

SAFETY GUIDELINES AND PROTOCOLS FOR OUR PARISH

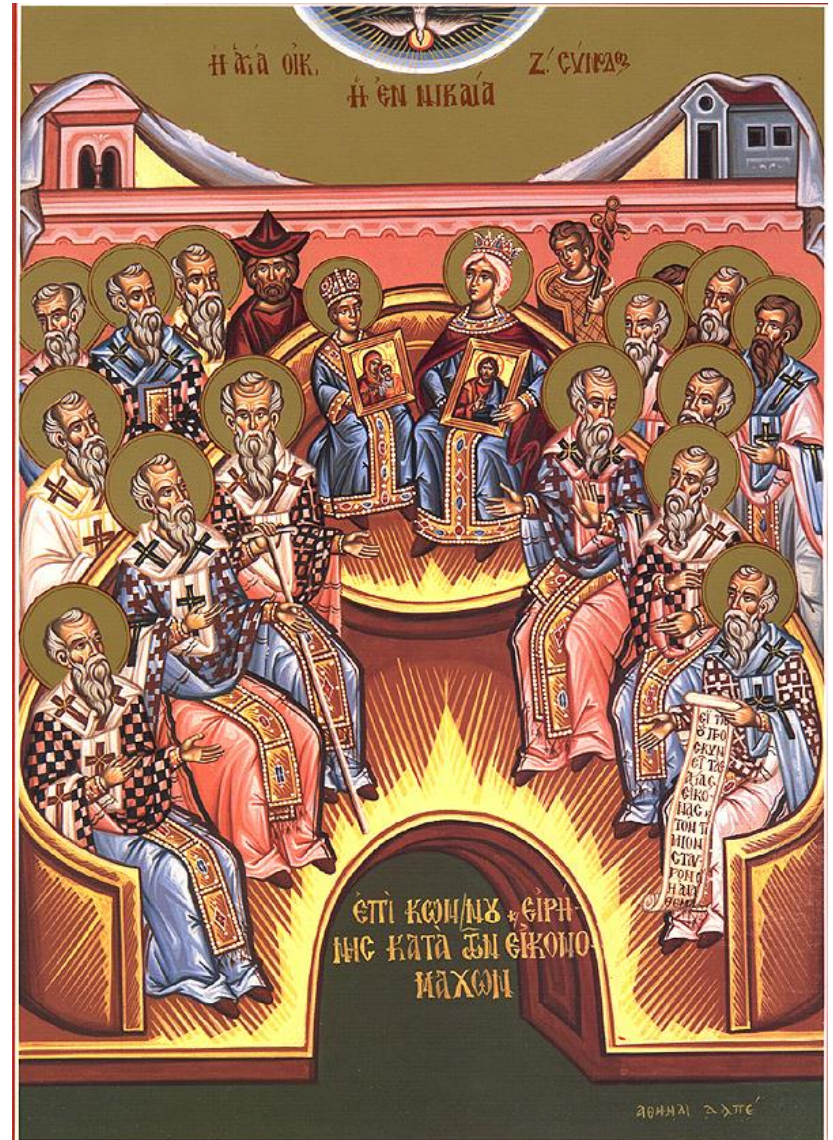
We are celebrating The Divine Services with FULL CAPACITY in The Church. ALL Pews will be open and available for everyone to stand together. So that we can, to the Glory of God, pray together, sing together and stand together as parish family, as brothers and sisters in Christ.

Until further notice, we continue to follow the following guidelines based upon The Diocesan Directives/Guidelines and the new directives and announcements

- To ensure that everyone feels comfortable and safe while attending Divine Services and Fellowship Activities at our parish, we will make the wearing of masks a voluntary decision. If someone wishes to continue to wear a mask, that is their choice and their right to. If someone chooses not to wear a mask, that is their choice not to wear a mask. This is to ensure that we, as a parish family and as brothers and sisters in Christ, minister in every way possible through love to those who come to St. George Orthodox Church to grow in their faith and love of Our Lord God and Savior Jesus Christ. Out of love, care, concern, and the well-being of EVERYONE, The Clergy, when distributing Holy Communion and Holding The Cross at the Veneration of the Cross/Dismissal and whenever there is interaction between The Clergy and parishioners, The Clergy will be wearing a mask to ensure the health, safety, and well-being of everyone. As a parish family, let us continue to love one another, respect one another, and pray for and with one another! As I have mentioned previously, the topic of vaccinated vs unvaccinated has no place in our parish. That is a private and individual matter and choice and above that is a HIPAA Privacy Law!
- We will also continue to have hand sanitizer and masks available for everyone who wishes to use them to ensure the health, safety, and well-being of everyone who comes to St. George Orthodox Church for Divine Services and Fellowship Activities. These precautions are for the health, safety, and well-being of everyone who comes and enters our Church to pray and worship God.
 - * The choir will continue to sing up front until such time we can move them back to the choir area
 - * The space in the back of the church (choir area and children's area) will remain open for the 15 chairs socially distant for those who wish to stand there.
 - * We will continue to use the Common Communion Cloth. However, if anyone wishes to use the individual napkin to wipe their lips after receiving Holy Communion, they may do so.
 - * We will be passing the Stewardship Collection Plate during The Litany before The Lord's Prayer
 - * The Church will continue to be cleaned and sanitized every week
 - * The Parish Fellowship Hall will continue to be cleaned and sanitized every week by hiring our Professional Cleaner (Rocco) who will come in every week on Saturday Night to clean and sanitize the Parish Fellowship Hall and Restrooms. When Hosting Coffee Hour, we will need to be wearing masks as well as use gloves and proper utensils. Following Coffee Hour, the table and chairs will need to be properly sanitized as well as put away properly along with the kitchen and countertops need to be cleaned and properly sanitized.
 - * With this in mind, we will still need to sign up when we come to Church for THE DIVINE LITURGY on Sundays! This is to ensure the safety, health, and well-being of everyone attending our Parish for the Divine Liturgy. We do NOT need to sign-up beforehand but rather we will need to sign in at The Candle Desk when we come to church. This sign-up is important for us and our parish not only to ensure that everyone has an opportunity to come to come to Church to pray, participate in The Divine Liturgy and to receive Holy Communion but also to ensure that I have a record of everyone who attends the Divine Liturgy in case, God-forbid, someone becomes ill I would need to contact everyone who was in attendance. We are taking every measure that we can to ensure the health, safety, and well-being of our parishioners and of everyone that comes to our parish to pray. Together, with the Parish Council, we express our most sincere and heartfelt thanks and appreciation for your help, assistance, patience, and understanding and for your continued working together and praying together as a Parish Family for The Glory of God, To the Glory of God, and With the Glory of God!

If anyone has any questions or concerns, please do not hesitate to see or contact Fr. Jason, Paul or any member of the Parish Council!

