

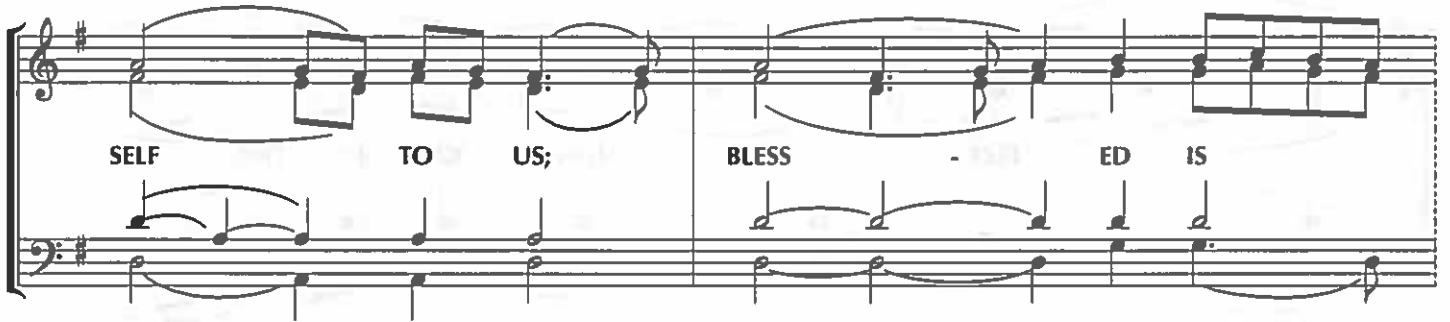
STASIS 3

# God is the Lord

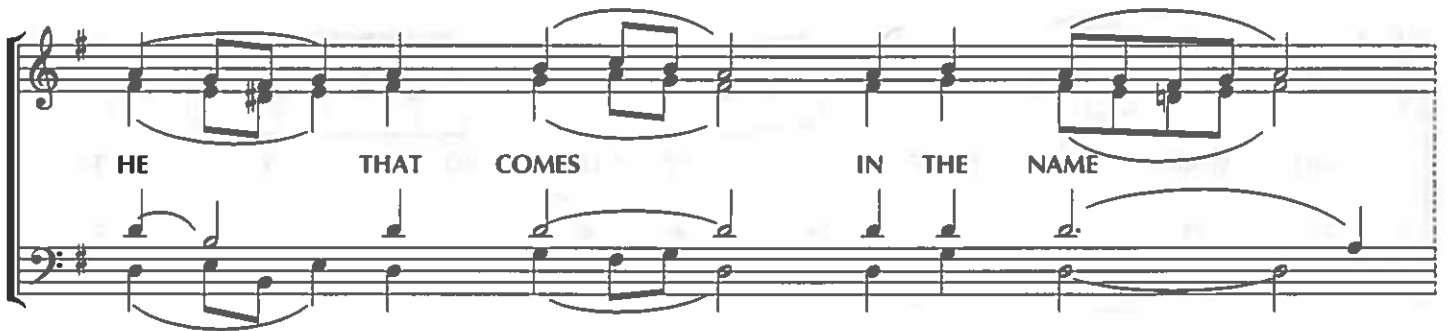
*Tone 2  
Bulgarian Chant*



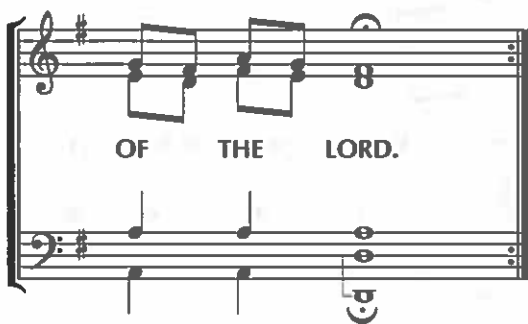
GOD IS THE LORD AND HAS RE - VEALD HIM



SELF TO US; BLESS - ED IS



HE THAT COMES IN THE NAME

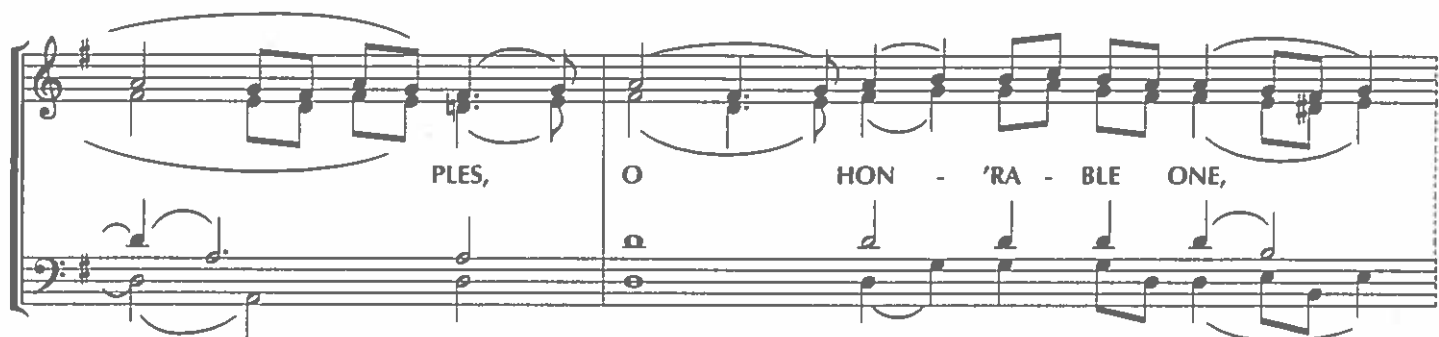


OF THE LORD.

