

**\*\*IMPORTANT ANNOUNCEMENT ABOUT CONFESSION AND HOLY COMMUNION\*\***

\*\*Until further notice, we will continue celebrating the Divine Services up to no more 33 parishioners in attendance. With this in mind, if single parish members or parish member households - UP TO 33 PEOPLE IN CHURCH AT EACH DIVINE LITURGY - would like to attend the Divine Liturgy on a Sunday please refer to the following signup link <https://signup.com/go/AqSQSmX> \*\* (Slots 1-33 in the Church and 34-50 in the Parish Fellowship Hall)! **PLEASE SIGN-UP BY 6:00 PM ON SATURDAY NIGHT!!**

**Regarding Holy Communion:**

- If anyone would like to come and receive Holy Communion or if you would like Fr. Jason to come and bring Holy Communion to your home, please contact him to make arrangements:  
[jvansuch@hotmail.com](mailto:jvansuch@hotmail.com)/609.851.3811/716.875.4222

**Regarding Holy Confession:**

*Taking into consideration the spiritual and mental healing that comes through the Sacrament of Confession, His Eminence blesses, for all priests and communities in the Diocese of New York and New Jersey, that for this period:*

- Confession may continue to be held over the telephone or by live video communication; it may also be done in person with social distancing kept between the priest and the penitent (6 feet), and with face masks worn by both. The Prayer of Absolution can be given by video or phone and especially in person.
- When Confession is heard over the telephone or by live video, the priest must read the Prayer of Absolution before ending the phone call or video communication, in the hearing of the penitent.
  - If anyone would like to have Confession, please contact Fr. Jason to make arrangements:  
[jvansuch@hotmail.com](mailto:jvansuch@hotmail.com)/609.851.3811/716.875.4222

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Please look up the below weblink for the Digital Edition of The Jacobs Well:

<https://issuu.com/jacobswell/docs/jacobs-well-fall-2019-nk>

Please look up the below weblink for the website of The Diocese of New York and New Jersey:

<https://www.nynjoca.org>

Please look up the below weblink for the newly-updated Diocesan Directives of The Diocese of New York and New Jersey for the Gradual Approach of Re-Opening of our Parishes:

<https://www.nynjoca.org/files/2020/covid-19/Diocesan-Directives-on-the-Gradual-Re-Opening-of-Diocesan-Churches-2020-05-08-For-Distribution.pdf>



**St. George Orthodox Church**  
**2 Nottingham Terrace - Buffalo, NY 14216**  
**(716) 875-4222**

**[www.stgeorgebuffalo.com](http://www.stgeorgebuffalo.com)**

## THE WEEKLY MESSENGER

Published weekly in the interest of the parishioners and friends of Saint George Orthodox Church, Buffalo, NY a parish of the Diocese of New York and New Jersey and The Orthodox Church in America

### **ST. GEORGE ORTHODOX CHURCH**

2 Nottingham Terrace Buffalo, NY 14216

**V. Rev. Jason Vansuch, Parish Priest**

**2 Nottingham Terrace 716-875-4222 Buffalo, NY 14216**

**Cell Phone: 609-851-3811 Email: [jvansuch@hotmail.com](mailto:jvansuch@hotmail.com)**

Presbyter Andreja Damjanovski, Attached Rev. Peter Irfan, Attached  
Reader John Kirwan, Choir Director  
Mr. Paul Shosho, Parish Council President  
Home: 716-544-7358 Email: [pshosho@me.com](mailto:pshosho@me.com)

**35th SUNDAY AFTER PENTECOST — Tone 2. Afterfeast of the Meeting. St. Parthenius, Bishop of Lampsacus on the Hellespont (4th c.). Ven. Luke of Hellas (ca. 946). The 1,003 Martyrs of Nicomedia**

**EPISTLE:**  
Timothy 1:15-17

Liturgy of St. John Chrysostom

**GOSPEL:**  
Matthew 15:21-28

**GLORY TO JESUS CHRIST!**

**GLORY FOREVER!**

### **\*\*FLOWERS FOR THIS WEEK\*\***

In front of the Icon of Our Lord, In front of the Icon of The Theotokos, and on the Center Icon Table are donated by Bonnie Dan

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**Altar Vigil Candles** are offered by Anthony DelNuovo in Loving Memory of Thy Servants of God – Marion Rose, William, and George. May their memory be eternal.

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**TODAY'S WEEKLY MESSENGER IS SPONSORED BY:**

ST. GEORGE ORTHODOX CHURCH

### **WELCOME TO ST. GEORGE ORTHODOX CHURCH**

We welcome all of you to the Divine Liturgy this morning, especially those who are visiting with us here at St. George Orthodox Church. Everyone is invited to the Parish Fellowship Hall following the Divine Liturgy for Christian Fellowship. It is our prayer that your experience this morning was spiritually uplifting and you will return very soon to pray with our parish family. In the Orthodox Church, we do not practice open Communion. However we do invite everyone to come and participate in the Divine Liturgy. Hence only those Orthodox Christians who have properly prepared themselves through prayer and fasting may receive Holy Communion. May the Lord bless you with many years of good health and happiness.

## **THE SCHEDULE OF WEEKLY SERVICES and ACTIVITIES**

### **SUNDAY FEBRUARY 7, 2021**

#### **SOUPER BOWL OF CARING SUNDAY**

Divine Liturgy – **9:30 AM**

Memorial Litia for Thy Departed Handmaiden of God Catherine Papaharalambos (beloved Mother of Mat. Fran) and Robert (beloved brother of Rdr John Kirwan)

Special Souper Bowl of Caring Coffee Hour Fellowship following Divine Liturgy

Collection for Feed More of WNY (Canned Goods and Non-Perishable Items) and loose change for IOCC