May God continue to bless and guide all of you!**



St. George Orthodox Church
2 Nottingham Terrace - Buffalo, NY 14216
(716) 875-4222

www.stgeorgebuffalo.com

THE WEEKLY MESSENGER

Published weekly in the interest of the parishioners and friends of Saint George Orthodox Church, Buffalo, NY a parish of the Diocese of New York and New Jersey and The Orthodox Church in America

ST. GEORGE ORTHODOX CHURCH

2 Nottingham Terrace Buffalo, NY 14216

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2 Nottingham Terrace 716-875-4222 Buffalo, NY 14216

Cell Phone: 609-851-3811 Email: jvansuch@hotmail.com

Presbyter Andreja Damjanovski, Attached Rev. Peter Irfan, Attached

Reader John Kirwan, Choir Director

Mr. Paul Shosho, Parish Council President

Home: 716-544-7358 Email: pshosho@me.com

16th SUNDAY AFTER PENTECOST — Tone 7. Fathers of the 7th Ecumenical Council. Martyrs Eulampius and Eulampia, at Nicomedia, and 200 Martyrs with them (303-311). St. Amphilókhy (Amphilochius), Bishop of Vladimir, Volyn' (1122). Synaxis of the Saints of Volyn': Ven. Job of Pochaev, Ss. Stephen and Amphilókhy, Bishops of Vladimir in Volyn'; Hieromartyr Makáry, Archimandrite of Kanev; St. Yaropolk, Prince of Vladimir in Volyn'; Ven. Theodore (in monasticism Theodosius), Prince of Ostrog; and St. Juliana Ol'shanskaya. Bl. Andrew of Tot'ma, Fool-for-Christ (1673). Martyr Theotecnus of Antioch (3rd-4th c.). St. Bassian of Constantinople (5th c.). St. Theophilus the Confessor of Bulgaria (8th c.). Ven. Amvrosy of Optina (1891). Hieromartyr Peter (Polianskii), Metropolitan of Krutitsy (1937—Sept 27th O.S.). The "AKATHIST" Icon of the Mother of God at Zographou (Mt Athos).

EPISTLE:	Liturgy of St. John Chrysostom	GOSPEL:
2 Corinthians 6:1-10		Luke 7:11-16
Hebrews 13:7-16	<i>(Fathers)</i>	John 17:1-13

GLORY TO JESUS CHRIST! GLORY FOREVER!

****FLOWERS FOR THIS WEEK****

In front of the Icon of Our Lord, In front of the Icon of The Theotokos, and on the Center Icon Table are donated by St. George Church

Altar Candles are offered by Anthony DelNuovo in Loving Memory of Thy Departed Servants of his family. May their memory be eternal.

TODAY'S WEEKLY MESSENGER IS SPONSORED BY:

ST. GEORGE ORTHODOX CHURCH

WELCOME TO ST. GEORGE ORTHODOX CHURCH

We welcome all of you to the Divine Liturgy this morning, especially those who are visiting with us here at St. George Orthodox Church. Everyone is invited to the Parish Fellowship Hall following the Divine Liturgy for Christian Fellowship. It is our prayer that your experience this morning was spiritually uplifting and you will return very soon to pray with our parish family. In the Orthodox Church, we do not practice open Communion. However we do invite everyone to come and participate in the Divine Liturgy. Hence only those Orthodox Christians who have properly prepared themselves through prayer and fasting may receive Holy Communion. May the Lord bless you with many years of good health and happiness.

THE SCHEDULE OF WEEKLY SERVICES and ACTIVITIES

SUNDAY OCTOBER 10, 2021

The Hours 9:40 AM Divine Liturgy - 10:00 AM

Memorial Litia for Thy Servant of God Boris (Father of Dr. Boris)

Q&A with Fr. Jay (in person and via Google Classroom) following Divine Liturgy

Coffee Hour Fellowship in the Parish Fellowship Hall following Divine Liturgy!

Coffee Hour Host: Fr. Jason

Coffee Hour Donation: Hurricane Ida

TUESDAY OCTOBER 12, 2021

Daily Matins – 9:00 AM

WEDNESDAY OCTOBER 13, 2021

Moleben Service to St. George – 9:30 AM

Paraklesis Service to The Theotokos – 6:00 PM

SATURDAY OCTOBER 16, 2021

Great Vespers - 4:00 PM

SUNDAY OCTOBER 17, 2021

The Hours 9:40 AM Divine Liturgy - 10:00 AM

Church School (in person and via Google Classroom) following Divine Liturgy

Coffee Hour Fellowship in the Parish Fellowship Hall following Divine Liturgy!

CROP HUNGER WALK AROUND DELAWARE PARK

FOOD DRIVE FOR FEED MORE OF WNY

Coffee Hour Host: Fr. Andreja and Popadija Anica

Coffee Hour Donation:

**PLEASE REMEMBER TO KEEP IN OUR DAILY PRAYERS
FOR THE HEALTH OF THY SERVANTS:**

HIERARCHS

Metropolitan HERMAN Archbishop BENJAMIN Bishop DANIEL Archbishop ALEJO

CLERGY Archbishop MICHAEL

Archpriest Herman, Matushka Cynthia and George, Elizabeth Archpriest Leonid Archpriest David
Archpriest Alexey and his family Archpriest Vladimir and Matushka Jeanne
Archpriest Timmothy/Mat. Michelle Presbyter John and Presbyter Nancy
Archpriest Ken and Matushka Natalie Presbyter Andreja, Popadija Anica and Family
Archpriest Timmothy Priest Peter and Mat. Mary
Dn. Sean and Mat. Heather

MATUSHKI

Mat. Katia	Mat. Paraskeva	Mat. Joanna	Popadia Vicki	Mat. Christine	Mat. Patricia	Mat. Gloria
Catherine	Ivan/Marina/Inna	Bonnie/Silviu	Coard Karen	Aliscia	Walter/Paul	
Edwina	Irene	Luba	Jim, Darren, Marsha	Frank	June	
Serena/Asma	Lillian	Reader Victor	Nicholas, Andrew	Marilyn	Allison	
Sarah		Albert	Boris	Oscar		
Xenia, Justin, Danielle, John	Larry Joseph	Frank	Billy	Clyde		
Victor	Catherine	Susan	Svetlana	Juliana		
Evelyn	Robert	Rebecca	Paul	Brian		
Jeanne Angela, Jason, Michelle	Linda	Justin	Olga	John, Helen		
Joseph, John, Margaret, Thomas, Victoria	Ashley	Steven	Barbara			
Melody	Lee	Lee, Bridget	Matthew	William		
Kelly, Robert, Boris, Zaeb, Tirza,	Sabas Sada Thisinitsa,	Gemmal, Geesa, and Patric				
Olga and Eugene	Jeremy Stewart	Susan	Mary John	Tita		
Susan Justin Louis Yuri/Elena	Alex	John, Kevin Irene Sean				
Jaime/Sammy Rosemary	Harry Anthony	James				
Aspasia/Stavros	Charles Seraphim	Emma/Alexander Chris/Kinsley				
Vadym Iryna Yuriy Anastasia	Elias, John, Joseph, Nadim, Theresa					
Mary, Hal, Autumn, Ariana, and Amber,	Judithann Anita, Jeffry, Dominic, Douglas, Rachel					
Brian John, Roberta, Barbara John,	Michael John Lee, Benjamin, Harry Patrick					
George Costa Jonathan, Kevin, Lary,	Carly, Sherry, Mary Jo Clara, Karl, Dragica, Mary					
Stephen, Larry, Olga, Olga, Sally,	Deborah, David Ronald, Candice					
Rdr Nicholas, Judithann, Michael,	Mary, Cate, Michael, Gary, Damian, Olga					