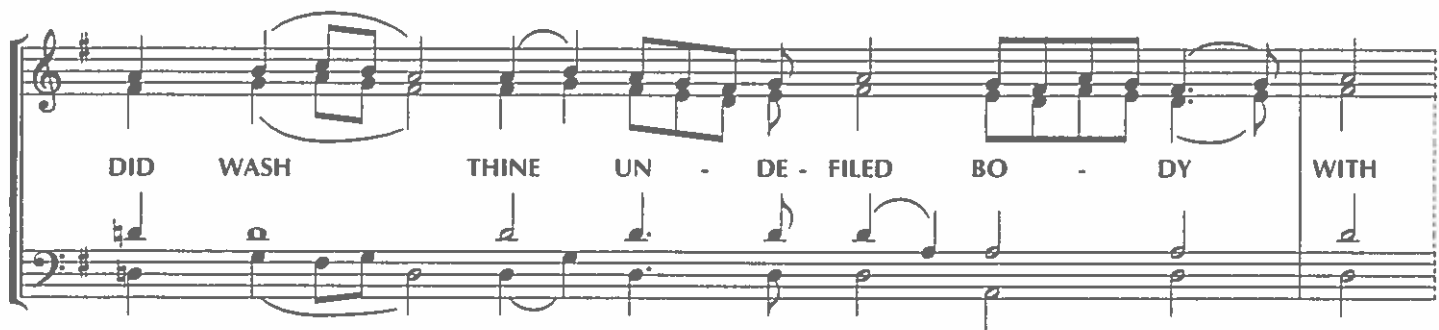
# Troparia



THE DI - VINE CHOIR OF THE NO - BLE DIS - CI -



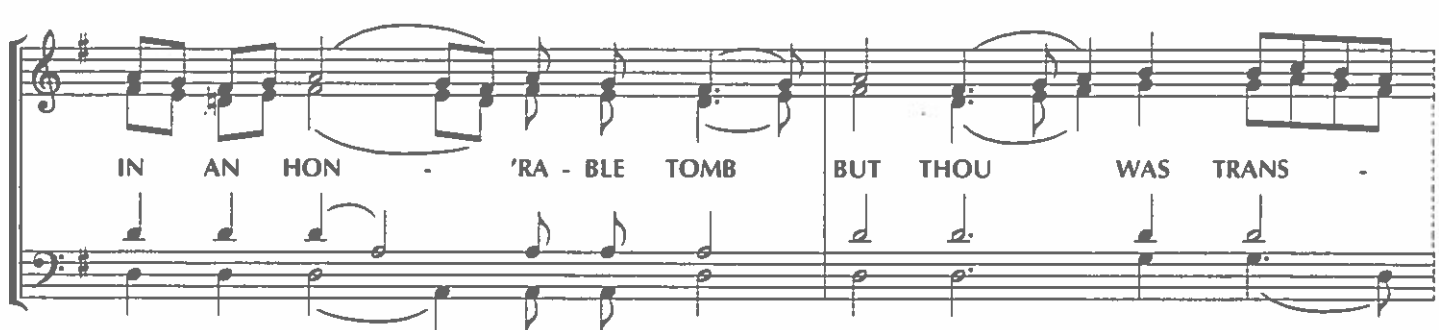
PLES, O HON - 'RA - BLE ONE,



DID WASH THINE UN - DE - FILED BO - DY WITH



PURE TEARS AS WITH FRA - GRANT OINT - MENTS AND PLACED IT



IN AN HON - 'RA - BLE TOMB BUT THOU WAS TRANS -

LA - TED IN THREE DAYS, O MIS -

TRESS, GRANT - ING THE WORLD

DI - VINE MER - CY.

GLO - RY TO THE FA - THER, AND TO THE SON, AND

TO THE HO - LY SPIR - IT.

WHEN THOU DID DES - CEND TO DEATH, O IM -

MOR - TAL MO - THER OF LIFE, THEN WAS HELL A -

MAZED AND FILLED WITH UT - TER TER

ROR WHEN THOU WAS SEEN, O MA - RY TRANS -

LA - TED FROM THE TOMB IN - TO HEA - VEN, ALL

THE POW - ERS OF HEA - VEN CRIED OUT, O LIFE - BEAR - ING MO - THER

OF OUR LIFE, GLO - RY TO THEE!

NOW AND EV - ER AND UN - TO A - GES OF

A - GES. A - MEN.

THE SONG WHICH I PRO - CLAIM BE - FITS THE SA - CRED DIS -

CI PLES WHO CAR - RIED THE BO - DY

OF THE MO - THER OF GOD IN TO GETH - SE - MA - NE;

THERE - FORE, CRY OUT UN - TO THE TRUE MO - THER OF CHRIST, THE ON -

LY HAND MAI - EN OF GOD: A - RISE, O MIS -

TRESS GRAN - TING GREAT MER - CY TO ALL.

