunate as well as providing food and other means necessary to those in need.

- Each Month we collect plastic bags as well as canned goods and non-perishable food items and drop them off at the Resurrection Life Food Pantry Distribution Center.
- Beginning in January 2022, our church school children will be volunteering here on a regular basis assisting with collecting and sorting out Food Bags for those in need.

**Baker Victory** – A Local Organization dedicated to fostering the highest possible quality of life and personal achievement by partnering with children, adults, their families and the WNY community through a diverse array of social, health and human services.

- Twice a year we collect gifts and other essential items necessary for the children and drop them off at the Baker Victory Distribution Center.

\*\*We also support Compass Care Pro-Life Agency on a regular basis!

## Remember our Loved Ones during Our Daily Prayers

*‘Assuredly, I say to you, inasmuch as you did it to one of the least of these My brethren, you did it to Me.’*

*{Matt. 25:40}*

As we say our daily prayers, let us also take time out to remember our loved ones who are homebound, who are in hospitals and who are in nursing homes. Let us remember them that GOD will continue to watch over them and protect them. Also, during the Year, let us take to either send them a card, give them a call, or visit them to let them know how much we love them, how much we remember them, and how much we pray for them.

Please refer to the of our Parish Shut-Ins below.

If anyone has any questions or would like to add someone to our List of Parish Shut-Ins, please see or contact Fr. Jason. May God continue to bless you and guide you!

### ST. GEORGE ORTHODOX CHURCH PARISH SHUT-INS (2022)

Mr. Anthony Dipiano  
305 North Street  
Apt. 77  
Buffalo, N

Reader Victor Shanchuk  
McAuley Residence  
1503 Military Rd.  
Buffalo, NY 14217  
716.881.3096

Mrs. Luba Japadjief  
Elderwood Nursing Home  
104 Old Niagara Rd.  
Lockport, NY 14221 (Room 47A)

Mr. Albert Fadell  
317.376.2562

Andrew Wityk  
Ellicott Center  
200 Seventh Street  
Buffalo, NY 14201

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**MAY GOD CONTINUE TO BLESS YOU AND GUIDE YOU  
FOR YOUR CONTINUED SUPPORT AND PRAYERS!**  
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**THE SCHEDULE OF WEEKLY SERVICES and ACTIVITIES**  
**SUNDAY OCTOBER 23, 2022**

The Hours – **9:40 AM**      Divine Liturgy – **10:00 AM**

Coffee Hour Fellowship in The Parish Fellowship following Divine Liturgy  
Church School Class in The Parish Fellowship Hall following Divine Liturgy

**TUESDAY OCTOBER 25, 2022**

Daily Matins – **9:00 AM**

Bible Study/Adult Education Class(Via Zoom) - **6:30 to 8:00 PM**  
The Gospel of John

**WEDNESDAY OCTOBER 26, 2022**

Adult Education Class (Via Zoom) – **10:00 – 11:30 AM**  
7 Ecumenical Councils

**THURSDAY OCTOBER 27, 2022**

Moleben Service to St. George – **9:00 AM**

Paraklesis Service to The Theotokos/Healing Prayer Service - **6:00 PM**

**SATURDAY OCTOBER 29, 2022**

CHOWDER SALE PREP-WORK– **7:00 AM-12:00 PM**

DRIVE-TRHU CHOWDER SALE – **1:00 to 4:00 PM**

Great Vespers– **4:00 PM**

**SUNDAY OCTOBER 30, 2022**

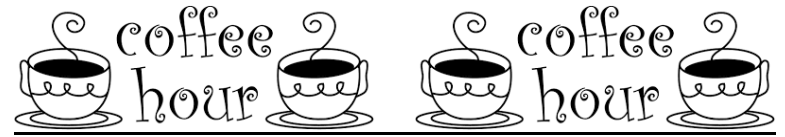
The Hours – **9:40 AM**      Divine Liturgy – **10:00 AM**

Educational Sermon – The Vestments of an Orthodox Priest

**CHILI/CHOWDER/SOUP COOK-OFF** in The Parish Fellowship following  
Divine Liturgy

Church School Class in The Parish Fellowship Hall following Divine Liturgy

**TRUNK-OR-TREAT in THE PARISH PARKING LOT (1:00 PM)**



**\*\*A REMINDER FOR HOSTING COFFEE HOUR \*\***

When hosting coffee hour, please check the refrigerators in the Parish Fellowship Hall the week before we are hosting to see what supplies we will/may need.

We will also be using real coffee cups for coffee hour. If anyone needs assistance with cleaning them or using the dishwasher following Coffee Hour, please see or contact Mat. Katia.

If there is no host for coffee hour, then we will not have coffee hour on that particular Sunday.

Please refer to the email from Mat. Fran to see which Sundays are available to host coffee hour.

If we do not have a host for a particular Sunday, then we will not have coffee hour!

If anyone would like to host coffee hour or has any questions regarding one's preparations for Coffee Hour, please see or contact Mat. Fran

([610.698.1666](tel:610.698.1666)/[frances.vansuch@yahoo.com](mailto:frances.vansuch@yahoo.com))

May all of us have a Blessed, Joyous, Holy and Prayerful Fall Season!