Children of God – Harry, Keely, Illa, Talia Anne and the child to be born of her

Diocese of NY&NJ Prayer List Archpriest Jonathan Archpriest Paul
Archpriest Samuel Mitred Archpriest Joseph Lickwar Mitred Archpriest Daniel and Mat. Myra
Archpriest George Archpriest Paul Mat. Gerry

Those Serving in The Armed Forces **Catechumens**

Kenneth, Nadine, Jason, Robert, Andrew, Justin, Shawn, Juanita Martha, Selathiel, Nathaniel, Rebecca
Austin, Chris, John, Daniel, Gjorgie, Thomas

FOR THY DEPARTED SERVANTS OF GOD:

Metropolitan THEODOSIUS	Ever-Memorable Archpriest Bernard
Ever-Memorable Archpriest Eugene	Ever-Memorable Archpriest George
Ever-Memorable Priest John	Ever-Memorable Archpriest George
Ever-Memorable Archpriest Rastko	Matushka Dorothy
Ever-Memorable Dn. Mark	Martha, Akhtar, Barkat, Rehmat
Priest Leonid Gregory, Priest Peter, Archpriest Kirill, Dn. Michael, John Robert, Sister Thomas, Frank, Jenny, Charles, Florence, Michael Stevens, William, George, Marion	Ever-Memorable Pdn Gregory
<u>Newly-Departed Servants of God</u>	Ever-Memorable Sbdn Gregory
Donald, Helen, Dennis, Protopresbyter Leonid, Archpriest Stephen, Archpriest Sergei, Gary, Vasili	

*If anyone would like to have their loved ones added to the prayer list
for remembrance during the Divine Liturgy, please see or contact Fr. Jason.

HYMNS FOR THE DIVINE LITURGY

Troparion for The Resurrection — Tone 7

By Thy Cross Thou didst destroy death. To the thief Thou didst open Paradise. For the Myrrhbearers Thou didst change weeping into joy, and Thou didst command Thy disciples, O Christ God, to proclaim that Thou art risen,// granting the world great mercy.

Troparion to the Holy Fathers of The 7th Ecumenical Council — Tone 8

Thou art most glorious, O Christ our God, Who hast established the Holy Fathers as lights on the earth. Through them Thou hast guided us to the True Faith.// O greatly compassionate One, glory to Thee!

Kontakion for The Resurrection — Tone 7

The dominion of death can no longer hold men captive, for Christ descended, shattering and destroying its powers. Hell is bound, while the Prophets rejoice and cry: “The Savior has come to those in faith;// enter, you faithful, into the Resurrection!”

Glory to the Father, and to the Son, and to the Holy Spirit.

Kontakion for The Holy Fathers of The 7th Ecumenical Council — Tone 6

The Son Who shone forth from the Father was ineffably born, two-fold in nature, of a woman. Having beheld Him, we do not deny the image of His form, but depict it piously and revere it faithfully. Thus, keeping the True Faith,// the Church venerates the icon of Christ Incarnate.

Now and ever and unto ages of ages. Amen.

Steadfast Protectress Tone 6 (Hymn to the Theotokos)

Steadfast Protectress of Christians, constant advocate before the Creator. Despise not the entreating cry of us sinners, but in Your Goodness come speedily to help us who call on You in faith! Hasten to hear our petition and to intercede for us, O Theotokos!! For You always protect those who honor You!

PROKEMEINON Tone 7

The Lord shall give strength to His people. / The Lord shall bless His people with peace.

v. *Offer to the Lord, O you sons of God! Offer young rams to the Lord!*

THE SECOND PROKEMEINON Tone 4

Blessed art Thou, O Lord God of our fathers, / and praised and glorified is Thy Name forever!

ALLELUIA VERSES

It is good to give thanks to the Lord, to sing praises to Thy Name, O Most High.

To declare Thy mercy in the morning, and Thy truth by night.

The Lord, the God of gods, speaks and summons the earth from the rising of the sun to its setting.

THE HYMN TO THE THEOTOKOS

It is truly meet to bless You, O Theotokos, ever blessed and most pure and the Mother of our God. More honorable than the Cherubim and more glorious beyond compare than the Seraphim. Without defilement, You gave birth to God the Word, true Theotokos, we magnify You!

COMMUNION HYMN

Praise the Lord from the heavens, praise Him in the highest! Rejoice in the Lord, O you righteous; praise befits the just! Alleluia! Alleluia! Alleluia!

An Invitation to Support the Stewards of the OCA!

The Orthodox Church in America (OCA) set the direction for expanding our apostolic work in North America at the 18th All-American Council. The foundation for this work is Jesus Christ, Whom we encounter in our spiritual lives, stewardship, evangelism and outreach, and relations with others as we engage the world. Being a steward of the OCA goes beyond the financial gifts which support the work of our church. Being a steward is about caring for and knowing the history of the mission of the Orthodox Church here in North America and finding your place in that history. Having received this great gift of our Orthodox Faith, we bear the responsibility to continue the legacy of Saint Herman and Saint Tikhon; Saint Innocent and Saint Alexis and all the other saints known and unknown who have worked to build up and expand Christ's Church here in North America. Please consider being a part of that mission today by giving to the Stewards of the OCA. For more information, please visit The OCA Website:

<https://oca.org/become-a-steward>

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An Invitation to Support the Ministry of the DDB!

In order to fund necessary ministries and fulfill the work of the Church in the Diocese of New York and New Jersey, **Distinguished Diocesan Benefactors** generously contribute financial support. To learn more about the DDB, please go to the following link: <http://vimeo.com/71021182> and watch a 60 second video inviting you to join the ever-growing list of Distinguished Diocesan Benefactors of The Diocese of New York and New Jersey who joyfully support the on-going work of our diocese. Their support allows us to provide assistance to new mission parishes, scholarships to seminarians, support the departments of The Diocese, and much-needed encouragement to older struggling parishes. How about you? Our parish is a member of the DDB. If anyone would like to join, please see Fr. Jason as well as take a pamphlet from the table in the back of the church. May God continue to bless and guide you for your continued support. The Diocese of New York and New Jersey has two monthly newsletters: "**First Fruits**" and "**Beyond the Plateau**." The goal, as expressed by Archbishop Michael, is to increase communication and grow the communal spirit of diocesan fellowship in the building-up and strengthening of our parish communities. To learn more about these monthly diocesan publications, please refer to the diocesan website:

<http://www.nynjoca.org/newsletters.html>.

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"Lessons in Our Faith" Video presented by His Eminence Archbishop MICHAEL

His Eminence Archbishop Michael presents a series of talks on matters of faith, belief, and the teachings of the Church. These instructional videos are concise and "to the point," offering Orthodox Christians much-needed information, helpful advice for their spiritual journey, and assistance in answering questions that may come from non-Orthodox friends or acquaintances. The goal is that we might better know and better live our faith. These instructional videos can be found at the Diocesan Website: <http://www.nynjoca.org>! For those who do not have internet, please see the handouts from each lesson which are located on the table in the back of the church. **There are 14 videos! Be sure to check them out!**

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ST. GEORGE ORTHODOX CHURCH BOOKSTORE

As you are in the Parish Fellowship Hall for coffee hour, don't forget to check out our newly-formed Bookstore. We have some new items that just arrived. These items include: Icon ornaments, jewelry, Icons, prayer books, prayers ropes, and much more. If you need a Gift, come check out the Bookstore...you may find something you like!! We are now also offering Gift Certificates for our Bookstore. Please speak with Dave or Andrea for more details/information!! We thank David and Andrea Chmiel who are managing of our Bookstore for us. If you have any questions or if you would like to order something that you do not see, please see or contact David or Andrea Chmiel and they will be able to assist you. You may also email them at: bookstore@stgeorgebuffalo.com. May GOD continue to bless and guide all of you.