## Stasis 3

Musical score for Stasis 3, featuring two systems of vocal lines. The first system contains the lyrics: "ALL GE - NE - RA - TIONS OF - FER YOU A SONG". The second system contains the lyrics: "AT YOUR BUR - I - AL, O VIR - GIN." The score is written in G major (one sharp) and 4/4 time. The vocal line is in the treble clef, and the bass line is in the bass clef. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

### THIRD STASIS

Look on me and have mercy on me, / according to the judgment of those who love Thy name.

1. ALL GENERATIONS / OFFER A SONG // UNTO YOUR BURIAL, O VIRGIN.

Direct my steps according to Thy word, / and let no iniquity gain dominion over me.

2. COME, ALL CREATION, / AND LET US OFFER SONGS // OF DEPARTURE TO THE VIRGIN.

Deliver me from the false accusations of men / an I will keep Thy commandments.

3. THE DISCIPLES OF MY CHRIST / GIVE BURIAL TO THE BODY // OF THE MOTHER OF MY GOD.

Make Thy face shine upon Thy servant, / and teach me Thy statutes.

4. ATTENDING INVISIBLY, / ANGELS AND ARCHANGELS // SING PRAISES.

My eyes shed streams of tears, / because I did not keep Thy law.

5. WEEPING, WITH THE APOSTLES / THE HONORABLE WOMEN // CRY OUT:

Righteous art Thou, O Lord, / and right are Thy judgments.

6. O VIRGIN / WHO KNEW NOT WEDLOCK / AND THE MOTHER OF GOD  
ON HIGH, / HOW SHALL WE BEAR THE PAIN?

Thou hast commanded righteousness / and absolute truth to be Thy testimonies.