Church School Class via Google Classroom - **12:30 to 1:15 PM**

**Q&A with Fr. Jay**

### **TUESDAY FEBRUARY 9, 2021**

St. George Book Club via Zoom –**6:30 to 8:00 PM**

### **WEDNESDAY FEBRUARY 10, 2021**

Little Compline – **6:00 PM**

Adult Education Class – **6:30 to 8:00 PM (via Zoom)**

**TOPIC – The Mystery of Holy Ordination**

### **THURSDAY FEBRUARY 11, 2021**

Akathist Service to Our Lord – **9:00 AM**

### **SATURDAY FEBRUARY 13, 2021**

Great Vespers– **4:00 PM**

### **SUNDAY FEBRUARY 14, 2021**

#### **SUNDAY OF ZACCHAEUS**

Divine Liturgy – **9:30 AM**

Coffee Hour Fellowship following Divine Liturgy

Church School Class via Google Classroom - **12:30 to 1:15 PM**

**\* \* \* \* \* PRAYERFUL REMEMBRANCE \* \* \* \* \***

**PLEASE REMEMBER TO KEEP IN OUR DAILY PRAYERS  
FOR THE HEALTH OF THY SERVANTS:**

**HIERARCHS**

Metropolitan HERMAN Bishop DANIEL Archbishop ALEJO

**CLERGY**

Archpriest Herman, Matushka Cynthia and George *(Schick)* Archpriest James and Mat. Patricia *(Mason)*  
 Archpriest Alexey and his family *(Kargut)* Archpriest Vladimir and Matushka Jeanne  
 Archpriest Timothy/Mat. Michelle Archpriest Michael and Mat. Valerie *(Hatrak)*  
 Archpriest Ken and Matushka Natalie *(Starevsky)* Dn. Sean and Mat. Heather *(McNulty)*  
 Archpriest Gregory and Mat. Diane *(Winsky)* Priest Peter and Mat. Mary *(Irfan)*  
 Archpriest Leonid Archpriest David *(Mezinski)* Presbyter John and Presbytera Nancy  
**MATUSHKI** Presbyter Andreja, Popadija Anica and Family  
 Mat. Katia Mat. Paraskeva Mat. Joanna Popadija Vicki Mat. Christine Mat. Patricia *(Severeno)*  
 Mat. Gloria *(Martin)*

**Family/Friends/Parishioners of St. George Orthodox Church**

Catherine Ivan/Marina/Inna Bonnie *(Dan)* Coard Karen Aliscia *(Nick Rostko)* Walter, Paul  
 Edwina Irene Luba Silvu Dan, Jr. Jim, Darren, Marsha *(Relatives of Elaine M.)*  
 Serena Lillian Reader Victor Nicholas, Andrew *(Wityk)* Frank *(Barb. K brother-in-law)*  
 Sarah Oscar Albert *(Fadell)* Frank Boris *(Kuvshinoff)* Marilyn *(Linda cousin)*  
 Xenia, Justin, Danielle *(Friends of Fr. Jason)* Larry Joseph *(Rocco Father in Law)* Ronald, Candice *(Masset)*  
 Victor *(Tita Nephew)* Catherine *(Tony)* Susan *(Kirwan)* June *(Pavlov)*  
 Evelyn *(Friend of Julie)* Billy *(William – Mat. Christine’s cousin)* Clyde Allison *(school)*  
 Robert *(Phillips)* Rebecca *(Relative of Mat. Christine)* Svetlana *(Family friend of Fr. Jason/Mat. Katia)*  
 Jeanne *(Mat. Christine’s Friend)* Angela, Jason, Michelle *(Relatives of Dn. Mark)* Linda Justin *(Slaiman)*  
 Carol *(Mailman’s sister-in-law)* Joseph, John, Margaret, Thomas, Victoria *(Ewing)* Ashley *(Friend from Roswell)*  
 Melody Lee *(Beth’s brother)* Lee, Bridget *(John Kirwan friend)* Paul *(Shosho)* Brain *(Brother of Matthew Just)*  
 Kelly, Robert, Boris, ZaeB, Tirza, Sabas Sada Thlisinitsa, Gemmal, Geesa, and Patric *(Fr. Peter)* Child Senit  
 Anne *(Mariami Grandmother)* Jeremy Stewart *(nephew of Bill George)* Susan *(Zumba)* Juliana *(Matusiak)*  
 Susan *(Deeb)* Justin *(Cmunt)* Louis *(cousin of Barbara)* Yuri/Elena Alex *(Valieff)* John, Kevin Irene Sean  
 Jaime *(Zumba)* Rosemary Harry *(neighbor of Tom and MaryAnne Slaiman)* Anthony *(DelNuova)*  
 Aspasia *(Dean’s Mother)* Charles Seraphim Emma/Alexander *(relatives of Natalie Huett)*  
 Olga *(Friend of Fr. Jason/Mat. Katia)* Vadym Iryna Yuriy Anastasia Noah *(McEntee)* Elias, John, Joseph  
 Mary, Hal, Autumn, Ariana, and Amber Judithann *(Friend of Barbara)* Steven *(Uncle of Dean)*  
 Barbara *(Rdr. John’s Sister in Law)* William *(Friend of Judge Family)* John, Helen *(Parents of Tanya Cmunt)*  
 Brian John, Roberta, Barbara *(Family of Dana and Annette)* John, Michael John Matthew *(Bashira)*  
 Rdr Nicholas, Judithann, Michael, Mary, Cate, Michael, Gary, Damian, Olga, Clara *(Bethlehem)*  
 Jeffry, Dominic, Rachel *(Family of Andrea)* Lee, Benjamin, Harry Patrick *(Relatives of Beth Mellas)*

**Diocese of NY&NJ Prayer List**

Protopresbyter Leonid *(Kishkovsky)* Archpriest Samuel *(Kedela)* Mitred Archpriest Joseph Lickwar  
 Archpriest George *(Hasenecz)* Archpriest Paul *(Shafra)* Mitred Archpriest Daniel and Mat. Myra *(Kovalek)*  
 Archpriest Jonathan *(Ivanoff)* Archpriest Paul *(Kucynda)* Archpriest Sergei and Mat. Gerry *(Glagolev)*  
 Archpriest Terenti *(Wasielewski)*

**Expectant Mothers**

Randy Iris, Pete, Sara Douglas, Chris Costa *(Father of Pete Thanos)*

Rachel and the child to be born of her Jonathan Kevin, Lary, Carly, Sherry, Mary Jo , Dragiza, Karl

**Those Serving in The Armed Forces**

Kenneth, Nadine, Jason, Robert, Andrew, Justin, Shawn, Austin, Juanita Marthia  
 Chris, John, Daniel, Gjorgie

**FOR THY DEPARTED SERVANTS OF GOD:**

All of the clergy and parishioners of This Holy House who have departed this life, who now lie asleep in the Lord.

