

GLORY TO JESUS CHRIST! GLORY FOREVER!

****FLOWERS FOR THIS WEEK****

In front of the Icon of Our Lord, In front of the Icon of The Theotokos, and on the Center Icon Table are donated by St. George Orthodox Church

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Altar Candles are offered by Anthony DelNuovo in Loving Memory of Thy Departed Servants of his family. May their memory be eternal.

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TODAY'S WEEKLY MESSENGER IS SPONSORED BY:

ST. GEORGE ORTHODOX CHURCH

WELCOME TO ST. GEORGE ORTHODOX CHURCH

We welcome all of you to the Divine Liturgy this morning, especially those who are visiting with us here at St. George Orthodox Church. Everyone is invited to the Parish Fellowship Hall following the Divine Liturgy for Christian Fellowship. It is our prayer that your experience this morning was spiritually uplifting and you will return very soon to pray with our parish family. In the Orthodox Church, we do not practice open Communion. However we do invite everyone to come and participate in the Divine Liturgy. Hence only those Orthodox Christians who have properly prepared themselves through prayer and fasting may receive Holy Communion. May the Lord bless you with many years of good health and happiness.

THE WEEKLY MESSENGER

Published weekly in the interest of the parishioners and friends of Saint George Orthodox Church, Buffalo, NY a parish of the Diocese of New York and New Jersey and The Orthodox Church in America

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33rd SUNDAY AFTER PENTECOST — Tone 8. Afterfeast of the Meeting. Sunday of Zacchaeus. St. Bucolus, Bishop of Smyrna (ca. 100). St. Photius, Patriarch of Constantinople (891). Ven. Barsanuphius the Great and John the Prophet (6th c.). Virgin Martyr Dorothy, two sisters—Christina and Callista, and Theophilus, at Cæsarea in Cappadocia (288-300). Martyr Julian of Emesa (312). Virgin Martyr Fausta, and with her, Evilasius and Maximus, at Cyzicus (305-311). Virgin Martyrs Martha and Mary, and their brother Lycarion, in Egypt.

GLORY TO JESUS CHRIST! GLORY FOREVER!

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EPISTLE LESSON

GOSPEL LESSON

1 Timothy 4: 9-15

Luke 19:1-10

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Come and See how we are all called to be Stewards of The Church!

- Stewardship is our active commitment to use all our time, talent and treasure for the benefit of humankind in grateful acknowledgment of Christ's redeeming love.
- Stewardship is caring for the needs of others.
- Stewardship is offering one's self to God as He offered Himself to us.
- Stewardship is what a person does after saying "I Believe . . . ", as proof of that belief.
- Stewardship is learning how to be a responsible and concerned caretaker of Christ's Church; it is learning how to enjoy Church life and be happy in Church work, for in Her dwells the fullness of the Spirit of God.

If you would like to make a donation to our parish, please feel free to use the QR Code below. Thank you for your continued support and generosity for our parish in bringing The Love and Faith of Our Lord Jesus Christ to all! May God continue to bless and guide you and keep all of you in His loving care today and always!



HYMNS FOR THE DIVINE LITURGY

Troparion for The Resurrection — Tone 8

Thou didst descend from on high, O Merciful One! Thou didst accept the three day burial to free us from our sufferings! // O Lord, our Life and Resurrection, glory to Thee!

Tropar for the Feast of The Meeting of Our Lord in the Temple – Tone 1

Rejoice, O Virgin Theotokos, Full of Grace! From thee shone the Sun of Righteousness, ^Christ our God, enlightening those who sat in darkness. Rejoice and be glad, O righteous Elder, thou didst accept in thine arms the ^Redeemer of our souls, // Who grants us the Resurrection!

Tropar for St. Bucolus – Tone 1

Thou didst shine with the rays of virtue received from him who leaned on the Master's breast. Resplendent, God-inspired hierarch, thou didst lead thy flock to the pastures of truth. // Entreat Christ our God for those who honor thee, Father Bucolus!

Kontakion for The Resurrection — Tone 8

By rising from the tomb, Thou didst raise the dead and resurrect Adam. Eve exults in Thy Resurrection, // and the world celebrates Thy rising from the dead, O greatly Merciful One!

THE EPISTLE LESSON FOR TODAY

1 Timothy 4: 9-15

BRETHREN:

This is a faithful saying and worthy of all acceptance. For to this end we both labor and suffer reproach, because we trust in the living God, who is the Savior of all men, especially of those who believe.

These things command and teach. Let no one despise your youth, but be an example to the believers in word, in conduct, in love, in spirit, in faith, in purity.

Till I come, give attention to reading, to exhortation, to doctrine.

Do not neglect the gift that is in you, which was given to you by prophecy with the laying on of the hands of the eldership. Meditate on these things; give yourself entirely to them, that your progress may be evident to all.

THE GOSPEL LESSON FOR TODAY

Luke 19:1-10

Let us Attend!

Then Jesus entered and passed through Jericho.

Now behold, there was a man named Zacchaeus who was a chief tax collector, and he was rich. And he sought to see who Jesus was, but could not because of the crowd, for he was of short stature.

Glory to the Father, and to the Son, and to the Holy Spirit.

Kontakion for The Feast of The Meeting of Our Lord in the Temple, TONE 1

By Thy Nativity Thou didst sanctify the Virgin's womb and didst bless Simeon's hands, ^O Christ God. Now Thou hast come and saved us through love. Grant peace to all Orthodox Christians,// O only Lover of Man!

Now and ever and unto ages of ages. Amen.

Steadfast Protectress Tone 6 (Hymn to the Theotokos)

Steadfast Protectress of Christians, constant advocate before the Creator. Despise not the entreating cry of us sinners, but in Your Goodness come speedily to help us who call on You in faith! Hasten to hear our petition and to intercede for us, O Theotokos!! For You always protect those who honor You!

PROKEMEINON Tone 7

Pray and make your vows / before the Lord, our God!

V. In Judah God is known; His Name is great in Israel.

THE SECOND

PROKEMEINON Tone 3

My soul doth magnify the Lord, / and hath rejoiced in God my Savior.

So he ran ahead and climbed up into a sycamore tree to see Him, for He was going to pass that way. And when Jesus came to the place, He looked up and saw him, and said to him, "Zacchaeus, make haste and come down, for today I must stay at your house." So he made haste and came down, and received Him joyfully. But when they saw it, they all complained, saying, "He has gone to be a guest with a man who is a sinner."

Then Zacchaeus stood and said to the Lord, "Look, Lord, I give half of my goods to the poor; and if I have taken anything from anyone by false accusation, I restore fourfold." And Jesus said to him, "Today salvation has come to this house, because he also is a son of Abraham; for the Son of Man has come to seek and to save that which was lost."

ALLELUIA VERSES

Come, let us rejoice in the Lord! Let us make a joyful noise to God our Savior!