7. YOUR DEPARTURE TODAY / WHICH IS JOY FOR ALL THE WORLD /  
IS FOR US MOURNFUL WEEPING.

My zeal consumed me / because my foes have forgotten Thy words.

8. LET US NOT / BE LEFT ORPHANS / FROM YOUR MOTHERLY LOVE  
AND CARE.

Thy word is well tried, / and Thy servant has loved it.

9. O VIRGIN, OUR LIGHT, / HOW SHALL WE BEAR // NOT TO SEE YOUR  
EYES MOST SWEET?

I am young and despised, / yet I have not forgotten Thy precepts.

10. O WOE, ALAS, HOW HAVE YOUR GOD-LOVING LIPS / WHICE EVER  
SPOKE OF HIM // BEEN BOUND BY SILENCE?

Thy righteousness is righteous forever, / and Thy law is truth.

11. "WE SHALL NOT LEAVE / THE MOTHER OF OUR TEACHER!" // THE  
APOSTLES CRIED OUT.

Trouble and anguish have come upon me, / but Thy commandments are  
my meditation.

12. ONCE AGAIN ON UPBORNE CLOUDS, / O VIRGIN, // WE SHALL GO  
BEFORE YOU TO THE GATES OF HEAVEN.

Thy testimonies are righteous forever; give me understanding and I shall live.



13. THE HOLY STAFF, / PLACED WITHIN THE TOMB, // BLOSSOMS FORTH LIFE.

With my whole heart have I cried; / hear me, O Lord!

14. SHE WHO BY HER BIRTH-GIVING / RAISED THE DEAD FROM THE GRAVES, // IS HERSELF PLACED IN A GRAVE.

I have cried to Thee; save me, / and I will observe Thy testimonies.

15. “TO WHERE DO YOU DEPART, / O MOTHER!” / THE FRIEND AND CHAMPION OF VIRGINITY CRIED, // AS BEFITTED A SON.

I arose before dawn and cried; / I have hoped in Thy words.

16. YOU WENT FORTH / INTO THE JOY OF YOUR SON, / O MOTHER OF GOD, // AND YOU MADE GLAD AND REJOICED.

My eyes woke before the morning / that I might meditate upon Thy words.

17. “ARE YOU CALLED AGAIN THIS DAY / WITH THE APOSTLES // TO THE WEDDING FEAST IN CANA?”

Hear my voice in Thy mercy, O Lord; / give me life according to Thy judgment.

18. TO YOUR DIVINE SON, / O VIRGIN, // TAKE UP TODAY ME YOUR CHILD.

They have drawn near who persecute me unlawfully; they have gone far from Thy law.

19. NOW TRANSLATE ME, O MOTHER, / BY YOUR OWN TRANSLATION / TO HIM WHO WAS BORN OF YOU,

But Thou art near, O Lord, / and all Thy ways are true.

20. THAT IN HEAVEN / WE MAY STAND IN GLORY / TOGETHER AS WE STOOD // BEFORE THE CROSS IN SUFFERING.”

Long have I known from Thy testimonies / that Thou hast founded them forever.

21. THE MASTER DESCENDED / WITH MYRIADS OF INTELLIGENCES: // O GETHSEMANE, BE GLAD!

Look on my humiliation and deliver me, / for I have not forgotten Thy Law.

22. BE GLAD, / O CHOIR OF DISCIPLES, // BEHOLDING THE LORD IN GLORY!

Judge my cause and redeem me; / give me life according to Thy word!

23. LET THE WHOLE EARTH / MAKE GLAD SEEING GOD // DESCEND AGAIN TODAY.

Salvation is far from sinners, / for they have not sought Thy statutes.

24. IN HASTE LET US GO OUT / TO MEET THE LORD // WHO DESCENDED ONCE AGAIN,

Many are Thy compassions, O Lord; / give me life according to Thy judgment.

25. THAT WE ALL MAY HEAR / GOD CONVERSING TODAY //WITH HIS ALL-SPOTLESS MOTHER.

Many are the persecutors and my oppressors, / but I have not swerved from Thy testimonies.

26. O SWEETEST MOTHER, / COME REJOICING // TO YOUR SWEETEST SON.

I saw men without understanding, and grieved, / because they did not keep Thy words.