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**COFFEE HOUR DATES AVAILABLE**



**SUNDAY NOVEMBER 27**

**SUNDAY DECEMBER 18 (Elephant Raffle)**

**PLEASE SEE MATUSHKA FRAN**

## FIND YOUR SPIRITUAL HOME In The Orthodox Christian Church

SATURDAY Great Vespers 4:00 PM  
SUNDAY Divine Liturgy 10:00 AM (Sept-May)  
9:30 AM (May-September)

~ All are Welcome ~

Do we have questions about our life, its meaning, purpose, destiny?  
Are we desiring to know Jesus Christ, the Son of the living God?  
Are we seeking forgiveness, healing, and wholeness?

Do we wonder where to go to find answers?

We can find the answers to these questions and so many other questions  
in The Holy Orthodox Church through Her Sacred Tradition,  
Holy Scriptures, Her Teachings and Dogmas.

The Orthodox Church is the original Christian Church, the Church founded by the Lord Jesus Christ and described in the pages of the New Testament. Her history can be traced in unbroken continuity all the way back to Christ and His Twelve Apostles, empowered and sent forth on the day of Holy Pentecost. Incredible as it seems, for over twenty centuries she has continued in her undiminished and unaltered faith and practice. Today her apostolic doctrine, worship, and structure remain intact. The Orthodox Church maintains that the Church is the living Body of Jesus Christ. Many of us are surprised to learn that for the first 1000 years of Christian history there was just one Church.

Where is "**The Church**" to be found and experienced today? Come Taste and See How Good The Lord is every Sunday by joining us for The Divine Liturgy at 10:00 AM.

What is Orthodox Christianity all about? How does it differ from other Christian confessions? This section will attempt to answer these questions and many more.

For a visual introduction to the Orthodox Church, please view the video link below:  
[http://www.youtube.com/v/Gj4pUphDitA&color1=0xb1b1b1&color2=0xcfcfcf&feature=player\\_embedded&fs=1](http://www.youtube.com/v/Gj4pUphDitA&color1=0xb1b1b1&color2=0xcfcfcf&feature=player_embedded&fs=1)

For a brief introduction and in depth study to The Orthodox Faith and to find answers to: 'What we Believe?', 'Who we Are?', and 'How we Live?', please view the PDF link below:

<http://orthodoxdelmarva.org/files/studies/InquirersClassV1final.pdf>

or you may visit the OCA website by clicking the link below:

<http://oca.org/orthodoxy/the-orthodox-faith>

or you can begin a Journey Through Orthodoxy by clicking the link below:

<http://journeytoorthodoxy.com>

To learn more ways that we can teach our children about the Orthodox Faith, The OCA has provided a wonderful website for us to use that provides great resources such as (handouts, texts, articles, stories, and much more)! To see this great website, please view the PDF link below:

<http://dce.oca.org/page/resources/>

If you have any questions or would like to know more about The Orthodox Faith or needs and help or assistance, please contact our parish priest: V Rev. Jason Vansuch (jvansuch@hotmail.com) or 716.875.4222 and he will be able guide you.

## Come and See how we are all called to be Stewards of The Church!

- Stewardship is our active commitment to use all our time, talent and treasure for the benefit of humankind in grateful acknowledgment of Christ's redeeming love.
- Stewardship is caring for the needs of others.
- Stewardship is offering one's self to God as He offered Himself to us.
- Stewardship is what a person does after saying "I Believe . . .", as proof of that belief.
- Stewardship is learning how to be a responsible and concerned caretaker of Christ's Church; it is learning how to enjoy Church life and be happy in Church work, for in Her dwells the fullness of the Spirit of God.

If you would like to make a donation to our parish, please feel free to use the QR Code or link to our parish website donation page below. Thank you for your continued support and generosity for our parish in bringing The Love and Faith of Our Lord Jesus Christ to all! May God continue to bless and guide you and keep all of you in His loving care today and always!



St George Orthodox Churc...  
@StGeorgeOrthodoxChurch



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## **ST. GEORGE ORTHODOX CHURCH PRAYER LIST**

*Please remember in prayer Thy Servants of God...*

### **FOR THE HEALTH OF THY SERVANTS:**

#### **HIERARCHS**

Archbishop BENJAMIN    Archbishop ALEJO  
Archbishop NATHANIEL    Bishop DANIEL

#### **CLERGY**

Archpriest Herman, Matushka Cynthia and George, Elizabeth  
Archpriest Leonid    Archpriest David  
Archpriest Alexey and his family    Archpriest Vladimir and Matushka Jeanne  
Archpriest Timmothy/Mat. Michelle    Archpriest John and Presbyter Nancy  
Archpriest Ken and Matushka Natalie    Archpriest Robert  
Archpriest Andreja, Popadija Anica and Family  
Archpriest Timmothy    Priest Peter and Mat. Mary  
Dn. Sean and Mat. Heather    Archpriest John (Onofrey)