Ever-Memorable Archpriest Eugene Vansuch Ever-Memorable Archpriest George Timko  
 Ever-Memorable Priest John Bohush Ever-Memorable Archpriest George Aswad  
 Ever-Memorable Archpriest Rastko Matushka Dorothy *(Timko)*  
 Ever-Memorable Dn. Mark Ever-Memorable Sbdn. Gregory  
 Ever-Memorable Pdn. Gregory Akhtar Remyat, and Barkat *(Family of Fr. Peter)*  
**Newly-Departed Servants of God** Tedros *(brother of Sammy Afeworki)* Pdn. John *(Eby)* Proto. Daniel *(Hubiak)*

**\*If anyone would like to have their loved ones added to the prayer list  
for remembrance during the Divine Liturgy, please see or contact Fr. Jason.**

**HYMNS FOR THE DIVINE LITURGY**

**Tropars/Kontakions for Divine Liturgy**

**TROPAR FOR THE RESURRECTION, TONE 2**

When Thou didst descend to death, O Life immortal, Thou didst slay hell with the splendor of Thy Godhead. And when from the depths Thou didst raise the dead, all the powers of heaven cried out:// “O Giver of life, Christ our God, glory to Thee!”

**TROPAR FOR THE FEAST OF THE MEETING OF OUR LORD IN THE TEMPLE, TONE 1**

Rejoice, O Virgin Theotokos, Full of Grace! From thee shone the Sun of Righteousness, ^Christ our God, enlightening those who sat in darkness. Rejoice and be glad, O righteous Elder, thou didst accept in thine arms the ^Redeemer of our souls, // Who grants us the Resurrection!

**KONTAKION FOR THE RESURRECTION, TONE 2**

Hell became afraid, O almighty Savior, seeing the miracle of Thy Resurrection from the tomb! The dead arose! Creation, with Adam, beheld this and rejoiced with Thee, // and the world, my Savior, praises Thee forever.

Glory to the Father, and to the Son, and to the Holy Spirit.

**KONTAKION FOR THE FEAST OF THE MEETING OF OUR LORD IN THE TEMPLE, TONE 2**

By Thy Nativity Thou didst sanctify the Virgin’s womb and didst bless Simeon’s hands, ^O Christ God. Now Thou hast come and saved us through love. Grant peace to all Orthodox Christians, // O only Lover of Man!

Now and ever and unto ages of ages. Amen.

**Steadfast Protectress Tone 6 (Hymn to the Theotokos)**

Steadfast Protectress of Christians, constant advocate before the Creator. Despise not the entreating cry of us sinners, but in Your Goodness come speedily to help us who call on You in faith! Hasten to hear our petition and to intercede for us, O Theotokos!! For You always protect those who honor You!

**PROKEMEINON Tone 2**

**The Lord is my strength and my song; / He has become my salvation**

*v: The Lord has chastened me sorely, but He has not given me over to death.*

**THE SECOND PROKEMEINON Tone 3**

**My soul doth magnify the Lord, / and my spirit hath rejoiced in God my Savior.**

**ALLELUIA VERSES**

*May the Lord hear thee in the day of trouble! May the name of the God of Jacob protect thee!*

*Save the King, O Lord, and hear us on the day we call!*

*Lord, now lettest Thou Thy servant depart in peace, according to Thy word, for mine eyes have seen Thy salvation!*

**THE HYMN TO THE THEOTOKOS**

O Virgin Theotokos, hope of all Christians, protect, preserve, and save those who hope in thee! In the shadow and letter of the Law, let us the faithful discern a figure: every male [child] that opens the womb is holy to God. Therefore we magnify the firstborn Word of the Father Who has no beginning, // the Son firstborn of a Mother who had not known man.

**COMMUNION HYMN**

Praise the Lord from the heavens, praise Him in the highest! I will receive the cup of salvation and call on the Name of the Lord  
Alleluia, Alleluia, Alleluia!

**EPISTLE LESSON FOR TODAY**

*Timothy 1:15-17*

**MY Son Timothy:**

This is a faithful saying and worthy of all acceptance, that Christ Jesus came into the world to save sinners, of whom I am chief.

However, for this reason I obtained mercy, that in me first Jesus Christ might show all longsuffering, as a pattern to those who are going to believe on Him for everlasting life.

Now to the King eternal, immortal, invisible, to God who alone is wise, be honor and glory forever and ever. Amen.

**READER:** And to your spirit: Alleluia! Alleluia! Alleluia!  
May the Lord hear thee in the day of trouble! May the name of the God of Jacob protect thee!

**GOSPEL LESSON FOR TODAY**

*Matthew 15:21-28*

**Let us Attend!**

Then Jesus went out from there and departed to the region of Tyre and Sidon. And behold, a woman of Canaan came from that region and cried out to Him, saying, "Have mercy on me, O Lord, Son of David! My daughter is severely demon-possessed." But He answered her not a word. And

His disciples came and urged Him, saying, "Send her away, for she cries out after us."

But He answered and said, "I was not sent except to the lost sheep of the house of Israel." Then she came and worshiped Him, saying, "Lord, help me!"

But He answered and said, "It is not good to take the children's bread and throw it to the little dogs."

And she said, "Yes, Lord, yet even the little dogs eat the crumbs which fall from their masters' table."

Then Jesus answered and said to her, "O woman, great is your faith! Let it be to you as you desire." And her daughter was healed from that very hour.

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=== Scriptural Readings for the Week ===

Monday James 2:14-26 Mark 10:46-52
Tuesday James 3:1-10 Mark 11:11-23
Wednesday James 3:11-4:6 Mark 11:22-26
Thursday James 4:7-5:9 Mark 11:27-33
Friday 1 Peter 1:1-2, 10-12, 2:6-10 Mark 12:1-12
Saturday 1 Thessalonians 5:14-23 Luke 17:3-10
Sunday 1 Timothy 4:9-15 Luke 19:1-10

\*\* NEW PROTOCOLS WHEN ATTENDING THE DIVINE LITURGY ON SUNDAYS.....