PARISH THEME FOR 2021: Orthodox Christian Stewardship

Orthodox Christian Stewardship is a way of life, which acknowledges accountability, reverence, and responsibility before God. A primary goal of Stewardship is to promote spiritual growth and strengthen faith. Becoming a Steward begins when we believe in God, to whom we give our love, loyalty and trust and act on those beliefs. As Stewards, we affirm that every aspect of our lives comes as a gift from Him. Stewardship calls on the faithful to cheerfully offer back to God a portion of the gifts with which they have been blessed. **Orthodox Christian Stewardship is a way of life, which acknowledges** accountability, reverence, and responsibility before God by teaching and giving examples of a virtuous life to all (St. John Chrysostom). A primary goal of Stewardship is to strengthen our understanding of the teachings and dogmas of The Orthodox Faith through supporting the work of The Church. This can be found in The Divine Services as reiterated by St. John of San Francisco: "The Divine Services in their composition contain all the fullness of the dogmatic teaching of the Church and set forth the path of salvation." Fulfilling our responsibility of continual learning begins when we believe in God, to whom we give our love, loyalty and trust and act on those beliefs. Through being Stewards of the Gospel and of The Orthodox Church, Education calls on the faithful to cheerfully receive instruction given to the Church by Our Lord, Holy Scripture, The Divine Services, and The Holy Fathers of the Church. Through Orthodox Christian Stewardship, The Church promotes spiritual growth and strengthened faith and calls on all of us to bring the faith and love of Our Lord to every aspect of our lives as gifts from Him through our time, talents, and treasures. During this year, let us come together as a parish family and recommit ourselves to both spiritual growth of our Life in Christ as well as through Orthodox Christian Stewardship by attending the Divine Services, attending the many opportunities of Education for both Adults and Children through Retreats, gatherings, and fellowship and by supporting our Parish in her many endeavors through which, by the Grace of God, we will bring the light and love of Our Lord to all!

EPISTLE LESSON FOR TODAY

2 Corinthians 6:1-10 and Hebrews 13:7-16

BRETHREN:

We then, as workers together with Him also plead with you not to receive the grace of God in vain. For He says: "In an acceptable time I have heard You, and in the day of salvation I have helped You." Behold, now is the accepted time; behold, now is the day of salvation. We give no offense in anything, that our ministry may not be blamed. But in all things we commend ourselves as ministers of God: in much patience, in tribulations, in needs, in distresses, in stripes, in imprisonments, in tumults, in labors, in sleeplessness, in fastings; by purity, by knowledge, by longsuffering, by kindness, by the Holy Spirit, by sincere love, by the word of truth, by the power of God, by the armor of righteousness on the right hand and on the left, by honor and dishonor, by evil report and good report; as deceivers, and yet true;

as unknown, and yet well known; as dying, and behold we live; as chastened, and yet not killed;

as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

BRETHREN:

Remember those who rule over you, who have spoken the word of God to you, whose faith follow, considering the outcome of their conduct.

Jesus Christ is the same yesterday, today, and forever.

Do not be carried about with various and strange doctrines. For it is good that the heart be established by grace, not with foods which have not profited those who have been occupied with them. We have an altar from which those who serve the tabernacle have no right to eat. For the bodies of those animals, whose blood is brought into the sanctuary by the high priest for sin, are burned outside the camp. Therefore Jesus also, that He might sanctify the people with His own blood, suffered outside the gate.

Therefore let us go forth to Him, outside the camp, bearing His reproach. For here we have no continuing city, but we seek the one to come. Therefore by Him let us continually offer the sacrifice of praise to God, that is, the fruit of our lips, giving thanks to His name. But do not forget to do good and to share, for with such sacrifices God is well pleased.

GOSPEL LESSON FOR TODAY

Luke 7:11-16 and John 17:1-13

Let us Attend!

Now it happened, the day after, that He went into a city called Nain; and many of His disciples went with Him, and a large crowd. And when He came near the gate of the city, behold, a dead man was being carried out, the only son of his mother; and she was a widow. And a large crowd from the city was with her. When the Lord saw her, He had compassion on her and said to her, "Do not weep." Then He came and touched the open coffin, and those who carried him stood still. And He said, "Young man, I say to you, arise."

So he who was dead sat up and began to speak. And He presented him to his mother. Then fear came upon all, and they glorified God, saying, "A great prophet has risen up among us"; and, "God has visited His people."

At That Time:

Jesus spoke these words, lifted up His eyes to heaven, and said: "Father, the hour has come. Glorify Your Son, that Your Son also may glorify You, as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him.

And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent.

I have glorified You on the earth. I have finished the work which You have given Me to do. And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was. I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word. Now they have known that all things which You have given Me are from You. For I have given to them the words which You have given Me; and they have received them, and have known surely that I came forth from You; and they have believed that You sent Me. I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours. And all Mine are Yours, and Yours are Mine, and I am glorified in them. Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as We are. While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled. But now I come to You, and these things I speak in the world, that they may have My joy fulfilled in themselves.

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MAY GOD CONTINUE TO BLESS YOU AND GUIDE YOU FOR YOUR CONTINUED SUPPORT AND PRAYERS!

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A SINCERE AND HEARTFELT THANKS AND APPRECIATION FOR THE FOLLOWING DONATIONS TO THE PARISH FROM OUR PARISH GIVING TREE

Please be sure to check out "The Giving Tree" in the Parish Fellowship Hall as well as on our parish website (www.stgeorgebuffalo.com) to see how we may be able to donate towards the needs of our parish through our continued support and stewardship for our beloved parish.

If anyone has any questions, please see or contact Fr. Jason or Barbara.

Thank you for your continued prayerful support and stewardship. May God continue to bless and guide all of you, your families and our entire Parish family and keep all of us in His Loving Care!

WELCOME TO THE ORTHODOX CHURCH!

Do we have questions about our life, its meaning, purpose, destiny?
Are we desiring to know Jesus Christ, the Son of the living God?
Are we seeking forgiveness, healing, and wholeness?
Do we wonder where to go to find answers?

We can find the answers to these questions and so many other questions in The Holy Orthodox Church through Her Sacred Tradition, Holy Scriptures, Her Teachings and Dogmas.

The Orthodox Church is the original Christian Church, the Church founded by the Lord Jesus Christ and described in the pages of the New Testament. Her history can be traced in unbroken continuity all the way back to Christ and His Twelve Apostles, empowered and sent forth on the day of Holy Pentecost. Incredible as it seems, for over twenty centuries she has continued in her undiminished and unaltered faith and practice. Today her apostolic doctrine, worship, and structure remain intact. The Orthodox Church maintains that the Church is the living Body of Jesus Christ. Many of us are surprised to learn that for the first 1000 years of Christian history there was just one Church.

Where is "*The Church*" to be found and experienced today? Come Taste and See How Good The Lord is every Sunday by joining us for The Divine Liturgy at 10:00 AM.