#### **MATUSHKI**

Mat. Katia	Mat. Paraskeva	Mat. Joanna	Popadia Vicki	Christine
Mat. Patricia	Mat. Gloria	Popadija Sara	Mat. Gayle	Mat. Natasha
Catherine	Ivan/Marina/Inna	Bonnie/Silviu	Coard Karen	Aliscia
Walter/Paul	Edwina, Irene	Luba	Jim, Darren, Marsha	
Iman.Serena/Asma, Sarah, Lillian, Olga	Reader Victor	Nicholas, Andrew, Theresa		
Xenia, Justin, Danielle, John	Albert	Frank	June	
Marilyn	Amanda, Chase, Ronald, Candice	Boris	Oscar	
Larry Joseph Frank	Billy	Clyde	Amy	
Victor Catherine	Susan	Svetlana	Juliana	
Evelyn	Robert	Paul	Brian	
Jeanne Angela, Jason, Michelle	Linda	Justin	John, Helen	
Joseph, John, Margaret, Thomas, Victoria, Tyler	Ashley	Steven	Barbara	
Lia/Isaiah	Lee, Bridget	Matthew	William	
Melody Kelly, Robert, Boris, Zaeb, Tirza, Sabas	Sada, Charles, Thlisinita, Gemmal, Geesa, and Patric			
Olga and Eugene	Jeremy Stewart	Susan	Mary	John
Susan Justin Louis Alex	John, Kevin, Sean	Anthony	Aldona, Melinda	
Yuri/Elena	James	Lee, Benjamin, Harry Patrick		
Jaime/Sammy, Juliana	Anthony	Roscoe	Rosemary	
Aspasia/Stavros, Harry	Charles, Seraphim	Emma/Alexander		
Elias, John, Joseph, Nadim, Theresa		Amelia, Emily		
Vadym Iryna Yuriy Anastasia				

Mary, Hal, Autumn, Ariana, and Amber, Judithann Anita, James, Jeffry, Dominic, Douglas, Rachel, Dennis  
Brian John, Roberta, Barbara John, Michael John    Ron, Illiana, Jillian, Joel  
George Costa Jonathan, Kevin, Lary, Carly, Sherry, Mary Jo, Clara, Karl, Dragica, Mary  
Stephen, Larry, Olga, Olga, Sally, Deborah, David  
Rdr Nicholas, Judithann, Michael, Mary, Cate, Michael, Gary, Damian, Olga,  
Alexandra, Barbara, Damian    Molly (NikolaiDorcas)  
Kyriaki and Konstantinos (Pete Thanos parents)    Amy(friend of Molly Burke)

Children of God -Keely, Isla, Talia, Lane, Liam  
Alyssa Marie and the child to be born of her

#### **Diocese of NY&NJ Prayer List**

Archpriest Samuel    Matushka Patricia (Bohush)  
Mitred Archpriest Joseph Lickwar    Mitred Archpriest Daniel and Mat. Myra  
Archpriest George    Archpriest Paul  
Archpriest Jonathan    Archpriest Paul

#### **Those Serving in The Armed Forces**

Kenneth, Nadine, Jason, Robert, Andrew, Justin, Shawn,    Juanita Martha  
Austin, Chris, John, Daniel, Gjorgie, Thomas

#### **Catechumens**

**For All of our Parishioners and their families, the communicants of this holy house, those who pray here, our loved ones and their families and for those who are praying with us today and all of those whom we have in our hearts and minds**  
**For All of our parishioners who are in hospitals, nursing home, and those who are homebound.**

**For All of the ill-afflicted of our parishes and families especially those affected with the Coronavirus and other ailments and for their continued full recovery and good health**

**For All of our doctors, nurses, physicians, and medical professionals**

**For our Nation that The Lord our God will continue to bless us and guide and teach us to love another, pray for one another and forgive one another.**

**For All of those who are travelling and for their safe journey and return to their homes**

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## FOR THY DEPARTED SERVANTS OF GOD:

For all of those who tragically lost their lives to the Coronavirus and other ailments  
All of the clergy and parishioners of This Holy House who have departed this life, who  
now lie asleep in the Lord

Metropolitan HERMAN  
Metropolitan THEODOSIUS  
Ever-Memorable Archpriest Eugene  
Ever-Memorable Priest John  
Ever-Memorable Archpriest Rastko  
Ever-Memorable Dn. Mark

Ever-Memorable Archpriest Bernard  
Ever-Memorable Archpriest George  
Ever-Memorable Archpriest George  
Matushka Dorothy  
Khouria Grace

Priest Leonid Gregory, Priest Peter, Archpriest Kirill, Dn. Michael, John Robert, Sister  
Thomas, Frank, Jenny, Charles, Florence, Michael Stevens, William, George, Marion

Ever-Memorable Pdn Gregory                      Ever-Memorable Sbdn Gregory

Martha, Akhtar, Barkat, Rehmat

### Newly-Departed Servants of God

**\*If anyone would like to have their loved ones added to the prayer list  
for remembrance during the Divine Liturgy and Divine Services, please see or contact Fr. Jason.**

### ST. GEORGE ORTHODOX CHURCH BOOKSTORE

As you are in the Parish Fellowship Hall for coffee hour, don't forget to check out our newly-formed Bookstore. We have some new items that just arrived. These items include: Icon ornaments, jewelry, Icons, prayer books, prayers ropes, and much more. If you need a Gift, come check out the Bookstore...you may find something you like!! We are now also offering Gift Certificates for our Bookstore. Please speak with Dave or Andrea for more details/information!! We thank David and Andrea Chmiel who are managing of our Bookstore for us. If you have any questions or if you would like to order something that you do not see, please see or contact David or Andrea Chmiel and they will be able to assist you. You may also email them at: bookstore@stgeorgebuffalo.com. May GOD continue to bless and guide all of you.