- 1) A Parish Council Member will greet everyone at the Front Entrance Doors to the Church. We will have the Sign-Up Sheet there to mark off your name if you signed-up to attend. If we did not sign-up, then we will write your name down and kindly remind you to sign-up before next Sunday.
2) EVERYONE attending the Divine Liturgy (those in the Nave and Parish Fellowship Hall - parishioners, choir members, parish council members) NEED to sign-up. Only Those in the Altar do not need to sign-up as they are not taking space in The Nave. Once we reach our capacity of 25 people in The Church, everyone else will be seated in The Parish Fellowship Hall. Everyone must wear a mask while in Church or on Church Property as well as use the hand sanitizer upon entering the Church at the Front Door Entrance as well as maintain the required 6 feet social distancing. Pews have been marked off as to where we are permitted to stand/sit during The Divine Services.
3) When receiving Holy Communion, a Parish Council Member will call everyone up - pew by pew - to allow for social distancing (the children and Altar Servers will come first, then the first pews up front all the way to the back of the Church with the Choir being the last ones to receive Holy Communion). If any faithful are in The Parish Fellowship Hall, Fr Jason, Fr. Andreja, or Fr. Peter will bring Holy Communion to those in the Hall.

\*\*If anyone has any questions or concerns, please do not hesitate to see or contact Fr. Jason. May God continue to bless and guide all of you!\*\*

2021 PARISH STEWARDSHIP FORM: If we have not returned our 2021 Parish Stewardship Form, please do so by Sunday December 27, 2020. If we need Stewardship Form, please see Fr. Jason or Barbara Kuvshinoff. As we continue to fulfill the work of Our Lord by living and proclaiming the Gospel Message here at St. George's, let us open our hearts and minds and take a moment to reflect upon what God has given us and to discern how we might be able to return to God a portion of the blessings we have received. On behalf of the parish council, we express our most sincere and heartfelt thanks and appreciation to everyone for your continued love, support, and prayers and for all that you do for our parish and for one another and our community in living, proclaiming and being The Gospel of Our Lord God and Savior Jesus Christ!

## **LIVE-STREAMING OF DIVINE SERVICES**

As a friendly reminder, ALL DIVINE SERVICES, WILL ALSO BE LIVE-STREAMED from Fr. Jason's Facebook page and our Parish Youtube Page so that we can still be together and pray together. So please continue to join us in prayer!! There are three ways you can join us in prayer via Live-Stream even if we do not have a FaceBook account:

- 1) Go directly to our Parish Website ([www.stgeorgebuffalo.com](http://www.stgeorgebuffalo.com)) and on our homepage you will see a a box that says 'Restream: Stream currently offline". When 'live-stream' is active, the live video will automatically appear.
- 2) Go directly to Fr. Jason's Facebook Page <https://www.facebook.com/jason.vansuch> and there you will see the Live-stream video.
- 3) Go directly to our Parish Youtube Page <https://www.youtube.com/channel/UCft4AWAX2COrLZExfMjC5KQ> and there you will see the Live-stream video.

Be on the lookout for The February Issue of "The Trophy Bearer". Also in the Parish Fellowship Hall, we have the Giving Tree! If anyone would like to sign up for Coffee Hour Readers Bulletin Collection, Communion Cloth, Home Blessing, please see or contact Fr. Jason!



## **A SINCERE AND HEARTFELT THANKS AND APPRECIATION FOR THE FOLLOWING DONATIONS TO THE PARISH FROM OUR PARISH GIVING TREE**

- Matushka Fran for donating Hand Sanitizer
- Dr. Boris and Barbara Kuvshinoff for donating the flowers the Feast of The Meeting of Our Lord in The Temple
- Fr. Jason/Mat. Katia/Anna and Alex for donating the flowers the Feast of The Annunciation of The Most-Holy Theotokos and Ever-Virgin Mary
- Paul and Joan Shosho for donating the Vigil Candles near The Gospel Book/Confession, The Icon of The Holy Sepulchre, Icons of All Saints of North America, and The Icons of St. Nektarios and The Holy Relics for the continued good health of their Family.
- Linda and George Mucyn for donating Plastic Bags for Prosphora

Please be sure to check out "The Giving Tree" in the Parish Fellowship Hall as well as on our parish website ([www.stgeorgebuffalo.com](http://www.stgeorgebuffalo.com)) to see how we may be able to donate towards the needs of our parish through our continued support and stewardship for our beloved parish.

If anyone has any questions, please see or contact Fr. Jason or Barbara.

Thank you for your continued prayerful support and stewardship. May God continue to bless and guide all of you, your families and our entire Parish family and keep all of us in His Loving Care!

## WELCOME TO THE ORTHODOX CHURCH!

Do we have questions about our life, its meaning, purpose, destiny?  
Are we desiring to know Jesus Christ, the Son of the living God?  
Are we seeking forgiveness, healing, and wholeness?

Do we wonder where to go to find answers?

We can find the answers to these questions and so many other questions  
in The Holy Orthodox Church through Her Sacred Tradition,  
Holy Scriptures, Her Teachings and Dogmas.

The Orthodox Church is the original Christian Church, the Church founded by the Lord Jesus Christ and described in the pages of the New Testament. Her history can be traced in unbroken continuity all the way back to Christ and His Twelve Apostles, empowered and sent forth on the day of Holy Pentecost. Incredible as it seems, for over twenty centuries she has continued in her undiminished and unaltered faith and practice. Today her apostolic doctrine, worship, and structure remain intact. The Orthodox Church maintains that the Church is the living Body of Jesus Christ. Many of us are surprised to learn that for the first 1000 years of Christian history there was just one Church.

Where is "**The Church**" to be found and experienced today? Come Taste and See How Good The Lord is every Sunday by joining us for The Divine Liturgy at 10:00 AM.