What is Orthodox Christianity all about? How does it differ from other Christian confessions? This section will attempt to answer these questions and many more. For a visual introduction to the Orthodox Church, please view the video link below: http://www.youtube.com/v/Gj4pUphDitA&color1=0xb1b1b1&color2=0xcfcfcf&feature=player_embedded&fs=1 For a brief introduction and in depth study to The Orthodox Faith and to find answers to: "What we Believe?", "Who we Are?", and "How we Live?", please view the PDF link below:

<http://orthodoxdelmarva.org/files/studies/InquirersClassV1final.pdf>

or you may visit the OCA website by clicking the link below:

<http://oca.org/orthodoxy/the-orthodox-faith>

or you can begin a Journey Through Orthodoxy by clicking the link below:

<http://journeytoorthodoxy.com>

To learn more ways that we can teach our children about the Orthodox Faith, The OCA has provided a wonderful website for us to use that provides great resources such as (handouts, texts, articles, stories, and much more)! To see this great website, please view the PDF link below:

<http://dce.oca.org/page/resources/>

If you have any questions or would like to know more about The Orthodox Faith, please contact our parish priest: V Rev. Jason Vansuch (jvansuch@hotmail.com) or 716.875.4222 and he will be able guide you.

IMPORTANT DATES WITHIN THE LIFE OF OUR PARISH

Parish Announcements:

- We will continue with our on-going collections for The Buffalo City Mission, Hearts for Homeless, Mats for Mission, HomeSpace as well as Kevin Guest House and our other outreach ministry projects.
- **WE CONTINUE TO CONTACT ALL OF OUR PARISHIONERS ON A REGULAR BASIS TO ENSURE THAT EVERYONE IS OKAY, SAFE AND HEALTHY.**

****Please be on the lookout for emails this week with the following items:**

- 1) Reader Outlines for ALL weekend SERVICES**
- 2) Zoom information for Education Classes and Book Club**
- 3) Updates on Schedule of Services Events**
- 4) Parish Monthly Update**

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**EACH WEEK WE WILL BE RECORDING
THE WEEKLY INCOME FOR EACH SUNDAY AS WELL AS POSTING THE
MONTHLY INCOME and EXPENSE FOR OUR PARISH FOLLOWING THE
MONTHLY PARISH COUCIL MEETINGS!**

**INCOME FOR SUNDAY OCTOBER , 2021 – \$
Commercial Savings Account Deposit -
DONATION TO THE CAPITOL IMPROVEMENT FUND (Kitchen) -**

MAY GOD CONTINUE TO BLESS YOU AND GUIDE YOU FOR YOUR CONTINUED SUPPORT AND PRAYERS!

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Please refer to the Weekly Bulletin and Church Website for any changes to the calendar!

DAILY FAMILY PRAYER RULE WE CAN PRAY TOGETHER AT HOME WITH OUR FAMILIES

A Prayer Rule must be done in front of the icons and the Gospel in our Icon Corners with a lit candle.. It is important to remember that we must make time for God, for the “Kingdom of heaven suffers violence, and the violent take it by force”(Matt. 11:12).The best time to pray is in the morning or in the evening when we as a family can come together in prayer. Also, when using a Rule of Prayer, we must be flexible and do what we can and do it attentively and consistently. Our goal is to maintain the connection with God and cultivate a real relationship with Him.

With that in mind, please fine below The Rule of Prayer offered by our Diocese for us to use at home especially during this most difficult time when we are not able to be in church together as a parish family.

<https://www.nynjoca.org/files/2020/praying-at-home/A-FAMILY-PRAYER-RULE.pdf>

May God bless you and keep you always in His Loving Care!

ST. ANDREW'S CAMP

**** Saint Andrew's Camp has released a new promotional video for prospective campers!**

The video can be found here on Facebook:

<https://www.facebook.com/saintandrewsorthodoxcamp/videos/357928144820497/>

****Be sure to check it out...you may recognize the priest:)**

For more than sixty years, St. Andrew’s Camp has offered the young people of our parishes an incredible summer camping experience. Children and teens have been instructed in prayer and the divine services, the reading of Scripture and the teachings of our Orthodox Church. They have been nourished with the Sacraments of Confession and Holy Communion. They have had fun swimming, horseback riding, playing sports, singing and learning musical instruments, creating in the visual arts, learning to safeguard the planet, and exploring the stars. And they have established friendships that last a lifetime, met their future spouses, and nurtured their vocations to serve the Lord in ministry.

As a token of gratitude for the labors of love extended by the administration and staff, both clergy and laypersons, of St. Andrew’s over the past six decades, it is now time for us to help the Camp in an especially needed way.

Please join us in raising funds for the new multi purpose building which will include new kitchen, dining hall and activities center. The cost of this new building is \$300,000. To become a reality, the completion and furnishing of this much-needed center will require great generosity of individuals, organizations and parishes.

You can click on the link below which will take you to the gofundme.com page.

<https://www.gofundme.com/f/st-andrew039s-camp-fundraiser-by-ss-peter-and-paul>

As we continue to fulfill the work of Our Lord by living and fulfilling His Gospel Message, let us open our hearts and minds by providing support and assistance to our Diocese, to our children, by taking a moment to reflect upon what God has given us, and to discern how we might be able to return to God a portion of the blessings we have received.

We extend our heartfelt thanks and appreciation to all of you and your families for your continued prayers, support and generosity.

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****Also, make sure we check out the promotional video for prospective campers!**

The video can be found here on Facebook:

<https://www.facebook.com/saintandrewsorthodoxcamp/videos/357928144820497/>

****Be sure to check it out...you may recognize the priest:)**

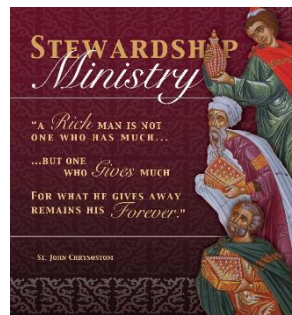
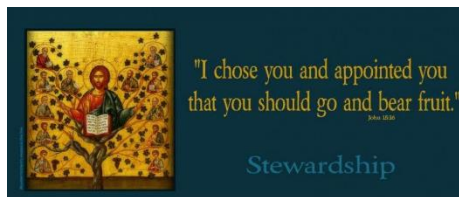
DIOCESAN ASSISTANCE/RELIEF FOR HURRICANE IDA VICTIMS

In response to The Archpastoral Letter from His Eminence Archbishop MICHAEL regarding Emergency Hurricane Ida Relief in the Diocese. As a parish, we will be taking a monthly collection throughout October to help and assist our Brothers and Sisters in Christ throughout our Diocese who have been affected by Hurricane Ida ! Matushka and I are hosting Coffee Hour on Sunday October 10 and will designate the collection for Emergency Hurricane Ida Relief in the Diocese. We will be sending a parish donation to the Diocese at the end of October. All donations to the Emergency Hurricane Ida Relief in the Diocese should be in to Barbara by Sunday October 31. Please make checks payable to St. George Orthodox Church and in the memo line - earmark "Diocesan Hurricane Ida Relief Fund"

Come and See how we are all called to be Stewards of The Church by helping and assisting our Brothers and Sisters in Christ throughout our Diocese who have been affected by Hurricane Ida!

May God continue to bless and guide all of you for your continued love, prayerful support, and generosity!