27. BEHOLD, YOUR SON / HAS COME NOW // TO TAKE YOU TO HIS OWN.

Behold how I have loved Thy commandments! / Give me life, O Lord, according to Thy mercy.

28. “I HAVE COME,” SAID HE, / “THAT THE GLORY OF MY MOTHER // MAY APPEAR BEFORE THE GLORY OF MY FATHER.”

The beginning of Thy words is truth; and all the judgments of Thy righteousness endure for ever.

29. “THINE UTTER LOVING-KINDNESS / I GLORIFY, O MY GOD,” // THE MOTHER SAID TO HER SON.

Princes have persecuted me without cause, and my heart stands in awe of Thy words.

30. I GLORIFY THEE, / O MY SON, // AND BOW DOWN BEFORE THE GLORY OF THY MAJESTY.

I will rejoice at Thy words / like one who finds great spoil.

31. "SINCE YOU, WHO ARE CLOSEST TO ME, / HAVE RISEN FROM THE EARTH, // DRAW NIGH NOW TO MY FATHER."

I have hated and abhorred falsehood, / but I have loved Thy law.

32. YOU ARE A GARDEN / ALL ENCLOSED // IN WHICH THE TREE OF LIFE AND IMMORTALITY IS FOUND.

Seven times a day have I praised Thee / for Thy righteous judgments.

33. YOU ARE A SEALED FOUNTAIN / FROM WHICH STREAMS OF ALL-// INEFFABLE SWEETNESS FLOWS.

Great peace have those who love Thy law; / nothing can make them stumble.

34. O MY SON, / I HYMN THE SOVEREIGNTY // OF THY GODHEAD MOST DIVINE.

I have hoped for Thy salvation, O lord, and I have loved Thy commandments.

35. O MY SON, / I HYMN THY CONDESCENSION // AND LOVE FOR MANKIND.

My soul has kept Thy testimonies / and loved them exceedingly.

36. COME AWAY, O MY BEAUTIFUL ONE, / TO TAKE YOUR DELIGHT / IN THE BEAUTY OF YOUR SON AND MAKER.

I keep Thy commandments and Thy testimonies, for all my ways lie before Thee, O Lord.

37. COME AWAY, O MY MOTHER, / AND ENTER THE KINGDOM // AND DIVINE JOY.

Let my supplication draw near and come before Thee, O Lord; / give me understanding according to Thy word.

38. COME, O MARY, / WHERE THE FATHER, SON AND HOLY SPIRIT // ARE WORSHIPPED AS ONE.

Let my petition come before Thee, O Lord; / deliver me according to Thy word.

39. WHAT SHALL I, / AS A HANDMAID TO HER MASTER, // GIVE TO THEE,  
O GOD-MAN, MY SON?

My lips will pour forth a hymn / when Thou shalt have taught me Thy statutes.

40. INTO THE HEAVENS, / O MY GOD, // WHAT CAN I BRING THEE NOT,  
BUT MY SOUL AND BODY?

My tongue / will sound Thy words.

41. I GLORIFY THE FATHER, / I HYMN THEE, O MY SON, // AND I  
WORSHIP THE SPIRIT.

For all Thy commandments / are right.

42. GLORY TO YOU, O THEOTOKOS, / GLORY TO YOUR BIRTHGIVING, //  
AND TO YOUR DORMITION SHALL GLORY ALSO BE GIVEN.

Let Thy hand be ready to save me, / for I have chosen Thy commandments.

43. BEHOLDING THE GLORY / OF THE VIRGIN, // ADAM AND EVE WERE  
STRUCK WITH WONDER.

I have longed for Thy salvation, O Lord, / and Thy law is my meditation.

44. YOU ARE BLESSED, / O JOACHIM AND ANNA, // FOR YOU HAVE  
BORNE A DAUGHTER INTO THE WORLD!

My soul shall live and shall praise Thee, / and Thy judgments will help me.

45. SHE WHO IS MOST-GLORIFIED / HAS MAKE HER ABODE IN THE  
HEIGHTS, // FOR SHE IS THE MOTHER OF GOD.

I have gone astray like a lost sheep: seek Thy servant, for I have not forgotten  
Thy commandments.