What is Orthodox Christianity all about? How does it differ from other Christian confessions? This section will attempt to answer these questions and many more. For a visual introduction to the Orthodox Church, please view the video link below: [http://www.youtube.com/v/Gj4pUphDitA&color1=0xb1b1b1&color2=0xcfcfcf&feature=player\\_embedded&fs=1](http://www.youtube.com/v/Gj4pUphDitA&color1=0xb1b1b1&color2=0xcfcfcf&feature=player_embedded&fs=1) For a brief introduction and in depth study to The Orthodox Faith and to find answers to: 'What we Believe?', 'Who we Are?', and 'How we Live?', please view the PDF link below:

<http://orthodoxdelmarva.org/files/studies/InquirersClassV1final.pdf>

or you may visit the OCA website by clicking the link below:

<http://oca.org/orthodoxy/the-orthodox-faith>

or you can begin a Journey Through Orthodoxy by clicking the link below:

<http://journeytoorthodoxy.com>

To learn more ways that we can teach our children about the Orthodox Faith, The OCA has provided a wonderful website for us to use that provides great resources such as (handouts, texts, articles, stories, and much more)! To see this great website, please view the PDF link below:

<http://dce.oca.org/page/resources/>

If you have any questions or would like to know more about The Orthodox Faith, please contact our parish priest: V Rev. Jason Vansuch ([jvansuch@hotmail.com](mailto:jvansuch@hotmail.com)) or 716.875.4222 and he will be able guide you.

## IMPORTANT DATES WITHIN THE LIFE OF OUR PARISH

### Parish Announcements:

- We will continue with our on-going collections for The Buffalo City Mission, Hearts for Homeless, Mats for Mission, HomeSpace as well as Kevin Guest House and our other outreach ministry projects.
- **WE CONTINUE TO CONTACT ALL OF OUR PARISHIONERS ON A REGULAR BASIS TO ENSURE THAT EVERYONE IS OKAY, SAFE AND HEALTHY.**

**\*\*Please be on the lookout for emails this week with the following items:**

- 1) **Reader Vespers for Saturday Evening (February 13)**
- 2) **Reader Typika Service for Sunday Morning (February 14)**
- 3) **Information for St. George Book Class – Tuesday (February 9)**
- 4) **Information for Special Inquirer Class – Wednesday (February 10)**

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**BEGINNING IN SEPTEMBER, WE WILL BE RECORDING  
THE WEEKLY INCOME FOR EACH SUNDAY AS WELL AS OFFERING THE  
MONTHLY INCOME and EXPENSE FOR OUR PARISH!**

**INCOME FOR SUNDAY January 24, 2020 – \$853.00**

**& \$500 for Capital Improvement Fund**

**DONATIONS FOR THE NEW BOILER (Capital Improvement Fund) –**

**Total Donations so far for the New Boiler: \$19,130.00 (\$4000 donation 1/31/21)**

**MAY GOD CONTINUE TO BLESS YOU AND GUIDE YOU FOR YOUR CONTINUED SUPPORT AND PRAYERS!**

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**\*Please refer to the Weekly Bulletin and Church Website for any changes to the calendar!\***

### DAILY FAMILY PRAYER RULE WE CAN PRAY TOGETHER AT HOME WITH OUR FAMILIES

A Prayer Rule must be done in front of the icons and the Gospel in our Icon Corners with a lit candle.. It is important to remember that we must make time for God, for the "Kingdom of heaven suffers violence, and the violent take it by force"(Matt. 11:12).The best time to pray is in the morning or in the evening when we as a family can come together in prayer. Also, when using a Rule of Prayer, we must be flexible and do what we can and do it attentively and consistently. Our goal is to maintain the connection with God and cultivate a real relationship with Him.

With that in mind, please fine below The Rule of Prayer offered by our Diocese for us to use at home especially during this most difficult time when we are not able to be in church together as a parish family.

<https://www.nynjoca.org/files/2020/praying-at-home/A-FAMILY-PRAYER-RULE.pdf>

**May God bless you and keep you always in His Loving Care!**

## ST. ANDREW'S CAMP

\*\* Saint Andrew's Camp has released a new promotional video for prospective campers!

The video can be found here on Facebook:

<https://www.facebook.com/saintandrewsorthodoxcamp/videos/357928144820497/>

\*\*Be sure to check it out...you may recognize the priest:)

For more than sixty years, St. Andrew's Camp has offered the young people of our parishes an incredible summer camping experience. Children and teens have been instructed in prayer and the divine services, the reading of Scripture and the teachings of our Orthodox Church. They have been nourished with the Sacraments of Confession and Holy Communion. They have had fun swimming, horseback riding, playing sports, singing and learning musical instruments, creating in the visual arts, learning to safeguard the planet, and exploring the stars. And they have established friendships that last a lifetime, met their future spouses, and nurtured their vocations to serve the Lord in ministry.

As a token of gratitude for the labors of love extended by the administration and staff, both clergy and laypersons, of St. Andrew's over the past six decades, it is now time for us to help the Camp in an especially needed way.

Please join us in raising funds for the new multi purpose building which will include new kitchen, dining hall and activities center. The cost of this new building is \$300,000. To become a reality, the completion and furnishing of this much-needed center will require great generosity of individuals, organizations and parishes.

You can click on the link below which will take you to the gofundme.com page.

<https://www.gofundme.com/f/st-andrew039s-camp-fundraiser-by-ss-peter-and-paul>

As we continue to fulfill the work of Our Lord by living and fulfilling His Gospel Message, let us open our hearts and minds by providing support and assistance to our Diocese, to our children, by taking a moment to reflect upon what God has given us, and to discern how we might be able to return to God a portion of the blessings we have received.

We extend our heartfelt thanks and appreciation to all of you and your families for your continued prayers, support and generosity.

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\*\*Also, make sure we check out the promotional video for prospective campers!

**The video can be found here on Facebook:**

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\*\*Be sure to check it out...you may recognize the priest:)

## Remember our Loved Ones during Our Daily Prayers

*'Assuredly, I say to you, inasmuch as you did it to one of the least of these My brethren, you did it to Me.'*

{Matt. 25:40}

As we say our daily prayers, let us also take time out to remember our loved ones who are homebound, who are in hospitals and who are in nursing homes. Let us remember them that GOD will continue to watch over them and protect them. Also, during the Year, let us take to either send them a card, give them a call, or visit them to let them know how much we love them, how much we remember them, and how much we pray for them.

Please refer to the of our Parish Shut-Ins below.

If anyone has any questions or would like to add someone to our List of Parish Shut-Ins, please see or contact Fr. Jason. May God continue to bless you and guide you!