Let us come before His face with thanksgiving; let us make a joyful noise to Him with songs of praise!

Lord, now lettest Thou Thy servant depart in peace, according to Thy word, for mine eyes have seen Thy salvation!

THE HYMN TO THE THEOTOKOS

O Virgin Theotokos, hope of all Christians, protect, preserve, and save those who hope in thee! In the shadow and letter of the Law, let us the faithful discern a figure: every male [child] that opens the womb is holy to God. Therefore we magnify the firstborn Word of the Father Who has no beginning, // the Son firstborn of a Mother who had not known man.

COMMUNION HYMN

Praise the Lord from the heavens, praise Him in the highest! I will receive the cup of salvation and call on the Name of the Lord. Alleluia! Alleluia! Alleluia!

Life: “The most sublime expression of God’s creative activity”

The words below from Fr Alexander Schmemman of Blessed Memory are very fitting for our life:

“All that exists is God’s gift to man, and it all exists to make God known to man, and to make man’s life communion with God!”

Love one another! Pray for one another! Forgive one another!

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Another saying from The Holy Fathers for everyday of our life and for everything that we go through:

“The Will of God will never take us where The Grace of God cannot protect us!”

LOVE CONQUERS ALL

LET ALL THAT YOU DO BE DONE IN LOVE. 1 Cor.16:14

YOU SHALL LOVE THE LORD YOUR GOD WITH ALL YOUR HEART, AND WITH ALL YOUR SOUL, AND WITH ALL YOUR MIND. Matt. 22:37

YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF. Matt. 22:39

LOVE YOUR ENEMIES AND PRAY FOR THOSE WHO PERSECUTE YOU. Matt. 5:44

LOVE IS PATIENT, LOVE IS KIND, LOVE DOES NOT ENVY, LOVE DOES NOT BOAST, LOVE IS NOT PROUD, LOVE IS NOT SELFISH, LOVE IS NOT PROVOKED. 1Cor. 13:4

LOVE BEARS ALL THINGS, LOVE ALWAYS HAS FAITH, LOVE ALWAYS HAS HOPE, LOVE ENDURES ALL THINGS. LOVE NEVER FAILS! 1Cor. 13:7,8



Prayer is a safe fortress, a sheltered harbor, a protector of virtues, a destroyer of passions!



Lenten and Paschal Cycle



Zacchaeus Sunday

2021	2022	2023	2024	2025
Feb 14	Feb 6	Jan 29	Feb 18	Feb 2



Publican & Pharisee

Beginning of the Lenten Tridion

2021	2022	2023	2024	2025
Feb 21	Feb 13	Feb 5	Feb 25	Feb 9



Prodigal Son

2021	2022	2023	2024	2025
Feb 28	Feb 20	Feb 12	Mar 3	Feb 16



Meatfare

Sunday of the Last Judgment

2021	2022	2023	2024	2025
Mar 7	Feb 27	Feb 19	Mar 10	Feb 23



Cheesefare

Forgiveness Sunday

2021	2022	2023	2024	2025
Mar 14	Mar 6	Feb 26	Mar 17	Mar 2



Beginning of Great Lent

2021	2022	2023	2024	2025
Mar 15	Mar 7	Feb 27	Mar 18	Mar 3



Palm Sunday

2021	2022	2023	2024	2025
Apr 25	Apr 17	Apr 9	Apr 28	Apr 13



PASCHA

Beginning of the Pentecostarion

2021	2022	2023	2024	2025
May 2	Apr 24	Apr 16	May 5	Apr 20

An Invitation to Support the Stewards of the OCA!

The Orthodox Church in America (OCA) set the direction for expanding our apostolic work in North America at the 18th All-American Council. The foundation for this work is Jesus Christ, Whom we encounter in our spiritual lives. stewardship. evangelism and outreach. and relations with

THE SCHEDULE OF WEEKLY SERVICES and ACTIVITIES

SUNDAY JANUARY 30, 2022

The Feast of The Three Hierarchs
 9:40 A.M. The Hours
 10:00 A.M. Divine Liturgy

Church School Class (via Google Classroom)

MONDAY JANUARY 31, 2022

6:30 P.M. St. George Bible Study Class
 (via Zoom)

TUESDAY FEBRUARY 1 2022

EVE OF THE FEAST OF THE MEETING
 OF OUR LORD IN THE TEMPLE

9:00 A.M. Daily Matins
 6:00 P.M. Great Vespers with Litiya

WEDNESDAY FEBRUARY 2, 2022

THE FEAST OF THE MEETING
 OF OUR LORD IN THE TEMPLE

9:30 A.M. Festal Divine Liturgy
 followed by The Blessing of Candles
 6:00 P.M. Paraklesis Service

THURSDAY FEBRUARY 3, 2022

9:00 A.M. Akathist to St. George

SATURDAY FEBRUARY 5, 2022

4:00 P.M. Great Vespers

SUNDAY FEBRUARY 6, 2022

THE SUNDAY OF ZACCHAEUS

9:40 A.M. The Hours
 10:00 A.M. Divine Liturgy
 Installation of Parish Council Trustees, Audit
 Committee, Financial Bookkeepers

Church School Class (via Google Classroom)

The example of Zacchaeus teaches us that we should turn away from our sins, and atone for them. The real proof of our sorrow and repentance is not just a verbal apology, but when

An Invitation to Support the Stewards of the OCA!

The Orthodox Church in America (OCA) set the direction for expanding our apostolic work in North America at the 18th All-American Council. The foundation for this work is Jesus Christ, Whom we encounter in our spiritual lives, stewardship, evangelism and outreach, and relations with others as we engage the world. Being a steward of the OCA goes beyond the financial gifts which support the work of our church. Being a steward is about caring for and knowing the history of the mission of the Orthodox Church here in North America and finding your place in that history. Having received this great gift of our Orthodox Faith, we bear the responsibility to continue the legacy of Saint Herman and Saint Tikhon; Saint Innocent and Saint Alexis and all the other saints known and unknown who have worked to build up and expand Christ's Church here in North America. Please consider being a part of that mission today by giving to the Stewards of the OCA. For more information, please visit The OCA Website: <https://oca.org/become-a-steward>

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An Invitation to Support the Ministry of the DDB!