46. BY YOUR REPOSE / GRANT PEACE TO THE CHURCH // AND  
SALVATION TO YOUR PEOPLE.

Glory to the Father, and to the Son, / and to the Holy Spirit:

47. HAVE MERCY UPON THE WORLD, / O TRINITY, MY GOD: // FATHER,  
SON AND SPIRIT.

Now and ever / and unto ages of ages. Amen.

**48. GRANT TO YOUR SERVANTS, / O VIRGIN, / TO SEE THE KINGDOM OF YOUR SON.**

[Again the first verse is repeated]

**ALL GENERATIONS/OFFER A SON/UNTO YOUR BURIAL, O VIRGIN.**

Then immediately the TROPARIA, Tone 5: [During the singing of the Troparia, a full censuring of the church takes place.]

**You are blessed, O Sovereign Lady, with the Light of your Son enlighten me!**

**THE ASSEMBLY OF ANGELS WAS AMAZED SEENG YOU NUMBERED AMONG THE DEAD, O MOST-PURE ONE, FOR YOU GAVE YOUR SOUL INTO THE HANDS OF GOD AND DEPARTED WITH HIM, WITH DIVINE GLORY, INTO HEAVEN.**

**You are blessed, O Sovereign Lady, with the Light of your Son enlighten me!**

**“WHY DO YOU MINGLE JOY WITH TEARS, O PREACHERS OF GOD?” CRIED THE TWIN TO THE APOSTLES, WHEN HE ARRIVED, HAVING BEEN GIVEN UNDERSTANDING FROM ABOVE. “BEHOLD THE SASH AND UNDERSTAND THAT THE VIRGIN HAS RISEN FROM THE GRAVE!”**

**You are blessed, O Sovereign Lady, with the Light of your Son enlighten me!**

**THE DISCIPLE WHO BELIEVED NOT IN THE RESURRECTION OF YOUR SON, O SOVEREIGN LADY, NOW ASSURES THE OTHERS OF YOUR RISING, SAYING: “THE TIME OF LAMENTING HAS PASSED; DO NOT WEEP, BUT SPEAK OF THE VIRGIN’S RESURRECTION.”**

**You are blessed, O Sovereign Lady, with the Light of your Son enlighten me!**

**APPEARING TO THE GODBEARING DISCIPLES WHO, WEEPING, HAD GATHERED AT YOUR GRAVE, O VIRGIN, THOMAS SPOKE, SAYING: WHY DO YOU THINK THE LIVING AMONG THE DEAD? FOR SHE HAS RISEN AS SHE IS THE MOTHER OF GOD.”**

**Glory to the Father, and to the Son, and to the Holy Spirit:**

**WE WORSHIP THE FATHER, HIS SON, AND THE HOLY SPIRIT, THE TRINITY ONE IN ESSENCE, CRYING OUT WITH THE SERAPHIM: “HOLY, HOLY, HOLY ART THOU, O LORD!”**

**Now and ever and unto ages of ages. Amen.**

# Evlogitaria

Tone 5

BLESS - ED ART THOU, O SOV - 'REIGN LA - DY ENLIGHTEN ME WITH THE LIGHT

OF THY SON. THE AS - SEM - BLY OF AN - GELS WAS A - MAZED BE -

HOLD - ING THEE, O MOST PURE ONE, A - MONG THE DEAD; THOU WHO DID

GIVE THY SOUL IN - TO THE HAND OF GOD, THOU WHO IN GOD - LY

GLO - RY DID DEPART WITH GOD IN - TO HEA - VEN A - BOVE.

BLESS - ED ART THOU, O SOV - 'REIGN LA - DY ENLIGHTEN ME WITH THE LIGHT

OF THY SON. WHY, O PREA - CHERS OF GOD, DO YOU MIN - GLE JOY WITH TEARS?