If you have any questions or concerns, please do not hesitate to let Fr. Jason know.



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For new updates on The Life of our Diocese, Please look up the below weblink for the website of The Diocese of New York and New Jersey:

<https://www.nynjoca.org>

For new updates on The Life of our National Church, Please look up the below weblink for the website of The Orthodox Church in America:

<https://www.oca.org>

For new updates on The Life of our parish, Please look up the below weblink for the website of St. George Orthodox Church:

<https://www.stgeorgebuffalo.org>

****If anyone has any questions or concerns or needs any help or assistance, please do not hesitate to see or contact Fr. Jason. May God continue to bless and guide all of you!****

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Remember our Loved Ones during Our Daily Prayers

'Assuredly, I say to you, inasmuch as you did it to one of the least of these My brethren, you did it to Me.'

{Matt. 25:40}

As we say our daily prayers, let us also take time out to remember our loved ones who are homebound, who are in hospitals and who are in nursing homes. Let us remember them that GOD will continue to watch over them and protect them. Also, during the Year, let us take to either send them a card, give them a call, or visit them to let them know how much we love them, how much we remember them, and how much we pray for them.

Please refer to the of our Parish Shut-Ins below.

If anyone has any questions or would like to add someone to our List of Parish Shut-Ins, please see or contact Fr. Jason. May God continue to bless you and guide you!

ST. GEORGE ORTHODOX CHURCH PARISH SHUT-INS (2020)

Mrs. Diane Salvamoser
147 West Hazeltine Avenue
Kenmore, NY 14217
716.875.9503

Reader Victor Shanchuk
McAuley Residence
1503 Military Rd.
Buffalo, NY 14217
716.881.3096

Mrs. Luba Japadjief
Elderwood Nursing Home (Memory Care Unit)
245 Bassett Road
Williamsville, NY 14221 (Room 30)

Mr. Albert Fadell
317.376.2562

Andrew Wityk
Ellicott Center
200 Seventh Street
Buffalo, NY 14201

Mrs. Tita Abraham
84 Stonington Lane
Getzville, NY 14068

ST. GEORGE ORTHODOX CHURCH EDUCATION CORNER



**THE GLORIFICATION OF ST. TIKHON,
PATRIARCH OF MOSCOW AND APOSTLE TO AMERICA**

OCTOBER 9

Saint Tikhon, Patriarch of Moscow and Apostle to America was born as Vasily Ivanovich Belavin on January 19, 1865 into the family of Ioann Belavin, a rural priest of the Toropetz district of the Pskov diocese. His childhood and adolescence were spent in the village in direct contact with peasants and their labor. From his early years he displayed a particular religious disposition, love for the Church as well as rare meekness and humility.

When Vasily was still a boy, his father had a revelation about each of his children. One night, when he and his three sons slept in the hayloft, he suddenly woke up and roused them. He had seen his dead mother in a dream, who foretold to him his imminent death, and the fate of his three sons. She said that one would be unfortunate throughout his entire life, another would die young, while the third, Vasily, would be a great man. The prophecy of the dead woman proved to be entirely accurate in regard to all three brothers.

From 1878 to 1883, Vasily studied at the Pskov Theological Seminary. The modest seminarian was tender and affectionate by nature. He was fair-haired and tall of stature. His fellow students liked and respected him for his piety, brilliant progress in studies, and constant readiness to help comrades, who often turned to him for explanations of lessons, especially for help in drawing up and correcting numerous compositions. Vasily was called “bishop” and “patriarch” by his classmates.

In 1888, at the age of 23, Vasily Belavin graduated from the Saint Petersburg Theological Academy as a layman, and returned to the Pskov Seminary as an instructor of Moral and Dogmatic Theology. The whole seminary and the town of Pskov became very fond of him. He led an austere and chaste life, and in 1891, when he turned 26, he took monastic vows. Nearly the whole town gathered for the ceremony. He embarked on this new way of life consciously and deliberately, desiring to dedicate himself entirely to the service of the Church. The meek and humble young man was given the name Tikhon in honor of Saint Tikhon of Zadonsk.

He was transferred from the Pskov Seminary to the Kholm Theological Seminary in 1892, and was raised to the rank of archimandrite. Archimandrite Tikhon was consecrated Bishop of Lublin on October 19, 1897, and returned to Kholm for a year as Vicar Bishop of the Kholm Diocese. Bishop Tikhon zealously devoted his energy to the establishment of the new vicariate. His attractive moral make-up won the general affection, of not only the Russian population, but also of the Lithuanians and Poles. On September 14, 1898, Bishop Tikhon was made Bishop of the Aleutians and Alaska. As head of the Orthodox Church in America, Bishop Tikhon was a zealous laborer in the Lord's vineyard.

He did much to promote the spread of Orthodoxy, and to improve his vast diocese. He reorganized the diocesan structure, and changed its name from "Diocese of the Aleutians and Alaska" to "Diocese of the Aleutians and North America" in 1900. Both clergy and laity loved their archpastor, and held him in such esteem that the Americans made Archbishop Tikhon an honorary citizen of the United States.

On May 22, 1901, he blessed the cornerstone for Saint Nicholas Cathedral in New York, and was also involved in establishing other churches. On November 9, 1902, he consecrated the church of Saint Nicholas in Brooklyn for the Syrian Orthodox immigrants. Two weeks later, he consecrated Saint Nicholas Cathedral in NY.

In 1905, the American Mission was made an Archdiocese, and Saint Tikhon was elevated to the rank of Archbishop. He had two vicar bishops: Bishop Innocent (Pustynsky) in Alaska, and Saint Raphael (Hawaweeny) in Brooklyn to assist him in administering his large, ethnically diverse diocese. In June of 1905, Saint Tikhon gave his blessing for the establishment of Saint Tikhon's Monastery.

In 1907, he returned to Russia, and was appointed to Yaroslavl, where he quickly won the affection of his flock. They came to love him as a friendly, communicative, and wise archpastor. He spoke simply to his

subordinates, never resorting to a peremptory or overbearing tone. When he had to reprimand someone, he did so in a good-natured, sometimes joking manner, which encouraged the person to correct his mistakes.

When Saint Tikhon was transferred to Lithuania on December 22, 1913, the people of Yaroslavl voted him an honorary citizen of their town. After his transfer to Vilnius, he did much in terms of material support for various charitable institutions. There too, his generous soul and love of people clearly manifested themselves. World War I broke out when His Eminence was in Vilnius. He spared no effort to help the poor residents of the Vilnius region who were left without a roof over their heads or means of subsistence as a result of the war with the Germans, and who flocked to their archpastor in droves.

After the February Revolution and formation of a new Synod, Saint Tikhon became one of its members. On June 21, 1917, the Moscow Diocesan Congress of clergy and laity elected him as their ruling bishop. He was a zealous and educated archpastor, widely known even outside his country.

On August 15, 1917, a local council was opened in Moscow, and Archbishop Tikhon was raised to the dignity of Metropolitan, and then elected as chairman of the council. The council had as its aim to restore the life of Russian Orthodox Church on strictly canonical principles, and its primary concern was the restoration of the Patriarchate. All council members would select three candidates, and then a lot would reveal the will of God. The council members chose three candidates: Archbishop Anthony of Kharkov, the wisest, Archbishop Arseny of Novgorod, the strictest, and Metropolitan Tikhon of Moscow, the kindest of the Russian hierarchs.