In order to fund necessary ministries and fulfill the work of the Church in the Diocese of New York and New Jersey, **Distinguished Diocesan Benefactors** generously contribute financial support. To learn more about the DDB, please go to the following link: <http://vimeo.com/71021182> and watch a 60 second video inviting you to join the ever-growing list of Distinguished Diocesan Benefactors of The Diocese of New York and New Jersey who joyfully support the on-going work of our diocese. Their support allows us to provide assistance to new mission parishes, scholarships to seminarians, support the departments of The Diocese, and much-needed encouragement to older struggling parishes. How about you? Our parish is a member of the DDB. If anyone would like to join, please see Fr. Jason as well as take a pamphlet from the table in the back of the church. May God continue to bless and guide you for your continued support. The Diocese of New York and New Jersey has two monthly newsletters: "**First Fruits**" and "**Beyond the Plateau.**" The goal, as expressed by Archbishop Michael, is to increase communication and grow the communal spirit of diocesan fellowship in the building-up and strengthening of our parish communities. To learn more about these monthly diocesan publications, please refer to the diocesan website: <http://www.nynjoca.org/newsletters.html>.

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"Lessons in Our Faith" Video presented by His Eminence Archbishop MICHAEL

His Eminence Archbishop Michael presents a series of talks on matters of faith, belief, and the teachings of the Church. These instructional videos are concise and "to the point," offering Orthodox Christians much-needed information, helpful advice for their spiritual journey, and assistance in answering questions that may come from non-Orthodox friends or acquaintances. The goal is that we might better know and better live our faith. These instructional videos can be found at the Diocesan Website: <http://www.nynjoca.org>! For those who do not have internet, please see the handouts from each lesson which are located on the table in the back of the church. **There are 14 videos! Be sure to check them out!**

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IMPORTANT PARISH ANNOUNCEMENTS

- We will continue with our on-going collections for The Buffalo City Mission, Hearts for Homeless, Mats for Mission, HomeSpace, Resurrection Life Food Pantry, Baker Victory as well as our other outreach ministry projects.
- **WE CONTINUE TO CONTACT ALL OF OUR PARISHIONERS ON A REGULAR BASIS TO ENSURE THAT EVERYONE IS OKAY, SAFE AND HEALTHY.**

****Please be on the lookout for emails this week with the following items:**

- 1) Reader Outlines for ALL weekend SERVICES**
- 2) Zoom information for Education Classes and Book Club**
- 3) Updates on Schedule of Services Events**
- 4) Pastoral Video for Parish Monthly Update**

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EACH WEEK WE WILL BE RECORDING

THE WEEKLY INCOME FOR EACH SUNDAY AS WELL AS POSTING THE MONTHLY INCOME and EXPENSE FOR OUR PARISH FOLLOWING THE MONTHLY PARISH COUNCIL MEETINGS!

INCOME FOR SUNDAY JANUARY 23, 2022 - \$2,196.78

Commercial Savings Account Deposit

\$

DONATION TO THE CAPITOL

IMPROVEMENT FUND (Kitchen) –

\$

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MAY GOD CONTINUE TO BLESS YOU AND GUIDE YOU FOR YOUR CONTINUED SUPPORT AND PRAYERS

ST. GEORGE ORTHODOX CHURCH BOOKSTORE

As you are in the Parish Fellowship Hall for coffee hour, don't forget to check out our newly-formed Bookstore. We have some new items that just arrived. These items include: Icon ornaments, jewelry, Icons, prayer books, prayers ropes, and much more. If you need a Gift, come check out the Bookstore...you may find something you like!! We are now also offering Gift Certificates for our Bookstore. Please speak with Dave or Andrea for more details/information!! We thank David and Andrea Chmiel who are managing of our Bookstore for us. If you have any questions or if you would like to order something that you do not see, please see or contact David or Andrea Chmiel and they will be able to assist you. You may also email them at: bookstore@stgeorgebuffalo.com. May GOD continue to bless and guide all of you.

Also in the Parish Fellowship Hall, we have the Giving Tree! If anyone would like to sign up for Coffee Hour Readers Bulletin Collection, Communion Cloth, Home Blessing, please see or contact Fr. Jason!



A SINCERE AND HEARTFELT THANKS AND APPRECIATION FOR THE FOLLOWING DONATIONS TO THE PARISH FROM OUR PARISH GIVING TREE

Please be sure to check out "The Giving Tree" in the Parish Fellowship Hall as well as on our parish website (www.stgeorgebuffalo.com) to see how we may be able to donate towards the needs of our parish through our continued support and stewardship for our beloved parish.

Some of the items on the leaves are as follows:

Candles
7-Day Vigil Candles
Flowers for Feast Days
Charcoal
Altar Wine
Cups for Zapifka
Snack Baggies for the Antidoron (Church Bread)
Paper Towels
Toilet Paper

If anyone has any questions, please see or contact Fr. Jason or Barbara.

Thank you for your continued prayerful support and stewardship. May God continue to bless and guide all of you, your families and our entire Parish family and keep all of us in His Loving Care!

PARISH THEME FOR 2022:

Orthodox Christian Stewardship

Orthodox Christian Stewardship is a way of life, which acknowledges accountability, reverence, and responsibility before God. A primary goal of Stewardship is to promote spiritual growth and strengthen faith. Becoming a Steward begins when we believe in God, to whom we give our love, loyalty and trust and act on those beliefs. As Stewards, we affirm that every aspect of our lives comes as a gift from Him. Stewardship calls on the faithful to cheerfully offer back to God a portion of the gifts with which they have been blessed. **Orthodox Christian Stewardship is a way of life, which acknowledges** accountability, reverence, and responsibility before God by teaching and giving examples of a virtuous life to all (St. John Chrysostom). A primary goal of Stewardship is to strengthen our understanding of the teachings and dogmas of The Orthodox Faith through supporting the work of The Church. This can be found in The Divine Services as reiterated by St. John of San Francisco: "The Divine Services in their composition contain all the fullness of the dogmatic teaching of the Church and set forth the path of salvation." Fulfilling our responsibility of continual learning begins when we believe in God, to whom we give our love, loyalty and trust and act on those beliefs. Through being Stewards of the Gospel and of The Orthodox Church, Education calls on the faithful to cheerfully receive instruction given to the Church by Our Lord, Holy Scripture, The Divine Services, and The Holy Fathers of the Church. Through Orthodox Christian Stewardship, The Church promotes spiritual growth and strengthened faith and calls on all of us to bring the faith and

ST. GEORGE ORTHODOX CHURCH OCMC PARISH AMBASSADORS

To The Glory of God, our parish has been blessed with two parishioners who have answered The Call of Our Lord to be Parish Ambassadors for OCMC guiding us to help bring The Gospel of Our Lord God and Savior Jesus Christ of “Making Disciples of All Nations baptizing them in The Name of The Father and of The Son and of The Holy Spirit!”

Anthony Gregory DelNuovo and John Moses Lutz are our Parish Ambassadors for OCMC (The Orthodox Christian Mission Center). To help the good work being done by The OCMC of supporting Missionaries around the world, our parish will be sponsoring and supporting a missionary on a annual basis. The cost is only \$600/year. So far we have \$over \$1000 collected for this year’s sponsorship. If anyone would like to make a donation, please see or contact Anthony or John. We express our most sincere and heartfelt thanks and appreciation to everyone who has graciously donated so far. Thank you for kindness and generosity in supporting the good work and mission of The OCMC in fulfilling Our Lord’s Command in The Gospel of Matthew of: “Making Disciples of All Nations!”