**Also in the Parish Fellowship Hall, we have the Giving Tree! If anyone would like to sign up for Readers, Bulletin, Collection, Communion Cloth, Home Blessing, please see or contact Fr. Jason!**



### **A SINCERE AND HEARTFELT THANKS AND APPRECIATION FOR THE FOLLOWING DONATIONS TO THE PARISH FROM OUR PARISH GIVING TREE**

Please be sure to check out "The Giving Tree" in the Parish Fellowship Hall as well as on our parish website ([www.stgeorgebuffalo.com](http://www.stgeorgebuffalo.com)) to see how we may be able to donate towards the needs of our parish through our continued support and stewardship for our beloved parish.

Some of the items on the leaves are as follows:

- Candles
- 7-Day Vigil Candles
- Flowers for Feast Days
- Charcoal
- Altar Wine
- Cups for Zapifka
- Paper Towels
- Toilet Paper

If anyone has any questions, please see or contact Fr. Jason or Barbara. Thank you for your continued prayerful support and stewardship. May God continue to bless and guide all of you, your families and our entire Parish family and keep all of us in His Loving Care!

### **DAILY FAMILY PRAYER RULE WE CAN PRAY TOGETHER AT HOME WITH OUR FAMILIES**

A Prayer Rule must be done in front of the icons and the Gospel in our Icon Corners with a lit candle.. It is important to remember that we must make time for God, for the "Kingdom of heaven suffers violence, and the violent take it by force"(Matt. 11:12).The best time to pray is in the morning or in the evening when we as a family can come together in prayer. Also, when using a Rule of Prayer, we must be flexible and do what we can and do it attentively and consistently. Our goal is to maintain the connection with God and cultivate a real relationship with Him.

With that in mind, please find below The Rule of Prayer offered by our Diocese for us to use at home especially during this most difficult time when we are not able to be in church together as a parish family.

<https://www.nynjoca.org/files/2020/praying-at-home/A-FAMILY-PRAYER-RULE.pdf>

**May God bless you and keep you always in His Loving Care!**

**An Invitation to Support the Stewards of the OCA!**

The Orthodox Church in America (OCA) set the direction for expanding our apostolic work in North America at the 18<sup>th</sup> All-American Council. The foundation for this work is Jesus Christ, Whom we encounter in our spiritual lives, stewardship, evangelism and outreach, and relations with others as we engage the world. Being a steward of the OCA goes beyond the financial gifts which support the work of our church. Being a steward is about caring for and knowing the history of the mission of the Orthodox Church here in North America and finding your place in that history. Having received this great gift of our Orthodox Faith, we bear the responsibility to continue the legacy of Saint Herman and Saint Tikhon; Saint Innocent and Saint Alexis and all the other saints known and unknown who have worked to build up and expand Christ's Church here in North America. Please consider being a part of that mission today by giving to the Stewards of the OCA. For more information, please visit The OCA Website: <https://oca.org/become-a-steward>

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**An Invitation to Support the Ministry of the DDB!**

In order to fund necessary ministries and fulfill the work of the Church in the Diocese of New York and New Jersey, **Distinguished Diocesan Benefactors** generously contribute financial support. To learn more about the DDB, please go to the following link: <http://vimeo.com/71021182> and watch a 60 second video inviting you to join the ever-growing list of Distinguished Diocesan Benefactors of The Diocese of New York and New Jersey who joyfully support the on-going work of our diocese. Their support allows us to provide assistance to new mission parishes, scholarships to seminarians, support the departments of The Diocese, and much-needed encouragement to older struggling parishes. How about you? Our parish is a member of the DDB. If anyone would like to join, please see Fr. Jason as well as take a pamphlet from the table in the back of the church. May God continue to bless and guide you for your continued support. The Diocese of New York and New Jersey has two monthly newsletters: "**First Fruits**" and "**Beyond the Plateau.**" The goal, as expressed by Archbishop Michael, is to increase communication and grow the communal spirit of diocesan fellowship in the building-up and strengthening of our parish communities. To learn more about these monthly diocesan publications, please refer to the diocesan website: <http://www.nynjoca.org/newsletters.html>.

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**"Lessons in Our Faith" Video presented by His Eminence Archbishop MICHAEL**

His Eminence Archbishop Michael presents a series of talks on matters of faith, belief, and the teachings of the Church. These instructional videos are concise and "to the point," offering Orthodox Christians much-needed information, helpful advice for their spiritual journey, and assistance in answering questions that may come from non-Orthodox friends or acquaintances. The goal is that we might better know and better live our faith. These instructional videos can be found at the Diocesan Website: <http://www.nynjoca.org>! For those who do not have internet, please see the handouts from each lesson which are located on the table in the back of the church. **There are 14 videos! Be sure to check them out!**