On November 5, following the Divine Liturgy and a Molieben in the Cathedral of Christ the Savior, a monk removed one of the three ballots from the ballot box, which stood before the Vladimir Icon of the Mother of God. Metropolitan Vladimir of Kiev announced Metropolitan

Tikhon as the newly elected Patriarch. Saint Tikhon did not change after becoming the primate of the Russian Orthodox Church. In accepting the will of the council, Patriarch Tikhon referred to the scroll that the Prophet Ezekiel had to eat, on which was written, "Lamentations, mourning, and woe." He foresaw that his ministry would be filled with affliction and tears, but through all his suffering, he remained the same accessible, unassuming, and kindly person. All who met Saint Tikhon were surprised by his accessibility, simplicity and modesty. His gentle disposition did not prevent him from showing firmness in Church matters, however, particularly when he had to defend the Church from her enemies. He bore a very heavy cross. He had to administer and direct the Church amidst wholesale church disorganization, without auxiliary administrative bodies, in conditions of internal schisms and upheavals by various adherents of the Living Church, renovationists, and autocephalists.

The situation was complicated by external circumstances: the change of the political system, by the accession to power of the godless regime, by hunger, and civil war. This was a time when Church property was being confiscated, when clergy were subjected to court trials and persecutions, and Christ's Church endured repression. News of this came to the Patriarch from all ends of Russia. His exceptionally high moral and religious authority helped him to unite the scattered and enfeebled flock. At a crucial time for the church, his unblemished name was a bright beacon pointing the way to the truth of Orthodoxy. In his messages, he called on people to fulfill the commandments of Christ, and to attain spiritual rebirth through repentance. His irreproachable life was an example to all.

In order to save thousands of lives and to improve the general position of the church, the Patriarch took measures to prevent clergy from making purely political statements. On September 25, 1919, when the civil war was at its height, he issued a message to the clergy urging them to stay away from political struggle.

The summer of 1921 brought a severe famine to the Volga region. In August, Patriarch Tikhon issued a message to the Russian people and to the people of the world, calling them to help famine victims. He gave his blessing for voluntary donations of church valuables, which were not directly used in liturgical services. However, on February 23, 1922, the All-Russian Central Executive Committee published a decree making all valuables subject to confiscation.

According to the 73rd Apostolic Canon, such actions were regarded as sacrilege, and the Patriarch could not approve such total confiscation, especially since many doubted that the valuables would be used to combat famine. This forcible confiscation aroused popular indignation everywhere. Nearly two thousand trials were staged all over Russia, and more than ten thousand believers were shot. The Patriarch's message was viewed as sabotage, for which he was imprisoned from April 1922 until June 1923.

His Holiness, Patriarch Tikhon did much on behalf of the Russian Orthodox Church during the crucial time of the so-called Renovationist schism. He showed himself to be a faithful servant and custodian of the undistorted precepts of the true Orthodox Church. He was the living embodiment of Orthodoxy, which was unconsciously recognized even by enemies of the church, who called its members "Tikhonites."

When Renovationist priests and hierarchs repented and returned to the church, they were met with tenderness and love by Saint Tikhon. This, however, did not represent any deviation from his strictly Orthodox policy. "I ask you to believe me that I will not come to agreement or make concessions which could lead to the loss of the purity and strength of Orthodoxy," the Patriarch said in 1924.

Being a good pastor, who devoted himself entirely to the church's cause, he called upon the clergy to do the same: "Devote all your energy to preaching the word of God and the truth of Christ, especially today, when unbelief and atheism are audaciously attacking the Church of Christ. May the God of peace and love be with all of you!"

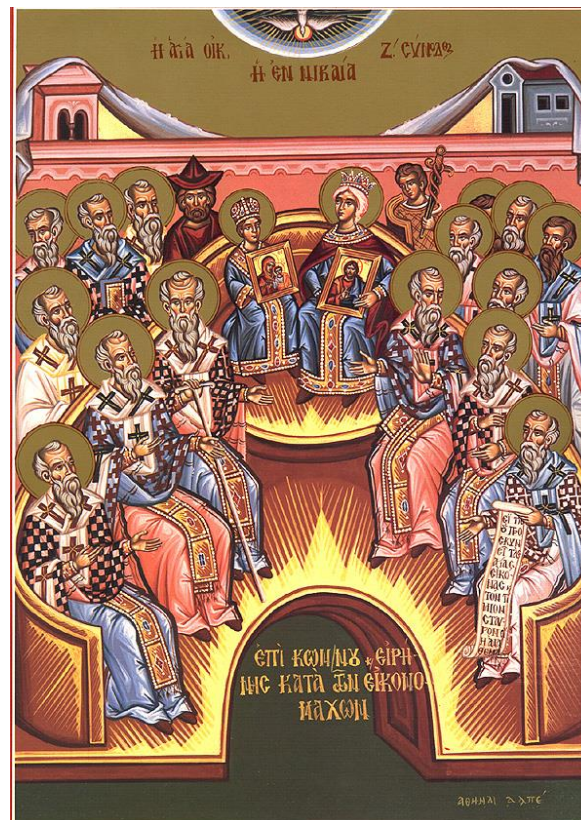
It was extremely painful and hard for the Patriarch's loving, responsive heart to endure all the Church's misfortunes. Upheavals in and outside the church, the Renovatianist schism, his primatial labors, his concern for the organization and tranquility of Church life, sleepless nights and heavy thoughts, his confinement that lasted more than a year, the spiteful and wicked baiting of his enemies, and the unrelenting criticism sometimes even from the Orthodox, combined to undermine his strength and health.

In 1924, Patriarch Tikhon began to feel unwell. He checked into a hospital, but would leave it on Sundays and Feast Days in order to conduct services. On Sunday, April 5, 1925, he served his last Liturgy, and died two days later. On March 25/April 7, 1925 the Patriarch received Metropolitan Peter and had a long talk with him. In the evening, the Patriarch slept a little, then he woke up and asked what time it was. When he was told it was 11:45 P.M., he made the Sign of the Cross twice and said, "Glory to Thee, O Lord, glory to Thee." He did not have time to cross himself a third time.

Almost a million people came to say farewell to the Patriarch. The large cathedral of the Donskoy Monastery in Moscow could not contain the crowd, which overflowed the monastery property into the square and adjacent streets. Saint Tikhon, the eleventh Patriarch of Moscow, was primate of the Russian Church for seven and a half years.

On September 26/October 9, 1989, the Council of Bishops of the Russian Orthodox Church glorified Patriarch Tikhon and numbered him among the saints. For nearly seventy years, Saint Tikhon's relics were believed lost, but in February 1992, they were discovered in a concealed place in the Donskoy Monastery.

It would be difficult to imagine the Russian Orthodox Church without Patriarch Tikhon during those years. He did so much for the Church and for the strengthening of the Faith itself during those difficult years of trial. Perhaps the saint's own words can best sum up his life: "May God teach every one of us to strive for His truth, and for the good of the Holy Church, rather than something for our own sake."



THE COMMEMORATION OF THE HOLY FATHERS OF THE 7TH ECUMENICAL COUNCILS

OCTOBER 10

Today the Church remembers the 350 holy Fathers of the Seventh Ecumenical Council under the holy Patriarch Tarasius (February 25).