### ST. GEORGE ORTHODOX CHURCH PARISH SHUT-INS (2020)

Mrs. Diane Salvamoser 147 West Hazeltine Avenue Kenmore, NY 14217 716.875.9503	Reader Victor Shanchuk 495 Lafayette Avenue Buffalo, NY 14222 716.881.3096	Mrs. Luba Japadjief Elderwood Nursing Home (Memory Care Unit) 245 Bassett Road Williamsville, NY 14221 (Room 30)
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Mrs. Catherine Tony 274 Wadsworth Ave. Tonawanda, NY 14150 716.695.3068	Mr. Albert Fadell 317.376.2562
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Andrew Wityk  
Ellicott Center  
200 Seventh Street  
Buffalo, NY 14201

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### WEEKLY VIDEO SERMONS GIVEN BY HIS EMINENCE ARCHBISHOP MICHAEL

These sermons offered to us by The Diocese via video can be found on the Diocesan Website: <http://www.nynjoca.org>! There are videos for each week beginning with The Feast of Feasts – Holy Pascha! Be sure to check them out!

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## An Invitation to Support the Stewards of the OCA!

The Orthodox Church in America (OCA) set the direction for expanding our apostolic work in North America at the 18<sup>th</sup> All-American Council. The foundation for this work is Jesus Christ, Whom we encounter in our spiritual lives, stewardship, evangelism and outreach, and relations with others as we engage the world. Being a steward of the OCA goes beyond the financial gifts which support the work of our church. Being a steward is about caring for and knowing the history of the mission of the Orthodox Church here in North America and finding your place in that history. Having received this great gift of our Orthodox Faith, we bear the responsibility to continue the legacy of Saint Herman and Saint Tikhon; Saint Innocent and Saint Alexis and all the other saints known and unknown who have worked to build up and expand Christ's Church here in North America. Please consider being a part of that mission today by giving to the Stewards of the OCA. For more information, please visit The OCA Website: <https://oca.org/become-a-steward>

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## An Invitation to Support the Ministry of the DDB!

In order to fund necessary ministries and fulfill the work of the Church in the Diocese of New York and New Jersey, **Distinguished Diocesan Benefactors** generously contribute financial support. To learn more about the DDB, please go to the following link: <http://vimeo.com/71021182> and watch a 60 second video inviting you to join the ever-growing list of Distinguished Diocesan Benefactors of The Diocese of New York and New Jersey who joyfully support the on-going work of our diocese. Their support allows us to provide assistance to new mission parishes, scholarships to seminarians, support the departments of The Diocese, and much-needed encouragement to older struggling parishes. How about you? Our parish is a member of the DDB. If anyone would like to join, please see Fr. Jason as well as take a pamphlet from the table in the back of the church. May God continue to bless and guide you for your continued support. The Diocese of New York and New Jersey has two monthly newsletters: "**First Fruits**" and "**Beyond the Plateau**." The goal, as expressed by Archbishop Michael, is to increase communication and grow the communal spirit of diocesan fellowship in the building-up and strengthening of our parish communities. To learn more about these monthly diocesan publications, please refer to the diocesan website: <http://www.nynjoca.org/newsletters.html>.

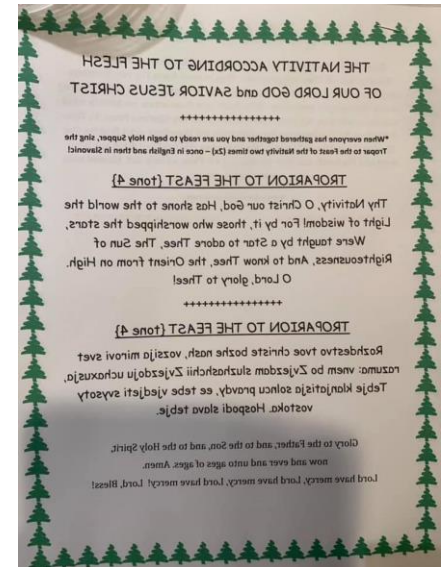
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### "Lessons in Our Faith" Video presented by His Eminence Archbishop MICHAEL

His Eminence Archbishop Michael presents a series of talks on matters of faith, belief, and the teachings of the Church. These instructional videos are concise and "to the point," offering Orthodox Christians much-needed information, helpful advice for their spiritual journey, and assistance in answering questions that may come from non-Orthodox friends or acquaintances. The goal is that we might better know and better live our faith. These instructional videos can be found at the Diocesan Website: <http://www.nynjoca.org>! For those who do not have internet, please see the handouts from each lesson which are located on the table in the back of the church. **There are 14 videos! Be sure to check them out!**

## ST. GEORGE ORTHODOX CHURCH BOOKSTORE

As you are in the Parish Fellowship Hall for coffee hour, don't forget to check out our newly-formed Bookstore. We have some new items that just arrived. These items include: Icon ornaments, jewelry, Icons, prayer books, prayers ropes, and much more. If you need a Gift, come check out the Bookstore...you may find something you like!! We are now also offering Gift Certificates for our Bookstore. Please speak with Dave or Andrea for more details/information!! We thank David and Andrea Chmiel who are managing of our Bookstore for us. If you have any questions or if you would like to order something that you do not see, please see or contact David or Andrea Chmiel and they will be able to assist you. You may also email them at: [bookstore@stgeorgebuffalo.com](mailto:bookstore@stgeorgebuffalo.com). May GOD continue to bless and guide all of you.



## **ST. GEORGE ORTHODOX CHURCH**

### **2021 HOME BLESSING SCHEDULE**

## **The Blessing of Homes**

**POSTPONED UNTIL AFTER PASCHA**



Today the Church commemorates an important event in the earthly life of our Lord Jesus Christ (Luke 2:22-40). Forty days after His birth the God-Infant was taken to the Jerusalem Temple, the center of the nation's religious life. According to the Law of Moses (Lev. 12:2-8), a woman who gave birth to a male child was forbidden to enter the Temple of God for forty days. At the end of this time the mother came to the Temple with the child, to offer a young lamb or pigeon to the Lord as a purification sacrifice. The Most Holy Virgin, the Mother of God, had no need of purification, since she had given birth to the Source of purity and sanctity without defilement. However, she humbly fulfilled the requirements of the Law.

At this time the righteous Elder Simeon (February 3) was living in Jerusalem. It had been revealed to him that he would not die until he should behold the promised Messiah. By inspiration from above, St Simeon went to the Temple at the very moment when the Most Holy Theotokos and St Joseph had brought the Infant Jesus to fulfill the Law.