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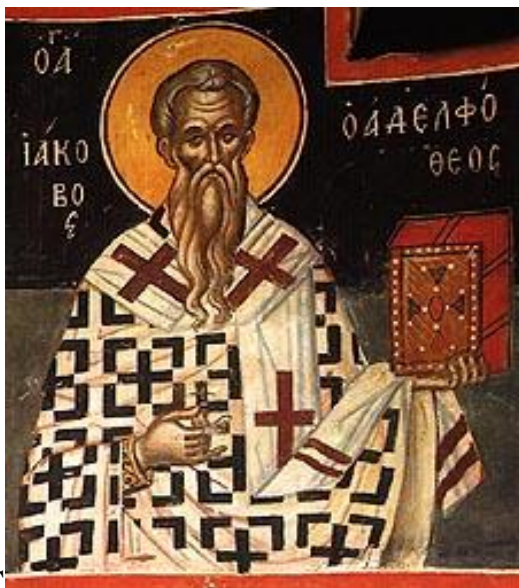
**WEEKLY VIDEO SERMONS GIVEN BY HIS EMINENCE ARCHBISHOP MICHAEL**

These sermons offered to us by The Diocese via video can be found on the Diocesan Website: <http://www.nynjoca.org>! There are videos for each week beginning with The Feast of Feasts – Holy Pascha! Be sure to check them out!

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**ST. GEORGE ORTHODOX CHURCH EDUCATION CENTER**

## **The Holy Apostle James, the Brother of the Lord Commemorated on October 23**



Holy Apostle James, the Brother of God (Adelphotheos) was the son of Righteous Joseph the Betrothed of the Most Holy Theotokos (December 26). From his early years James was a Nazarene, a man especially dedicated to God. The Nazarenes vowed to preserve their virginity, to abstain from wine, to refrain from eating meat, and not to cut their hair. The vow of the Nazarenes symbolized a life of holiness and purity, commanded formerly by the Lord for all Israel. When the Savior began to teach the nation about the Kingdom of God, Saint James

believed in Christ and became His apostle. He was chosen as the first Bishop of Jerusalem.

Saint James presided over the Council of Jerusalem and his word was decisive (Acts 15). In his thirty years as bishop, Saint James converted many of the Jews to Christianity. Annoyed by this, the Pharisees and the Scribes plotted together to kill Saint James. They led the saint up on the pinnacle of the Jerusalem Temple and asked what he thought of Jesus. The holy Apostle began to bear witness that Christ is the Messiah, which was not the response the Pharisees were expecting. Greatly angered, the Jewish teachers threw him off the roof. The saint did not die immediately, but gathering his final strength, he prayed to the Lord for his enemies while they were stoning him. Saint James' martyrdom occurred about 63 A.D.

The holy Apostle James composed a Divine Liturgy, which formed the basis of the Liturgies of Saints Basil the Great and John Chrysostom. The Church has preserved an Epistle of Saint James, one of the books of the New Testament.

In 1853, Patriarch Hierotheus of Alexandria sent to Moscow a portion of the relics of Saint James. The Church distinguishes between the holy Apostle James the Brother of God, and Saint James the son of Zebedee (April 30) and Saint James the son of Alphaeus (October 9).

## Commentary on the Parable of the Rich Man and Lazarus

### From *The Explanation* by Blessed Theophylact

19-22. And there was a certain rich man, who was clothed in purple and fine linen, and fared sumptuously every day.

And there was a certain poor man named Lazarus, who was laid at his gate, full of sores, and desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. And it came to pass, that the poor man died, and was carried by the angels into

Abraham's bosom: the rich man also died, and was buried.

These words follow closely upon what was said before.

Because the Lord first taught, above, how we are to be good stewards of wealth, now He appropriately adds this parable which teaches the same thing through the example of the rich man. This is a parable and not, as some have foolishly imagined, something which actually occurred. For good things have not yet been allotted to the righteous, nor punishments to the sinners. The Lord, then, fashioned this story to teach those who show no mercy and give no alms what punishments await them, and to teach those who are suffering what good things they will enjoy on account of the sufferings they patiently endure in this life. The Lord gave no name to the rich man in this parable, because such a man is not worthy to be remembered by God by name. As the Lord says, through the prophet, *nor will I make remembrance of their names through My lips*. [12] But the Lord mentions the poor man by name, for the names of the righteous are inscribed in the Book of Life. There is a story, according to the tradition of the Hebrews, of a certain Lazarus who lived at that time in Jerusalem, whose lot was one of extreme poverty and sickness. Because he was so well known in the

city, the Lord uses his name in the parable. The rich man was awash in wealth, so much so that he clothed himself in purple and costly linen. Not only this, but he also luxuriated in every other kind of luxury. For it says that *he fared sumptuously*, not now and then, but *everyday*, and not in moderation, but *sumptuously*, meaning, extravagantly and at great cost. But Lazarus was destitute and grievously diseased, for it says that he was *full of sores*. It is one thing to be ill; it is another thing to be covered with open sores. But the evil which he suffered goes even further: lying at the gate of the rich man, he had the added torment of seeing others feasting to excess while he himself starved. He desired to be fed, not with their costly foods, but with the crumbs of these foods, the same crumbs which the dogs ate. He was also destitute of any help, for *the dogs licked his sores*, and he had no one to drive them away. Lazarus suffered such terrible things. Did he then blaspheme? Did he revile the luxury of the rich man? Did he condemn his callousness? Did he accuse the Divine Providence? He did none of these things, even in thought; rather, he bravely and wisely endured all. How do we know this? From the fact that the angels took him when he died. For if he had been a grumbler and a blasphemer, he would not have been deemed worthy of such an honor, to be escorted by the angels. *The rich man also died, and was buried*. In truth, while he still lived his soul had been buried alive, entombed within his flesh. Therefore, when he died, his soul was not led away by the angels but instead was borne downwards into hades. He who has never had a single lofty or heavenly thought deserves the lowest place. Thus by saying that he *was buried*, the Lord implies that the rich man's soul received its portion in the lowest and darkest place.