For more information about The OCMC, please visit their website: www.ocmc.org

Another blessing for our parish of continuing the Good Work that has been entrusted to us of bringing The Gospel Message to All! Lord it is good to be here!

love of Our Lord to every aspect of our lives as gifts from Him through our time, talents, and treasures. During this year, let us come together as a parish family and recommit ourselves to both spiritual growth of our Life in Christ as well as through Orthodox Christian Stewardship by attending the Divine Services, attending the many opportunities of Education for both Adults and Children through Retreats, gatherings, and fellowship and by supporting our Parish in her many endeavors through which, by the Grace of God, we will bring the light and love of Our Lord to all!

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Please refer to the Weekly Bulletin and Church Website for any changes to the calendar!

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WEEKLY VIDEO SERMONS GIVEN BY HIS EMINENCE ARCHBISHOP MICHAEL

These sermons offered to us by The Diocese via video can be found on the Diocesan Website:

<http://www.nynjoca.org>!

There are videos for each week beginning with The Feast of Feasts – Holy Pascha! Be sure to check them out!

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Remember our Loved Ones
during Our Daily Prayers

'Assuredly, I say to you, inasmuch as you did it to one of the least of these My brethren, you did it to Me.'

{Matt. 25:40}

As we say our daily prayers, let us also take time out to remember our loved ones who are homebound, who are in hospitals and who are in nursing homes. Let us remember them that GOD will continue to watch over them and protect them. Also, during the Year, let us take to either send them a card, give them a call, or visit them to let them know how much we love them, how much we remember them, and how much we pray for them.

Please refer to the of our Parish Shut-Ins below.

If anyone has any questions or would like to add someone to our List of Parish Shut-Ins, please see or contact Fr. Jason. May God continue to bless you and guide you!

ST. GEORGE ORTHODOX CHURCH PARISH SHUT-INS
(2022)

Mrs. Diane Salvamoser 147 West Hazeltine Avenue Kenmore, NY 14217 716.875.9503	Reader Victor Shanchuk McAuley Residence 1503 Military Rd. Buffalo, NY 14217 716.881.3096	Mrs. Luba Japadjief Elderwood Nursing Home (Memory Care Unit) 245 Bassett Road Williamsville, NY 14221 (Room 30)
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Mrs. Bonnie Dan 15 Pine Street North Tonawanda, NY 14150 716.693.1377	Mr. Albert Fadell 317.376.2562
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Andrew Wityk Ellicott Center 200 Seventh Street Buffalo, NY 14201	Mrs. Tita Abraham 84 Stonington Lane Getzville, NY 14068
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THE BLESSING OF
CANDLES FOR
THE FEAST OF THE
MEETING OF OUR LORD
IN THE TEMPLE

If anyone has any candles (wedding candles, baptismal candles, chrismation candles, or any special candles we may have) that they would like to have blessed, please bring them to church on SUNDAY FEBRUARY 6, 2022 and place them on the table located in the front of the church to be blessed!

St Symeon the New Theologian (+1022) writes:

'The candles which you light reveal to you the intelligible light. Just as the church, that house of great beauty, is full of light from many candles, so the house of your soul, which is more precious than that church, should be illumined and full of light in a noetic sense – that is to say, that within you all the spiritual virtues should burn with divine fire... The multitude of burning lamps signify the illumined thoughts which should shine within you like lamps, so that there should be no dark thought in the house of your soul, but that all should be aflame and shining with the light of the Holy spirit.'

The “Souper Bowl of Caring” began at a Presbyterian church in Columbia, S.C., in 1990 and has grown into a grassroots movement linked with the national pastime of Super Bowl Sunday. Over the past several years, over 15, 000 parishes and congregations, including many Orthodox parishes, participated and generated millions in donations for various charities.

THE INTERNATIONAL ORTHODOX CHRISTIAN CHARITIES (IOCC) is an agency of The Standing Conference of Canonical Orthodox Bishops in the Americas (SCOBA) which represents Orthodox Christians in North America and understands it work to include developing in Orthodox Christians a commitment to philanthropy and global cooperative involvement within the Orthodox Church. IOCC was established in March 1992 as the Official Humanitarian Organization of SCOBA.

Consonant with the Great Commission of our Lord Jesus Christ (Matthew 28:19-20 and Matthew 25:35-46), the vision of IOCC is to provide programs and services such as: providing emergency relief and establishing developmental programs as well as ministering to those who are in need worldwide.

For more information about **IOCC** please visit their website at: <http://www.iocc.org>.

**SOUPER BOWL OF
CARING SUNDAY
LUNCHEON and COLLECTION**

SUNDAY FEBRUARY 13, 2022

On Super Bowl Sunday, Feb. 13, 2021, Orthodox Christian churches across the country will join a nationwide, ecumenical effort: “Souper Bowl of Caring” to help organizations such as International Orthodox Christian Charities (IOCC). To participate in this annual Tradition of assisting those in need, we will once again hold a Special Soup/Chili Luncheon and Collection on Sunday February 13. We will hold large soup pots in the Parish Fellowship Hall during the Luncheon to receive the canned goods donations. Also, we will be collecting donations for IOCC. Please take a moment to reflect upon what God has given us, and to discern how we might be able to return to God a portion of the blessings we have received. The donations that are collected will then be sent into International Orthodox Christian Charities (IOCC).

We are also asking for donations of canned goods and non-perishable items which will be collected and then donated to The Feed More of WNY which exists to meet the spiritual and practical needs of



LUNCHEON AND COLLECTION

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SUNDAY FEBRUARY 13, 2022

Together we can beat hunger.

Souperbowl Sunday, February 13, 2022

Help feed the hungry by collecting nonperishables for a local food bank, and collect money for IOCC to support our work around the globe.

Together we can turn the biggest weekend in football into a super day of giving!



the poor through the demonstration of the love and preaching of the Gospel of Jesus Christ in providing love, care, food, and other means necessary to those in need. **Please bring your donations of canned goods and non-perishable items to the church with you on Sunday February 13. If we are not able to come church and would still like to make a donation, please contact Fr. Jason to make arrangements to drop of your donation.**

Let us come together as a parish family and support the church school children and our parish and IOCC project of feeding the hungry by ministering to those in need!

"Inasmuch as you did it to one of the least of these My brethren, you did it unto Me."
(Matthew 25:40)

SAFETY GUIDELINES AND PROTOCOLS FOR OUR PARISH

We will continue to celebrate The Divine Services with FULL CAPACITY in The Church. ALL Pews will be open and available for everyone to stand together. So that we can, to the Glory of God, pray together, sing together and stand together as parish family, as brothers and sisters in Christ.