The Synod of 787, the second to meet at Nicea, refuted the Iconoclast heresy during the reign of Empress Irene and her son Constantine VI.

The Council decreed that the veneration of icons was not idolatry (Exodus 20:4-5), because the honor shown to them is not directed to the

wood or paint, but passes to the prototype (the person depicted). It also upheld the possibility of depicting Christ, Who became man and took flesh at His Incarnation. The Father, on the other hand, cannot be represented in His eternal nature, because “no man has seen God at any time” (John 1:18).

In Greek practice, the holy God-bearing Fathers of the Seventh Ecumenical Council are commemorated on October 11 (if it is a Sunday), or on the Sunday which follows October 11. According to the Slavic menaion, however, if the eleventh falls on Monday, Tuesday, or Wednesday, the service is moved to the preceding Sunday.

Raising the Son of the Widow of Nain **Luke 7:11-16**

From The Explanation of the Gospel of St. Luke

by Blessed Theophylact, Archbishop of Ochrid and Bulgaria

11-16. And it came to pass the day after, that He went into a city called Nain; and many of His disciples went with Him, and much people. Now when He came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her. And when the Lord saw her, He had compassion on her, and said unto her, Weep not. And He came and touched the bier: and they that bare him stood still. And He said, Young man, I say unto thee, Arise. And he that was dead sat up, and began to speak. And He delivered him to his mother. And there came a fear on all: and they glorified God, saying, that a great prophet is risen up among us; and, that God hath visited His people.

Because the Lord, while not even present, had healed the centurion's servant, He now performs another even more remarkable miracle. He does this so that no one could say, "What is remarkable about the healing of the centurion's servant? Perhaps the servant would not have died in any case." This is why the Lord now raises up the dead man as he was being carried out for burial. He does not perform the miracle by

His word alone, but also touches the bier, teaching us that His very Body is life. Because God the Word Who gives life to all things Himself became flesh, therefore His flesh itself is likewise life-creating, and takes away death and corruption. The dead man sat up and began to speak, so that some would not think that his rising was only an apparition. Sitting up and speaking are definite proofs of resurrection from the dead—how can a lifeless body sit up and speak? You may also understand the widow to mean the soul which has suffered the loss of its husband, the Word of God Which sows the good seed. The son of such a widow is the mind which is dead and is being carried outside the city, that is, outside the heavenly Jerusalem which is the land of the living. The Lord then takes pity and touches the bier. The bier which carries the dead mind is the body. And indeed the body is like a tomb, as the ancient Greeks said, calling the body [sma] a burial mound [sma], which means a tomb. Having touched the body, the Lord then raises the mind, restoring its youth and vigor. And after the young man, meaning the mind, has sat up, raised from the tomb of sin, he will begin to speak, that is, to teach others. While he is in the grip of sin, he cannot speak or teach—who would believe him?

LET ALL THAT YOU DO BE DONE IN LOVE. 1 Cor.16:14

YOU SHALL LOVE THE LORD YOUR GOD WITH ALL YOUR HEART, AND WITH ALL YOUR SOUL, AND WITH ALL YOUR MIND. Matt. 22:37

YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF. Matt. 22:39

LOVE YOUR ENEMIES AND PRAY FOR THOSE WHO PERSECUTE YOU. Matt. 5:44

LOVE IS PATIENT, LOVE IS KIND, LOVE DOES NOT ENVY, LOVE DOES NOT BOAST, LOVE IS NOT PROUD, LOVE IS NOT SELFISH, LOVE IS NOT PROVOKED. 1Cor. 13:4

LOVE BEARS ALL THINGS, LOVE ALWAYS HAS FAITH, LOVE ALWAYS HAS HOPE, LOVE ENDURES ALL THINGS. LOVE NEVER FAILS! 1Cor. 13:7,8

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=== Scriptural Readings for the Week ===

Monday	Ephesians 1:22-2:3	Luke 7:36-50
Tuesday	Ephesians 2:19-3:7	Luke 8:1-3
Wednesday	Ephesians 3:8-21	Luke 8:22-25
Thursday	Ephesians 4:14-19	Luke 9:7-11
Friday	Ephesians 4:17-25	Luke 9:12-18
Saturday	1 Corinthians 14:20-25	Luke 6:1-10
Sunday	2 Corinthians 6:16-7:1	Luke 8:5-15

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UPCOMING EVENTS WITHIN OUR PARISH

**1) CROP HUNGER WALK/ FOOD DRIVE FOR FEED MORE OF WNY
SUNDAY OCTOBER 17 – 10:00 am to 1:00 pm.**

We will be holding a Food Drive for The Feed More of Western NY on SUNDAY OCTOBER 17 IMMEDIATELY FOLLOWING DIVINE LITURGY. An email will go out again with more information and a list of items needed. For those who would like to participate in The CROP WALK, please bring a change of clothes. We will be walking around Delaware Park (1-2 laps) For more any questions or for more information or to help out, please see or contact Fr. Jason.

**2) PENNIES FOR HEAVEN HOAGIE LUNCH SALE
The Month of October Sunday October 31**

We will be holding a collection of loose change/dollars for the entire month of October beginning on Sunday October 3. We will have two (2) jars located in the Parish Fellowship Hall and ask that when we come to church, bring any loose change/dollars that we may have and donate it to the Church. Then on Sunday October 31, we will hold a Hoagie Lunch Sale (Hoagie, Chips, Macaroni Sale or Cole Slaw/beverage/dessert) for \$10 each! We will also have a special for our children!! An email will go out with more information along with information for what help and assistance will be needed on that day. For more any questions or for more information or to help out, please see or contact Fr. Jason.

OCTOBER 2021

**PENNIES FOR HEAVEN
The Month of October**

**HOAGIE LUNCH SALE
Sunday October 31**

9 – Feast of St. Tikhon, Apostle to America

Moleben to St. Tikhon – 3:00 PM Great Vespers – 4:00 PM

10 - Church School Q&A with Fr. Jay (The Daily Prayer Cycle – Memory Prayer – The Jesus Prayer)

17 – 1st CROP Hunger Walk and Food Drive for Feed More of WNY

18 – Monthly Community Healing Prayer Service at 6:30 PM

**19 – Mats for Mission Outreach Ministry Project
Making Snack bags (6:30 to 8:00 PM)**

20 - Monthly Collection for Kevin Guest House

23– Memorial Saturday

Full Panahyda Memorial Prayer Service at 3:00 PM

Great Vespers at 4:00 PM Parish Council Meeting - 5:00pm

**30 – GREAT VESPERS AT SS PETER AND PAUL CHURCH
Visit of Archbishop MICHAEL**

31 – General Confession – 9:30 AM Divine Liturgy – 10:00 AM

Education Sermon on Sunday October 31: The 12 Major Feast Days

****HOAGIE/STEAK SANDWICH SALE LUNCH SALE**

****BILLS vs DOLPHINS PARISH GATHERING AT PARISH
FELLOWSHIP HALL (1-4 PM) AND BASKET RAFFLE DURING
HALFTIME- PARISH EVENT ONLY!!**

****Bible Study Class – Monday October 18**

****St. George Book Club – Monday October 25**

****Please refer to the weekly bulletin, monthly calendar
and our church website for any changes to the calendar****

****PLEASE SHARE THESE EVENTS WITH EVERYONE!****