The God-Receiver Simeon took the divine Child in his arms, and giving thanks to God, he spoke the words repeated by the Church each evening at Vespers: "Lord, now lettest Thou Thy servant depart in peace, according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to enlighten the Gentiles, and the glory of Thy people Israel" (Luke 2:29-32). St Simeon said to the Most Holy Virgin: "Behold, this child is set for the fall and rising again of many in Israel, and

for a sign which shall be spoken against. Yea, a sword shall pierce through your own soul also, that the thoughts of many hearts may be revealed" (Luke 2:34-35).

At the Temple was the 84-year-old widow Anna the Prophetess, daughter of Phanuel (February 3), "who did not leave the temple, but served God with fasting and prayers night and day. She arrived just when St Simeon met the divine Child. She also gave thanks to the Lord and spoke of Him to all those who were looking for redemption in Jerusalem" (Luke 2:37-38). In the icon of the Feast she holds a scroll which reads: "This Child has established Heaven and earth."

Before Christ was born, righteous men and women lived by faith in the promised Messiah, and awaited His coming. The Righteous Simeon and the Prophetess Anna, the last righteous people of the Old Testament, were deemed worthy to meet the Savior in the Temple.

The Feast of the Meeting of the Lord is among the most ancient feasts of the Christian Church. We have sermons on the Feast by the holy bishops Methodius of Patara (+ 312), Cyril of Jerusalem (+ 360), Gregory the Theologian (+ 389), Amphilocius of Iconium (+ 394), Gregory of Nyssa (+ 400), and John Chrysostom (+ 407). Despite its early origin, this Feast was not celebrated so splendidly until the sixth century.

In 528, during the reign of Justinian, an earthquake killed many people in Antioch. Other misfortunes followed this one. In 541 a terrible plague broke out in Constantinople, carrying off several thousand people each day. During this time of widespread suffering, a solemn prayer service (Litia)

for deliverance from evils was celebrated on the Feast of the Meeting of the Lord, and the plague ceased. In thanksgiving to God, the Church established a more solemn celebration of this Feast.

Church hymnographers have adorned this Feast with their hymns: St Andrew of Crete in the seventh century; St Cosmas Bishop of Maium, St John of Damascus, and St Germanus Patriarch of Constantinople in the eighth century; and St Joseph, Archbishop of Thessalonica in the ninth century. On this day we also commemorate the icon of the Most Holy Theotokos known as "the Softening of Evil Hearts" or "Simeon's Prophecy." The Mother of God is depicted without Her Child, with seven swords piercing her breast: three from the left side, three from the right, and one from below. A similar icon, "Of the Seven Swords" (August 13) shows three swords on the left side and four from the right.

The icon "Simeon's Prophecy" symbolizes the fulfillment of the prophecy of the righteous Elder Simeon: "a sword shall pierce through your own soul" (Luke 2:35).

St Symeon the New Theologian (+1022) writes:

*'The candles which you light reveal to you the intelligible light. Just as the church, that house of great beauty, is full of light from many candles, so the house of your soul, which is more precious than that church, should be illumined and full of light in a noetic sense – that is to say, that within you all the spiritual virtues should burn with divine fire... The multitude of burning lamps signify the illumined thoughts which should shine within you like lamps, so that there should be no dark thought in the house of your soul, but that all should be aflame and shining with the light of the Holy spirit.'*

**SAINT PARTHENIUS – BISHOP OF LAMPSACUS**

**February 7**

Saint Parthenius, Bishop of Lampsacus, was a native of the city of Melitoupolis (in northwestern Asia Minor), where his father Christopher served as deacon. The youth did not receive adequate schooling, but he learned the Holy Scripture by attending church services. He had a good heart, and distributed to the poor the money he earned working as a fisherman.

Filled with the grace of God, Saint Parthenius from age eighteen healed the sick in the name of Christ, cast out demons and worked other miracles. Learning of the young man's virtuous life, Bishop Philetus of Melitoupolis educated him and ordained him presbyter.

In 325, during the reign of Constantine the Great, Archbishop Achilles of Cyzicus made him bishop of the city of Lampsacus (Asia Minor). In the city were many pagans, and the saint fervently began to spread the faith in Christ, confirming it through many miracles and by healing the sick.

The people began to turn from their pagan beliefs, and the saint went to the emperor Constantine the Great seeking permission to tear down the pagan temple and build a Christian church in its place. The emperor received the saint with honor, gave him a decree authorizing the destruction of the pagan temple, and provided him with the means to build a church. Returning to Lampsacus, Saint Parthenius had the pagan temple torn down, and built a beautiful church of God in the city.

In one of the razed temples, he found a large marble slab which he thought would be very suitable as an altar. The saint ordered work to begin on the stone, and to move it to the church. Through the malice of the devil, who became enraged at the removal of the stone from the pagan temple, the cart overturned and killed the driver Eutylian. Saint Parthenius restored him to life by his prayer and shamed the devil, who wanted to frustrate the work of God.

The saint was so kind that he refused healing to no one who came to him, or who chanced to meet him by the wayside, whether he suffered from bodily illnesses or was tormented by unclean spirits. People even stopped going to physicians, since Saint Parthenius healed all the sick for free. With the great power of the name of Christ, the saint banished a

host of demons from people, from their homes, and from the waters of the sea.

Once, the saint prepared to cast out a devil from a certain man, who had been possessed by it since childhood. The demon began to implore the saint not to do so. Saint Parthenius promised to give the evil spirit another man in whom he could dwell. The demon asked, "Who is that man?" The saint replied, "You may dwell in me, if you wish."

The demon fled as if stung by fire, crying out, "If the mere sight of you is a torment to me, how can I dare to enter into you?"

An unclean spirit, cast out of the house where the imperial purple dye was prepared, said that a divine fire was pursuing him with the fire of Gehenna.

Having shown people the great power of faith in Christ, the saint converted a multitude of idol-worshippers to the true God.

Saint Parthenius died peacefully and was solemnly buried beside the cathedral church of Lampsacus, which he built.