Until further notice, we continue to follow the following guidelines based upon The Newly Updated Pastoral Guidelines for our Diocese, Parish and the new directives from Erie County:

- To ensure that everyone feels comfortable and safe while attending Divine Services and Fellowship Activities at our parish, all who wish to attend the Divine Service and Fellowship Activities here at our Parish of St George Orthodox Church will be required to wear a mask while indoors (inside of The Church and The Parish Fellowship Hall). This is to ensure that we, as a parish family and as brothers and sisters in Christ, minister in every way possible through love to those who come to St. George Orthodox Church to grow in their faith and love of Our Lord God and Savior Jesus Christ. Out of love, care, concern, and the well-being of EVERYONE, The Clergy, when distributing Holy Communion and Holding The Cross at the Veneration of the Cross/Dismissal and whenever there is interaction between The Clergy and parishioners, The Clergy will be wearing a mask to ensure the health, safety, and well-being of everyone. As a parish family, let us continue to love one another, respect one another, and pray for and with one another! As I have mentioned previously, the topic of vaccinated vs unvaccinated has no place in our parish. That is a private and individual matter and choice and above that is a HIPAA Privacy Law!
- We will also continue to have hand sanitizer and masks available for everyone both in the Church and in The Parish Fellowship Hall to ensure the health, safety, and well-being of everyone who comes to St. George Orthodox Church for Divine Services and Fellowship Activities. These precautions are for the health, safety, and well-being of everyone who comes and enters our Church to pray and worship God.

* There will be NO Coffee Hour Fellowship until further notice.

* The choir will continue to sing up front

* The space in the back of the church (choir area and children's area) will remain open for the 17 chairs socially distant for those who wish to stand there.

* We will continue to use the Common Communion Cloth. However, if anyone wishes to use the individual napkin to wipe their lips after receiving Holy Communion, they may do so.

* We will NOT be passing the Stewardship Collection Plate until further notice. Please leave our Stewardship Offering in the Baskets located up front near The Holy Water container or see Barbara.

* The Church will continue to be cleaned and sanitized every week and after every service

* The Parish Fellowship Hall will continue to be cleaned and sanitized throughout the week as well as a thorough cleaning/sanitizing every week by hiring our Professional Cleaner (Rocco) who will come in every week on Saturday Night to clean and sanitize the Parish Fellowship Hall and Restrooms.

* With this in mind, we will still need to sign up when we come to Church for THE DIVINE LITURGY on Sundays! This is to ensure the safety, health, and well-being of everyone attending our Parish for the Divine Liturgy. We do NOT need to sign-up beforehand but rather we will need to sign in at The Candle Desk when we come to church. This sign-up is important for us and our parish not only to ensure that everyone has an opportunity to come to Church to pray, participate in The Divine Liturgy and to receive Holy Communion but also to ensure that I have a record of everyone who attends the Divine Liturgy in case, God-forbid, someone becomes ill I would need to contact everyone who was in attendance.

We are taking every measure that we can to ensure the health, safety, and well-being of our parishioners and of everyone that comes to our parish to pray. Together, with the Parish Council, we express our most sincere and heartfelt thanks and appreciation for your help, assistance, patience, and understanding and for your continued working together and praying together as a Parish Family for The Glory of God, To the Glory of God, and With the Glory of God!

****If anyone has any questions or concerns,
please do not hesitate to see or contact Fr. Jason,
Paul or any member of the Parish Council!****

May God continue to bless and guide all of you!**

FIND YOUR SPIRITUAL HOME In The Orthodox Christian Church

Saturday Great Vespers 4:00 PM

SUNDAY Divine Liturgy 10:00 AM

~ All are Welcome ~

Do we have questions about our life, its meaning, purpose, destiny?

Are we desiring to know Jesus Christ, the Son of the living God?

Are we seeking forgiveness, healing, and wholeness?

Do we wonder where to go to find answers?

We can find the answers to these questions and so many other questions
in The Holy Orthodox Church through Her Sacred Tradition,
Holy Scriptures, Her Teachings and Dogmas.

The Orthodox Church is the original Christian Church, the Church founded by the Lord Jesus Christ and described in the pages of the New Testament. Her history can be traced in unbroken continuity all the way back to Christ and His Twelve Apostles, empowered and sent forth on the day of Holy Pentecost. Incredible as it seems, for over twenty centuries she has continued in her undiminished and unaltered faith and practice. Today her apostolic doctrine, worship, and structure remain intact. The Orthodox Church maintains that the Church is the living Body of Jesus Christ. Many of us are surprised to learn that for the first 1000 years of Christian history there was just one Church.

Where is "**The Church**" to be found and experienced today? Come Taste and See How Good The Lord is every Sunday by joining us for The Divine Liturgy at 10:00 AM.

What is Orthodox Christianity all about? How does it differ from other Christian confessions? This section will attempt to answer these questions and many more.

For a visual introduction to the Orthodox Church, please view the video link below:

http://www.youtube.com/v/Gj4pUphDitA&color1=0xb1b1b1&color2=0xcfcfcf&feature=player_embedded&fs=1

For a brief introduction and in depth study to The Orthodox Faith and to find answers to: 'What we Believe?', 'Who we Are?', and 'How we Live?', please view the PDF link below:

<http://orthodoxdelmarva.org/files/studies/InquirersClassV1final.pdf>

or you may visit the OCA website by clicking the link below:

<http://oca.org/orthodoxy/the-orthodox-faith>

or you can begin a Journey Through Orthodoxy by clicking the link below:

<http://journeytoorthodoxy.com>

To learn more ways that we can teach our children about the Orthodox Faith, The OCA has provided a wonderful website for us to use that provides great resources such as (handouts, texts, articles, stories, and much more)! To see this great website, please view the PDF link below:

<http://dce.oca.org/page/resources/>

If you have any questions or would like to know more about The Orthodox Faith or needs and help or assistance, please contact our parish priest: V Rev. Jason Vansuch (jvansuch@hotmail.com) or 716.875.4222 and he will be able guide you.

ST. ANDREW'S CAMP

**** Saint Andrew's Camp has released a new promotional video for prospective campers!**

The video can be found here on Facebook:

<https://www.facebook.com/saintandrewsorthodoxcamp/videos/357928144820497/>

****Be sure to check it out...you may recognize the priest:)**

For more than sixty years, St. Andrew's Camp has offered the young people of our parishes an incredible summer camping experience. Children and teens have been instructed in prayer and the divine services, the reading of Scripture and the teachings of our Orthodox Church. They have been nourished with the Sacraments of Confession and Holy Communion. They have had fun swimming, horseback riding, playing sports, singing and learning musical instruments, creating in the visual arts, learning to safeguard the planet, and exploring the stars. And they have established friendships that last a lifetime, met their future spouses, and nurtured their vocations to serve the Lord in ministry.