23-26. And in hades he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence. When the Lord cast Adam out of paradise He settled him in a place just opposite, so that the continuous sight of paradise before his eyes would keep fresh in his mind the calamity that had befallen him and would arouse in him a sharper sense of his fall from good things. In like manner the Lord condemned the rich man to a place just opposite Lazarus, so that the sight of him in such a blessed state might awaken in the rich man the realization of the good things he lost because of his cruelty. Why was it that he saw Lazarus in the bosom of Abraham, and not of any other of the righteous? Because Abraham showed hospitality to strangers. The rich man sees Lazarus with Abraham as a reproof of his own inhospitality. For Abraham used to draw into his own house even those who were just passing by, while the rich man overlooked a man who was lying within his very courtyard. And why does the rich man address his words to Abraham, and not to Lazarus? Perhaps he was ashamed. It may be that he judged Lazarus to be no different than himself and therefore assumed that Lazarus would bear a grudge for past wrongs. "If I, while enjoying such great prosperity, overlooked him while he was suffering such great afflictions, and did not even give him

the crumbs from my table, how much more will he who was thus despised now remember those past wrongs and refuse to grant me any favor?" This is why he addresses his words to Abraham' thinking that the patriarch would be unaware of what had happened. How then does Abraham respond? Does he say, "O cruel and heartless man! Are you not ashamed? Only now do you remember compassion?" Not this, but rather, *Son*. Behold a compassionate and holy soul! For a certain wise man has said, "Trouble not a soul that has been brought low." This is why Abraham says, *Son*. By this he also intimates that it is within his power only to speak to him gently, but more than this he is not permitted to do. "That which I have to give, I give you – a voice of compassion. But to go from here to there I cannot, for all things have been shut. And you have received your good things, and in like manner Lazarus evil things." Why does he use the [Greek] word *apelabes*, *thou receivedst*, and not the [simpler Greek] word *elabes*? We say [in Greek] that a recipient *receives* [*apolambanei*] those things which are his due. What then do we learn? That even if a man is utterly defiled and has reached the last degree of wickedness, perhaps he has done at least one or two good things. So that even such a man may have some good things, as when he obtains prosperity in this life as his reward, and thus it may be said that he has received these things as his due. Likewise Lazarus received evil things as his due. For perhaps he also did one or two evil things, and he received as his merited reward for these evil things the suffering which he endured in this life. Therefore now he is comforted, while you are in torment. The chasm indicates the separation and the difference that exists between the righteous and the sinners. Just as their choices were far different in this life, so too their dwelling places in the next life are separated by a great

distance, each one receiving as his due the reward appropriate to his choices in this life. Mark here a conclusion to be drawn against the Origenists who say that there will be a time when there is an end to hell, that the sinners will be united with the righteous and with God, and that thus God will become all in all. Let us hear what Abraham says, that they who would pass from hence to you, or from thence to us, cannot. Therefore it is impossible for anyone to go from the place apportioned to the righteous to the place of the sinners, and likewise, Abraham teaches us, it is impossible to go from the place of punishment to the place of the righteous. And Abraham, I presume, is more trustworthy than Orleans. [13] What is hades? Some say that it is a place of darkness beneath the earth; others have said that hades is the departure of the soul from that which is seen to that which is unseen and invisible. While the soul is in the body, it is manifest through its own energies [which animate the body], but when the soul has departed from the body it becomes invisible. [14] This is hades, they say. *The bosom of Abraham* is the enclosure within which are stored up the good things that await the righteous, who after the storm have found the heavenly haven. We use the same word to name those bodies of water on the sea which are shaped like harbors and havens. [15] Mark this as well, that on that day of judgment, the man who did wrong will see the one he wronged in the glory that is his, and the man who was wronged will likewise see the one who wronged him in that condemnation which befalls him, just as here in this parable the rich man sees Lazarus, and Lazarus the rich man.