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## Thirty-Fifth Sunday after Pentecost

### The Woman of Canaan

Matthew 15: 21-28

From The Explanation of the Gospel of St. Matthew  
by Blessed Theophylact, Archbishop of Ochrid and Bulgaria

**21-23. Then Jesus went thence, and departed into the region of Tyre and Sidon. And behold, a woman of Canaan came from that region, and cried unto Him, saying, Have mercy on me, O Lord, Thou Son of David; my daughter is grievously vexed with a demon. But He answered her not a word.**

Why did He not allow the disciples to go by way of the Gentiles [Mt. 10:5], while He Himself went to Tyre and Sidon, which were Gentile cities? Learn then, that He did not go there to preach, since, as Mark says, He hid Himself [Mk. 7:24]. But rather, when He saw that the Pharisees had not accepted His words about food, He went to the Gentiles. The woman said, "Have mercy, not on my daughter, who is unconscious, but on me who am suffering and experiencing these terrible things." And she did not say, "Come and heal," but Have mercy. He did not answer her a word, not out of contempt, but to show that He had come, in the first place, for the Jews, and to shut the mouths of those Jews who might later slanderously accuse Him of doing good to Gentiles. He also refrained from answering her so that He might reveal the persevering faith of the woman.

**23-24. And His disciples came and besought Him, saying, Send her away; for she crieth after us. But He answered and said, I am sent only unto the lost sheep of the house of Israel.**

The disciples were oppressed by the cry of the woman and so begged Christ to send her away. They did this, not out of a lack of compassion, but rather with the desire to persuade the Lord to have mercy on her. But He said, "I am sent only unto to the Jews, who are lost sheep because of the wickedness of those shepherds to whom they have been entrusted." In this manner He discloses more fully the faith of the woman.

**25-27. Then came she and fell prostrate before Him, saying, Lord, help me. But He answered and said, It is not meet to take the children's bread, and to cast it to dogs. And she said, Yea, Lord: yet even the dogs eat of the crumbs which fall from their master's table.**

When the woman saw that her advocates, the Apostles, had not succeeded, again she approaches fervently and calls upon the Lord. Christ speaks of her as a dog, because the Gentiles led an unclean life and were involved with the blood of meat sacrificed to idols, while the Jews He speaks of as children. But she answers wisely and indeed profoundly, "Even though I am a dog and not worthy to receive a loaf of

bread, that is, a mighty act and a great sign, nevertheless grant this to me which is a small thing by comparison with Thy power, though to me it is great. For crumbs are not large in the eyes of those who eat loaves, but to dogs they are large, and they feed on them."

**28. Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.**

Now Jesus shows the reason why He put off healing her at the beginning: So that the faith and understanding of the woman might be made manifest, Christ did not immediately give His assent at the beginning and even drove her away. But now when her faith has been revealed she hears the words of praise, Great is thy faith. By saying, Be it unto thee even as thou wilt, Christ showed that if she had not had faith she would not have obtained her request. So, too, if we desire to obtain something, nothing prevents us from obtaining what we desire. Notice that even if saints should ask on our behalf, as the Apostles did for the woman, still, we accomplish even more when we ask for ourselves. The Canaanite woman is also a symbol of the Church gathered from among the Gentiles. For Gentiles who first were even driven away, later were advanced to the rank of sons and were deemed worthy of the Bread, I mean, the Body of the Lord; while the Jews became dogs, thinking that they were being fed by the crumbs, that is, the minute and insignificant details of the letter of the law. Tyre means "besieged," Sidon, "they who hunt," and Canaan, "made ready by humility." Therefore the Gentiles, who were besieged by evil in that the demons were among them hunting for souls, were also made ready by humility. For the righteous were made ready for the heights of the kingdom of God.

**Orthodox Christian Stewardship** is a way of life, which acknowledges accountability, reverence, and responsibility before God. A primary goal of Stewardship is to promote spiritual growth and strengthen faith. Becoming a Steward begins when we

believe in God, to whom we give our love, loyalty and trust and act on those beliefs. As Stewards, we affirm that every aspect of our lives comes as a gift from Him. Stewardship calls on the faithful to cheerfully offer back to God a portion of the gifts with which they have been blessed. **Orthodox Christian Stewardship is a way of life, which acknowledges** accountability, reverence, and responsibility before God by teaching and giving examples of a virtuous life to all (St. John Chrysostom). A primary goal of Stewardship is to strengthen our understanding of the teachings and dogmas of The Orthodox Faith through supporting the work of The Church. This can be found in The Divine Services as reiterated by St. John of San Francisco:” The Divine Services in their composition contain all the fullness of the dogmatic teaching of the Church and set forth the path of salvation.” Fulfilling our responsibility of continual learning begins when we believe in God, to whom we give our love, loyalty and trust and act on those beliefs. Through being Stewards of the Gospel and of The Orthodox Church, Education calls on the faithful to cheerfully receive instruction given to the Church by Our Lord, Holy Scripture, The Divine Services, and The Holy Fathers of

the Church. Through Orthodox Christian Stewardship, The Church promotes spiritual growth and strengthened faith and calls on all of us to bring the faith and love of Our Lord to every aspect of our lives as gifts from Him through our time, talents, and treasures. During this year, let us come together as a Diocesan Family and recommit ourselves to both spiritual growth of our Life in Christ as well as through Orthodox Christian Stewardship by attending the Divine Services, attending the many opportunities of Education for both Adults and Children through Parish Education, gatherings, and fellowship and by supporting our Parishes and Diocese in the many endeavors through which, by the Grace of God, we will bring the light and love of Our Lord to all!

***LET ALL THAT YOU DO BE DONE IN LOVE. 1 Cor.16:14***

***YOU SHALL LOVE THE LORD YOUR GOD WITH ALL YOUR HEART, AND WITH ALL YOUR SOUL, AND WITH ALL YOUR MIND. Matt. 22:37***

***YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF. Matt. 22:39***

***LOVE YOUR ENEMIES AND PRAY FOR THOSE WHO PERSECUTE YOU. Matt. 5:44***

***LOVE IS PATIENT, LOVE IS KIND, LOVE DOES NOT ENVY, LOVE DOES NOT BOAST, LOVE IS NOT PROUD, LOVE IS NOT SELFISH, LOVE IS NOT PROVOKED. 1Cor. 13:4***

***LOVE BEARS ALL THINGS, LOVE ALWAYS HAS FAITH, LOVE ALWAYS HAS HOPE, LOVE ENDURES ALL THINGS. LOVE NEVER FAILS! 1Cor. 13:7,8***