As a token of gratitude for the labors of love extended by the administration and staff, both clergy and laypersons, of St. Andrew's over the past six decades, it is now time for us to help the Camp in an especially needed way.

Please join us in raising funds for the new multi purpose building which will include new kitchen, dining hall and activities center. The cost of this new building is

\$300,000. To become a reality, the completion and furnishing of this much-needed center will require great generosity of individuals, organizations and parishes.

You can click on the link below which will take you to the gofundme.com page.

<https://www.gofundme.com/f/st-andrew039s-camp-fundraiser-by-ss-peter-and-paul>

As we continue to fulfill the work of Our Lord by living and fulfilling His Gospel Message, let us open our hearts and minds by providing support and assistance to our Diocese, to our children, by taking a moment to reflect upon what God has given us, and to discern how we might be able to return to God a portion of the blessings we have received.

We extend our heartfelt thanks and appreciation to all of you and your families for your continued prayers, support and generosity.

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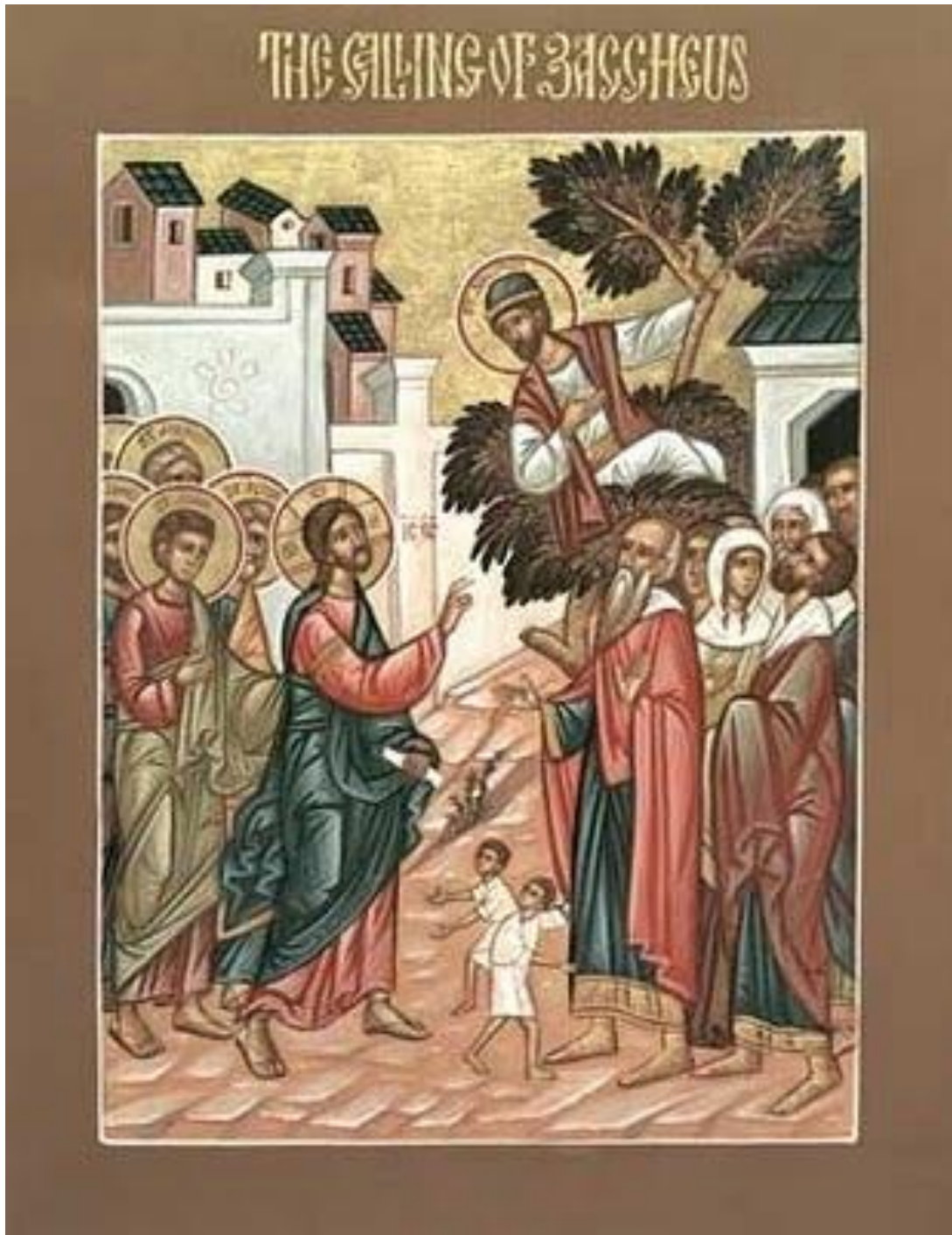
****Also, make sure we check out the promotional video for prospective campers!**

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****Be sure to check it out...you may recognize the priest:)**

“THE ST. GEORGE ORTHODOX CHURCH EDUCATION CORNER”



The Sunday of Zacchaeus

The paschal season of the Church is preceded by the season of Great Lent, which is also preceded by its own liturgical preparation. The first sign of the approach of Great Lent comes five Sundays before its beginning. On this Sunday the Gospel reading is about Zacchaeus the tax-collector. It tells how Christ brought salvation to the sinful man, and how his life was changed simply because he “sought to see who Jesus was” (Luke 19:3). The desire and effort to see Jesus begins the entire movement through Lent towards Pascha. It is the first movement of salvation.

Our lenten journey begins with a recognition of our own sinfulness, just as Zacchaeus recognized his. He promised to make restitution by giving half of his wealth to the poor, and by paying to those he had falsely accused four times as much as they had lost. In this, he went beyond the requirements of the Law (Ex. 22:3-12).

The example of Zacchaeus teaches us that we should turn away from our sins, and atone for them. The real proof of our sorrow and repentance is not just a verbal apology, but when we correct ourselves and try to make amends for the consequences of our evil actions.

We are also assured of God’s mercy and compassion by Christ’s words to Zacchaeus, “Today salvation is come to this house” (Luke 19:9). After the Great Doxology at Sunday Matins (when the Tone of the week is Tone 1, 3, 5, 7) we sing the Dismissal Hymn of the Resurrection “Today salvation has come to the world,” which echoes the Lord’s words to Zacchaeus.

Zacchaeus was short, so he climbed a tree in order to see the Lord. All of us have sinned and come short of the glory of God (Rom. 3:23). We are also short in our spiritual stature, therefore we must climb the ladder of the virtues. In other words, we must prepare for spiritual effort and growth.

St Zacchaeus is also commemorated on April 20.