27-31. Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house: for I have rive

brethren; that he may testify unto them, lest they also come into this place of torment. Abraham saith unto him, They have Moses and the prophets; let them hear them. And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead. The miserable rich man, having failed in his request for himself, now makes supplication on behalf of others. See how punishment has led him to awareness. He who before had overlooked Lazarus as he lay at his feet now thinks of others who are absent, and begs that Lazarus be sent from the dead to his father's house. He asks that not just anyone of the dead, but Lazarus in particular, be sent, so that the rich man's brothers might see him crowned with health and glory. They who once saw him in sickness and in dishonor and were witnesses of his poverty, would be witnesses of his glory. From this it is clear that Lazarus would have appeared to them in glory, had it been necessary to send him as a believable messenger. How then does Abraham reply? *They have Moses*. "You do not take care of your brothers," he is saying, "as well as He Who created them, God Himself. For He has appointed ten thousand teachers for them." But the rich man answers, *Nay, father*. Since he himself had heard the Scriptures and did not believe, considering the readings to be myths, he suspected that it was the same for his brothers. Judging them by what he knew to be true of himself, he said that they gave no more heed to the Scriptures than he did, but that if one should rise from the dead then they would believe. There are those even now who say the same: "Who knows what is in hades? Who has ever come from there to tell us?" But let them hear Abraham who says that if we do not give heed to the

Scriptures, we will not believe even those who come from hades. The Jews showed this to be true. Because they gave no heed to the Scriptures, they did not believe when they saw the dead resurrected, but even attempted to slay that other Lazarus who was four days dead. Many of the dead arose at the Lord's Crucifixion, yet this only intensified the Jews' murderous assault against the apostles. If raising the dead would truly help us to believe, the Lord would do this often. But there is no help so great as the close study of the Scriptures. For the devil by trickery has appeared to raise the dead and by this means has deceived the foolish; and concerning those in hades he spreads doctrines worthy of his own wickedness. But no such trickery can prevail against those who make wise study of the Scriptures. For the Scriptures are a lamp and a light, [16] and when light shines, the thief appears and is discovered. Therefore, let us believe the Scriptures and let us not seek out resurrections from the dead. The parable may also be understood in a more figurative sense. The rich man represents the Hebrew people. Of old this people was rich in all knowledge and wisdom, and in the words of God which are more precious than gold and many costly stones. And this people was clothed in purple and fine linen, having both kingship and priesthood, being *a royal priesthood* to God. [17] The purple signifies kingship and the fine linen priesthood, for the Levites used fine linen cloth for the priestly vestments. The Hebrews *fared sumptuously everyday*. Everyday they offered morning and evening sacrifices, which were called the *constant offering*. [18] Lazarus represents the people from among the Gentiles, destitute of divine grace and wisdom, lying before the gates. For the Gentiles were not permitted to enter the house of God; this was considered a defilement, as when, in the Book of Acts, an outcry was made against

Paul for bringing Gentiles into the temple and defiling that holy place. [19] The Gentiles were covered with the sores of festering sin, on which impudent dogs, the demons, were feeding. For our sores are pleasure to the demons. And the Gentiles longed for the crumbs which fell from the table of the rich man. They had no share at all of that *bread* which *strengtheneth man's heart*, [20] and they were in need of those most subtle and refined particles of the rational food, like the Canaanite woman desired to be fed from the crumbs, even though she was a Gentile. [21] What then? The Hebrew people died to God, and their bones, which made no movement towards the good, became stiff in death. But Lazarus, the Gentile people, died to sin, and the Jews, who died in their sins, bum with the flame of spite. They are envious, as the Apostle says, that the Gentiles have been accepted unto faith, [22] and that the people of the nations, who before were destitute and dishonored, are now in the bosom of Abraham, the father of the nations, and rightly so. For Abraham, himself a Gentile, believed in God, and changed from idolatry to the knowledge of God. Therefore it is right that those who share in his change and in his faith should also find rest in his bosom, and inherit his same portion, dwelling place, and store of good things. The Jew desires just one drop of the old sprinklings and purifications of the law in order to cool his tongue, that he might have the boldness to say to us that the law is still in effect. But he does not obtain his desire. For the law was until John the Forerunner and from then *sacrifice and offering hast Thou not desired*, as the prophet foretold. [23] And Daniel foretold that *the anointing [chrisma] shall be destroyed*, [24] and prophecy shall be sealed, [25] meaning, that prophecy shall cease and be closed. But you, O reader, must also understand the moral meaning of this parable. Do not be rich in wickedness



and overlook your mind which is starved and cast down, although it was created to be borne aloft. Do not let it wander outside, nor let it lie idly on the ground, but lead it within and let it act. Then there will be in you the working of the mind and the spirit, and not merely the feasting of the flesh. Likewise, there are other elements of this parable which may easily be understood for your moral benefit.

***LET ALL THAT YOU DO BE DONE IN LOVE. 1 Cor.16:14***

***YOU SHALL LOVE THE LORD YOUR GOD WITH ALL YOUR HEART, AND WITH ALL YOUR SOUL, AND WITH ALL YOUR MIND. Matt. 22:37***

***YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF. Matt. 22:39***

***LOVE YOUR ENEMIES AND PRAY FOR THOSE WHO PERSECUTE YOU. Matt. 5:44***

***LOVE IS PATIENT, LOVE IS KIND, LOVE DOES NOT ENVY, LOVE DOES NOT BOAST, LOVE IS NOT PROUD, LOVE IS NOT SELFISH, LOVE IS NOT PROVOKED. 1Cor. 13:4***

***LOVE BEARS ALL THINGS, LOVE ALWAYS HAS FAITH, LOVE ALWAYS HAS HOPE, LOVE ENDURES ALL THINGS. LOVE NEVER FAILS! 1Cor. 13:7,8***