THE TWIN, MADE WISE BY HEA - VEN ARRIVED AND CRIED TO THE APOSTLES:

BE - HOLD THE SASH, AND UNDERSTAND THAT THE VIR - GIN HAS RIS - EN

FROM THE GRAVE. BLESS - ED ART THOU, O SOV - 'REIGN LA - DY EN -

LIGHTEN ME WITH THE LIGHT OF THY SON. THE DIS - CI - PLE, O SOV -

'REIGN LA - DY, WHO BE - LIEV'D NOT IN THE RE - SUR - REC - TION OF THY

SON NOW ASSURES OTHERS OF THY RI - SING, PRO - CLAIM - ING:

THE TIME FOR SORROW HAS COME TO AN END; DO NOT WEEP, BUT ANNOUNCE

THE VIR - GIN'S RE - SUR - REC - TION BLESS - ED ART THOU, O



SOV - 'REIGN LA - DY, ENLIGHTEN ME WITH THE LIGHT OF THY SON.

TO THE GOD - BEAR - ING DIS - CI - PLES WHO HAD GATH - ER'D, WEEPING

BEFORE THY TOMB, O VIR - GIN, THOMAS APPEARED AND SPOKE OUT, SAY - ING:

WHY DO YOU NUM - BER THE LIV - ING A - MONG THE DEAD? FOR AS THE BIRTH -

GIV - ER OF GOD SHE HAS RIS - EN. GLO - RY TO THE FATHER, AND

TO THE SON, AND TO THE HO - LY SPIR - IT: WE WOR - SHIP THE FA - THER

AND HIS SON AND THE HO - LY SPIR - IT, THE HO - LY TRIN - I - TY

ONE IN ES - SENCE; WE CRY WITH THE SER - A - PHIM: HO - LY,

HO - LY, HO - LY ART THOU, O LORD. NOW AND EV - ER AND

UN - TO A - GES OF A - GES. A - MEN. O VIRGIN WHO DID GIVE BIRTH TO

THE GIV - ER OF LIFE, NOW UN - TO AGE - LESS LIFE ART THOU GONE.

THOU DID GIVE JOY TO THE DISCIPLES IN PLACE OF SAD - NESS. O THOU

VIR - GIN WHO DID RISE FROM THE GRAVE, AS DID THE LORD ON THE THIRD

Three Times

DAY. AL - LE - LU - IA, AL - LE - LU - IA, AL - LE - LU - IA. GLO -

RY TO THEE, O GOD.

Glory in the 5th tone: Glory to the Father, and to the Son, and to the Holy Spirit.

*Pskov Chant*

COME, O GATHERING OF THOSE WHO LOVE TO KEEP THE FEAST COME AND

LET US FORM A CHOIR. COME, LET US CROWN THE CHURCH WITH SONGS,

AS THE ARK OF GOD GOES TO HER REST FOR TODAY IS HEA - VEN

O - PENED WIDE AS IT RE - CEIVES THE MOTHER OF HIM WHO CAN - NOT

BE CON - TAINED THE EARTH, AS IT YIELDS UP THE SOURCE OF LIFE,

IS ROBED IN BLESS - ING AND MA - JES - TY THE HOSTS OF ANGELS, PRESENT

WITH THE FELLOWSHIP OF THE A - POS - TLES, GAZE IN GREAT FEAR

AT HER WHO BORE THE CAUSE OF LIFE, NOW THAT SHE IS TRANSLATED

FROM LIFE TO LIFE. LET US ALL VE - NE - RATE AND IM - PLORE

HER: FOR - GET NOT, O LADY, THY TIES OF KIN - SHIP WITH

THOSE WHO COM - MEM - O - RATE IN FAITH THE FEAST OF THINE ALL - HO -

LY DOR - MI - TION.

Now and ever in the same tone: Now and ever, and unto ages of ages. Amen.

SING, O PEOPLE, SING THE PRAIS - ES OF THE MO - THER OF OUR GOD:

FOR TODAY SHE DELIVERS HER SOUL, FULL OF LIGHT, INTO THE IM - MA -

CU - LATE HANDS OF HIM WHO WAS MADE INCARNATE OF HER WITH - OUT SEED.

AND SHE ENTREATS HIM WITHOUT CEASING TO GRANT THE INHABITED EARTH

PEACE AND GREAT MER - CY.