Zacchaeus Sunday

Luke 19:1-10

From The Explanation of the Gospel of St. Matthew
by Blessed Theophylact, Archbishop of Ochrid and Bulgaria

1-10. And Jesus entered and passed through Jericho. And, behold, there was a man named Zacchaeus, who was a chief publican, and he was rich. And he sought to see Jesus who He was, and could not for the crowd, because he was of little stature. And he ran before, and climbed up into a sycamore tree to see Him: for He was to pass that way. And when Jesus came to the place, He looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down: for today I must abide at thy house. And he made haste, and came down, and received Him joyfully. And when they saw it, they all murmured, saying, He has gone to be guest with a man that is a sinner. And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold. And Jesus said unto him, This day is salvation come to this house, forasmuch as he also is a son of Abraham.

For the Son of Man is come to seek and to save that which was lost. The Lord seizes the mightiest of the devil's vessels and destroys his cities. See how the Lord not only makes publicans His disciples, but He even takes prisoner – in order to save him – the chief of publicans, Zacchaeus. No one doubts that a publican is an abomination: how much more so is the chief publican, who is foremost in wickedness? For the publicans derived their living from no other source than the tears of the poor. But even this chief publican is not despised by the Lord. In return only for showing eagerness to see Jesus he receives salvation. He desired to see Jesus, which is why he climbed up into the sycamore tree, but before he had caught sight of Jesus, the Lord had already seen him. In the same manner, the Lord always anticipates us if only He sees that we are willing and eager. When the Lord sees Zacchaeus, He urges him to come down quickly, for He intends to stay at his house. And Zacchaeus was not slow to obey – when Christ commands anything, we must not hesitate – but he *came down and received Him joyfully*, even though many people murmured.

Let us see how Zacchaeus reaped the benefit of Christ's entrance into his house. He says, *The half of my goods I give to the poor*. Do you see his fervor? He began to disburse without stint, not giving just a little, but all that he had. Even what he held back, he held back so that he could give to those whom he had wronged. From this we learn that there is no benefit at all to a man who gives alms to others of money he has obtained unrighteously and ignores those whom he defrauded in obtaining that money. See what Zacchaeus does with this money: if he defrauded anyone he restores to him fourfold, thus remedying the harm he had done to each

man he defrauded. This is true almsgiving. He not only remedies the harm, but he does so with increase. This is in accordance with the law, which commanded that that the thief make fourfold restitution (Ex. 22:1). If we consider well, we see that nothing at all remained of Zacchaeus' money. Half he gave to the poor, and of the half that remained to him, he gave fourfold to those whom he had wronged. But since the living of the chief publican was derived from fraud and extortion, and since he paid back fourfold all that he had wrongly taken, it follows that he stripped himself of everything he had. From this we see that his thinking goes beyond the prescription of the law, for he had become a disciple of the Gospel, and he loved his neighbor more than himself. And what he promised to do, he did: he did not say, "I shall give half, and I shall restore fourfold," but instead, *Behold, I give and I restore*. For he had heard the counsel of Solomon, *Say not, Come back another time, tomorrow I will give* (Prov. 3:28).

Christ proclaims to him the good tidings of his salvation. By *this house* He means Zacchaeus, for the Lord would not call a building without a soul *a son of Abraham*. It is clear that that the Lord named this living master of the house a son of Abraham, because Zacchaeus was like the patriarch in two respects: he believed and was counted righteous by faith, and with money he was magnanimous and generous to the poor. See that the Lord says that Zacchaeus is now a son of Abraham, and that in his present behavior the Lord sees the likeness to Abraham. The Lord did not say that Zacchaeus had always been a son of Abraham, but that he is now a son of Abraham. Before, when he was a chief publican and a tax collector, he bore no resemblance to that righteous man, and was not his son. To silence those who were complaining that the Lord went to be the guest of a sinful man, He says, *The Son of Man is come to seek and to save that which was lost*. This is the explanation of the literal words; but it is easy to understand these things in another sense as well, for moral benefit. Anyone who is chief among many in wickedness is little in spiritual stature, for flesh and spirit are opposites to one another, and for this reason he cannot see Jesus *for the crowd*. Crowded in by a multitude of passions and worldly affairs, he is not able to see Jesus acting, moving and walking about. Such a man as this cannot recognize Christian acts for what they are – Christ acting and moving in us. But such a man, who never sees Jesus passing by and cannot perceive Christ in Christian acts, will sometimes change from negligence and come to his senses. Then he will climb up to the top of the sycamore-fig, passing by every pleasure and sweetness, as signified by the figs, and counting them as foolish and dead. Becoming higher than he was and making *ascents in his heart* (Ps. 83:6), he is seen by Jesus and can see Jesus, and the Lord says to him, *Make haste, and come down*, which means, "Through repentance you have ascended to a higher life; come down now through humility lest pride and high mindedness make you fall. Make haste, and humble yourself. If you humble yourself, I must abide at your house, for it is necessary that I abide in the house of a humble man. *Upon whom shall I look, if not upon him who is humble and meek, who trembles at My words?* (Is. 66:2) Such a man gives half of his goods to the destitute. For our substance is twofold: flesh and

spirit. The righteous man imparts all his fleshly substance to the truly poor, the demons who are destitute of everything good. But he does not let go of his spiritual substance, for as the Lord likewise said to the devil concerning Job, *Behold, I give into thine hand all that he has, but touch not his soul* (Job 1:12). And if he has taken any thing from any man by false accusation, he restores it to him fourfold. This suggests that if a man repents and follows a path that is opposite to his former way of wickedness, he heals his former sins through the four virtues (courage, prudence, righteousness, and self-control), and thus receives salvation and is called *a son of Abraham*. Like Abraham, he also goes out of his land and out of his kinship with his former wickedness and out of the house of his father (Gen. 12:1), meaning, he comes out from his old self and rejects his former condition. He himself was the house of his father, the devil. Therefore, when he went out of *the house of his father*, that is, when he went out of himself and changed, he found salvation, as did Abraham.

The Pre-Lenten Sundays

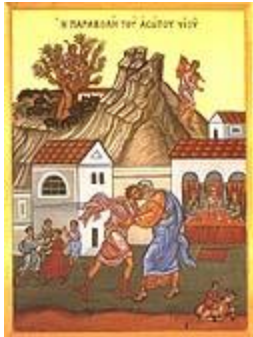


The paschal season of the Church is preceded by the season of Great Lent, which is itself preceded by its own liturgical preparation. The first sign of the approach of Great Lent comes five Sundays before its beginning. On this Sunday the Gospel reading is about Zacchaeus the tax-collector. It tells how Christ brought salvation to the sinful man and how his life was greatly changed simply because he “sought to see who Jesus was” (Lk 19.3). The desire and effort to see Jesus begins the entire movement through lent towards Easter. It is the first movement of salvation.