**Drive-Thru Homemade  
Chicken/Beef Chowder Sale  
\$10/Quart  
SATURDAY OCTOBER 29, 2022**



***ENTER PARKING LOT OFF OF NOTTINGHAM TERRACE AND  
EXIT OUT THROUGH AMHERST STREET PARKING LOT***

***\*\*Please see or contact Mike Dan for more information and/or to help out! We will need \$250/each month to cover cost of ingredients to ensure full profit!***

***\*\* THE LAST SATURDAY OF EVERY MONTH (1-4 PM)\*\****

**=== Scriptural Readings for the Week ===**

<b>Monday</b>	Philippians 2:12-16	Luke 10:22-24
<b>Tuesday</b>	Philippians 2:17-23	Luke 11:1-10
<b>Wednesday</b>	Philippians 2:24-30	Luke 11:9-13
<b>Thursday</b>	Philippians 3:1-8	Luke 11:14-23
<b>Friday</b>	Philippians 3:8-19	Luke 11:23-26
<b>Saturday</b>	2 Corinthians 1:8-11	Luke 8:16-21
<b>Sunday</b>	Galatians 1:11-19	Luke 8:26-39

# CHILI & CHOWDER COOK-OFF

# Basket Raffle

**SUNDAY OCTOBER 30, 2022**

**In The Parish Fellowship Hall immediately following The Divine Liturgy!**

**There is a \$5 charge for the Chili/Chowder Cook-Off which will get us all-you-can-eat chili/chowder plus 1 ticket for the Basket Raffle.**

**Additional Basket Raffle Tickets can be purchased for \$2/each and 3 for \$5!**

**We invite all of our wonderful cooks in the parish to prepare your favorite Chili or Chowder and bring it to church with you on Sunday October 30 and prepare to battle against your fellow Parishioners in a friendly competition!**

**There will be a special prize for the winner!!**

**Let us come together as a parish family and enjoy time together in Christian Fellowship and each other's delicious food!!**

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**TRUNK OR TREAT FALL FESTIVAL  
SUNDAY OCTOBER 30, 2022  
1:00 to 3:00 PM**

**A safe friendly way for our children to go Trick-or-Treating while enjoying time in fun and Christian Fellowship with their fellow brothers and sisters in Christ!**

**We invite everyone to decorate the Trunks of our Vehicles in a friendly manner on Sunday October 30 as we will have our children go "Trunk or Treating" to each vehicle in our Parish Parking Lot. The events is for all of the children in our parish! Children are encouraged to bring their costumes with them to church on Sunday October 30 and change into them following our Chili/Chowder Cook-Off.**

**We also ask for those who wish to participate in decorating our trunks to also supply candy to pass out when the children come around.**

**In addition to the "Trunk of Treat", we will also have Fall activities in the Parish Fellowship Hall for the children to participate in.**

**If anyone has any questions or concerns, please do not hesitate to let myself, Mat. Katia or Andrea know.**

**Looking forward to a wonderful day together as a parish family as we come together in prayer, fun, good food, and Christian Fellowship!!**

**Please share these events with our families, friends, and neighbors!**



*Exiled unjustly, convicted without a trial, slandered without cause. The life of St. Nektarios of Aegina was one of persecution and prosecution. A priest of the common people, his popularity provoked the jealousy of the clergy in Alexandria and as a result, he was defrocked and expelled from Egypt. In contrast to his religious “superiors”, Nektarios cared for the poor, taught peasant girls to read and write, and performed miracles. Even his last moment on earth was used to help another: upon his death, Nektarios’ undergarment was removed, and as it fell upon a paralyzed man in the hospital bed next to him, the lame man arose to walk. So, too, do we hope MAN OF GOD will awaken the paralyzed faith in audiences around the world.*

We are thrilled to announce that tickets for Sight & Sound Film’s debut feature are on sale now! I HEARD THE BELLS tells the inspiring true story behind the beloved Christmas carol and its author, Henry Wadsworth Longfellow. We invite you to join us this holiday season as this story of resounding hope and rekindled faith comes to life in movie theaters nationwide— December 1, 3, and 4 only

**WHEN** - Thursday 1 December at 7:00 pm

**WHERE** - Regal Elmwood Center 16  
2001 Elmwood Avenue, 14207, Buffalo

**COST** - \$12.50/PERSON \$10.00 CHILD

We will meet at the Church at 6:00 PM for Pizza and then head over to the Theater around 6:30 PM.

Please see or contact Fr. Jason if you are interested in going so that we can order tickets! Deadline is Sunday November 27!

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The DVD is available to borrow for free at the Buffalo and Erie County Public Library ([www.buffalolib.org](http://www.buffalolib.org)).

If you have a Buffalo & Erie County library card and a pin number, you can request the dvd be sent to a library near you through the website above . You will be notified by phone or email when it is available to be picked up. It can be borrowed for 7 days.

If you have no pin number on your library card, contact your local branch and request the DVD.

If you live in Erie County but do not have a library card, bring proof of address (utility bill) to your local branch and fill out an application. Library cards are free.

If you do not live in Erie County, but work in the county, you are eligible for a library card with proof of place of employment.

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We will be holding a Parish Family Movie Night during The Nativity Fast to watch "The Man of God" together as a Parish Family....look for more details coming soon:)