The following Sunday is that of the Publican and the Pharisee. The focus here is on the two men who went to the Temple to pray—one a pharisee who was a very decent and righteous man of religion, the other a publican

who was a truly sinful tax-collector who was cheating the people. The first, although genuinely righteous, boasted before God and was condemned, according to Christ. The second, although genuinely sinful, begged for mercy, received it, and was justified by God (Lk 18.9). The meditation here is that we have neither the religious piety of the pharisee nor the repentance of the publican by which alone we can be saved. We are called to see ourselves as we really are in the light of Christ's teaching, and to beg for mercy.



The next Sunday in the preparation for Great Lent is the Sunday of the Prodigal Son. Hearing the parable of Christ about God's loving forgiveness, we are called to "come to ourselves" as did the prodigal son, to see ourselves as being "in a far country" far from the Father's house, and to make the movement of return to God. We are given every assurance by the Master that the Father will receive us with joy and gladness. We must only "arise and go," confessing our self-inflicted and sinful separation from that "home" where we truly belong (Lk 15.11–24).



The next Sunday is called Meatfare Sunday since it is officially the last day before Easter for eating meat. It commemorates Christ's parable of the Last Judgment (Mt 25.31–46). We are reminded this day that it is not enough for us to see Jesus, to see ourselves as we are, and to come home to God as his prodigal sons. We must also be his sons by following Christ, his only-begotten divine Son, and by seeing Christ in every man and by serving Christ through them. Our salvation and final judgment will depend upon our deeds, not merely on our intentions or even on the mercies of God devoid of our own personal cooperation and obedience.

... for I was hungry and you gave Me food, I was thirsty and you gave Me drink, I was a stranger and you took Me in, I was naked and you clothed Me, I was sick and in prison and you visited Me. For truly I say to you, if you did it to one of the least of these my brothers, you did it to Me (Mt 25).

We are saved not merely by prayer and fasting, not by “religious exercises” alone. We are saved by serving Christ through his people, the goal toward which all piety and prayer is ultimately directed.



Finally, on the eve of Great Lent, the day called Cheesefare Sunday and Forgiveness Sunday, we sing of Adam’s exile from paradise. We identify ourselves with Adam, lamenting our loss of the beauty, dignity and delight of our original creation, mourning our corruption in sin. We also hear on this day the Lord’s teaching about fasting and forgiveness, and we enter the season of the fast forgiving one another so that God will forgive us.

If you forgive men their trespasses, your heavenly Father will forgive you; but if you do not forgive men their trespasses neither will your heavenly Father forgive you your trespasses (Mt 6.14–18).

LET ALL THAT YOU DO BE DONE IN LOVE. 1 Cor.16:14

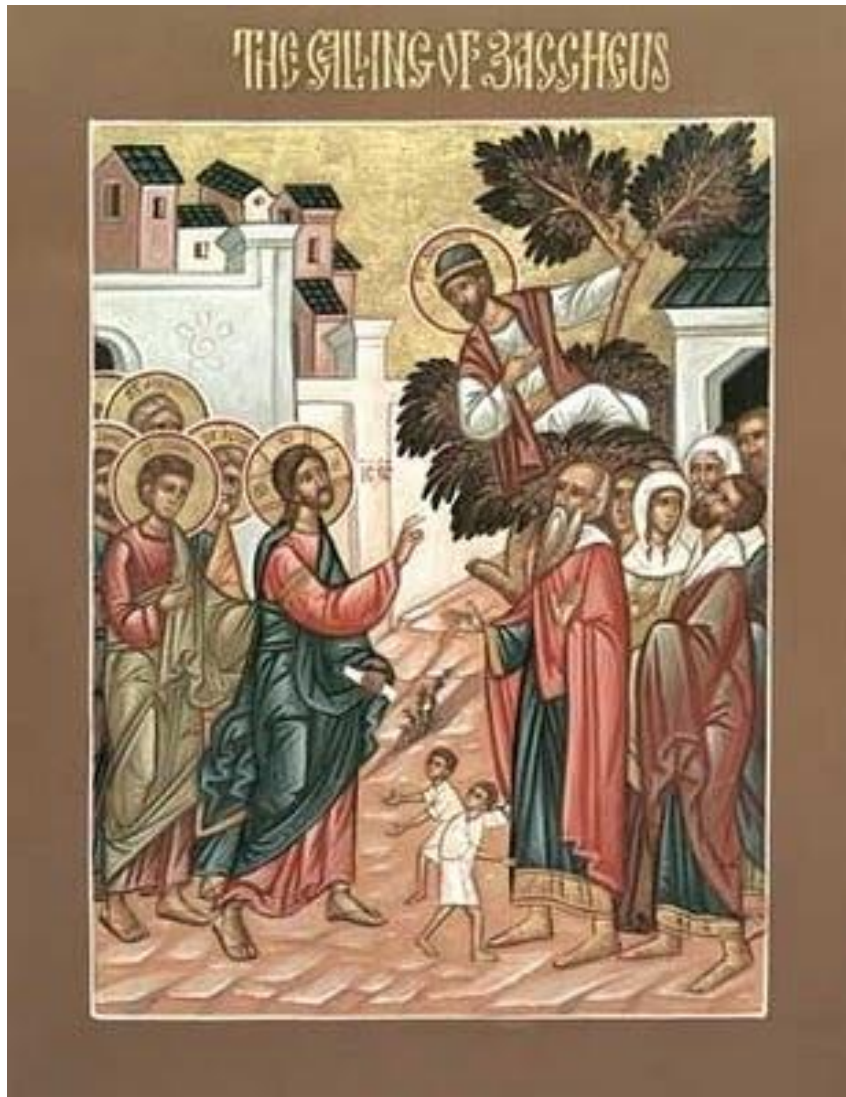
YOU SHALL LOVE THE LORD YOUR GOD WITH ALL YOUR HEART, AND WITH ALL YOUR SOUL, AND WITH ALL YOUR MIND. Matt. 22:37

YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF. Matt. 22:39

LOVE YOUR ENEMIES AND PRAY FOR THOSE WHO PERSECUTE YOU. Matt. 5:44

LOVE IS PATIENT, LOVE IS KIND, LOVE DOES NOT ENVY, LOVE DOES NOT BOAST, LOVE IS NOT PROUD, LOVE IS NOT SELFISH, LOVE IS NOT PROVOKED. 1Cor. 13:4

LOVE BEARS ALL THINGS, LOVE ALWAYS HAS FAITH, LOVE ALWAYS HAS HOPE, LOVE ENDURES ALL THINGS. LOVE NEVER FAILS! 1Cor. 13:7,8



THE WEEKLY MESSENGER

Published weekly in the interest of the parishioners and friends
of Saint George Orthodox Church, Buffalo, NY
a parish of the Diocese of New York and New Jersey
and The Orthodox Church in America

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FEBRUARY 6, 2022 NO. 445